

Date: October 8, 2018

To: Finance and Administration Committee

Dan Mortensen, Chair

B. J. Atkins Ed Colley

Robert DiPrimio Dean Efstathiou Maria Gutzeit R. J. Kelly

**From:** Beverly Johnson, Director of Finance

Rochelle Patterson, Director of Administrative Services

The **Finance and Administration Committee** is scheduled to meet on **Monday, October 15, 2018** at **6:00 PM** at **Rio Vista Water Treatment Plant** located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350 in the Training Room.

# **MEETING AGENDA**

| <u>ITEM</u> |   | <u>PAGE</u> |
|-------------|---|-------------|
| 1.          | Public Comments   |             |
| 2. *        | Discuss USCVJPA Intent to Issue Tax Exempt Obligations  | 3           |
| 3. *        | Recommend Approval of a Resolution Authorizing Professional<br>Services Agreement with AAC Utility Partners for Selection Services<br>for New Financial Management System | 9           |
| 4. *        | Recommend Approval of a Resolution Adopting a Records Retention Policy and Schedule   | 103         |
| 5. *        | Discuss Reserve Fund Policy   | 131         |
| 6. *        | Continue Discussion of Development of Rate-setting Process Incorporating an Independent Ratepayer Advocate Function   | 147         |
| 7. *        | Review Valencia Water Company January 22, 2018 and December 31, 2017 Financial Statements   | 169         |

- 8. \* Recommend Receiving and Filing of August 2018 Monthly Financial Report 189
- 9. \* Committee Planning Calendar 289
- 10. General Report on Finance and Administration Activities
- 11. Adjournment
  - \* Indicates attachments
  - To be distributed

# **NOTICES:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 297-1600, or writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on October 9, 2018.

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# COMMITTEE MEMORANDUM

ITEM NO. 2

DATE:

October 8, 2018

TO:

Finance and Administration Committee

FROM:

Eric Campbell

Chief Financial and Administrative Officer

SUBJECT:

Discuss USCVJPA Intent to Issue Tax Exempt Obligations

#### SUMMARY

SCV Water has been discussing the issuance of revenue bonds by the Upper Santa Clara Valley Joint Powers Authority (USCVJPA) to fund the ongoing Capital Improvement Program (CIP) and anticipates this transaction occurring in early May 2019. It is likely that the current bond funding will be exhausted by this time. The Agency would use available cash from one-percent property tax funds that would be reimbursed from the bond proceeds. The proposed resolution of intent to issue tax exempt bonds will allow the Agency to use bond proceeds to reimburse the Agency for expenditures on the specified projects.

#### DISCUSSION

As discussed in the FY 2018/19 Budget process, the Agency's current CIP for Major Capital projects shows 20 projects being constructed over the next ten years. Assuming the Agency is able to obtain some grant funding for the recycled water projects, the current projection shows a need for additional funding of \$183 million through FY 2025/26. The FY 2018/19 Budget proposes \$35 million in debt issuance to cover approximately three years of capital project funding.

Projects that are anticipated to require funding in the interim period include:

- Castaic Conduit
- Distribution System RV-2 Modifications
- ♦ ESFP Clearwell/CT Improvements
- ESFP Sludge Collection System
- ESIPS Pipeline Improvements
- Foothill Feeder Connection
- Honby Parallel
- Magic Mountain Pipeline No. 4
- Magic Mountain Pipeline No. 5
- Magic Mountain Pipeline No. 6
- Magic Mountain Reservoir
- Recycled Water Program Phase 11, 2A Central Park
- ♦ Recycled Water Program Phase 11, 2B Vista Canyon
- Recycled Water Program Phase 11, 2C South End
- Recycled Water Program Phase 11, 2D West Ranch
- Rosedale Rio Bravo Extraction

The proposed resolution of intent by USCVJPA to issue tax exempt bonds would allow the Agency to use bond proceeds to reimburse the Agency for expenditures on ongoing capital improvement projects.

The attached proposed resolution will be presented to the USCVJPA Board of Directors for approval at its regular November 6, 2018 Board Meeting.

EC/bj

Attachment

# RESOLUTION NO.

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE UPPER SANTA CLARA VALLEY JOINT POWERS AUTHORITY REGARDING ITS INTENTION TO ISSUE TAX-EXEMPT OBLIGATIONS

**WHEREAS**, the Board of Directors of the Upper Santa Clara Valley Joint Powers Authority (the "Issuer") has been requested to finance the costs of acquiring certain public facilities and improvements for the Santa Clarita Valley Water Agency (the "Agency"), as provided in Exhibit A attached hereto and incorporated herein (the "Project"); and

**WHEREAS**, the Authority has agreed to finance the acquisition of the Project or portions of the Project on behalf of the Agency with the proceeds of the sale of obligations the interest upon which is excluded from gross income for federal income tax purposes (the "Obligations"); and

**WHEREAS**, prior to the issuance of the Obligations the Agency may incur certain expenditures with respect to the Project from available monies of the Agency which expenditures are desired to be reimbursed by the Agency from a portion of the proceeds of the sale of the Obligations;

# NOW, THEREFORE, THE ISSUER HEREBY FINDS, DETERMINES, DECLARES AND RESOLVES AS FOLLOWS:

**SECTION 1.** The Issuer hereby states its intention and reasonably expects to reimburse Project costs to the Agency incurred prior to the issuance of the Obligations with proceeds of the Obligations. Exhibit A describes the general character, type, purpose, and function of the Project.

SECTION 2. The reasonably expected maximum principal amount of the Obligations is \$35,000,000. The reasonably expected maximum amount of proceeds of the Obligations to be allocated to reimburse original expenditures is \$35,000,000.

**SECTION 3.** The Issuer shall not reimburse from proceeds of the Obligations reimbursement or expenditures for Project costs which may have been incurred by the Agency prior to the date that is sixty (60) days prior to the date of adoption of this resolution (the "Expenditures Date or Dates").

**SECTION 4.** Except as described below, the expected date of issue of the Obligations will be within eighteen months of the later of the Expenditure Date or Dates and the date the Project is placed in service; provided, the reimbursement may not be made more than three years after the original expenditure is paid.

SECTION 5. Proceeds of the Obligations to be used to reimburse for Project costs are not expected to be used, within one year of reimbursement, directly or indirectly to pay debt service with respect to any obligation (other than to pay current debt service coming due within the next succeeding one year period on any tax-exempt obligation of the Issuer or the Agency (other than the Obligations)) or to be held as a reasonably required reserve or replacement fund with respect to an obligation of the Issuer, the Agency, or any entity related in any manner to the Issuer or the Agency, or to reimburse any expenditure that was originally paid with the proceeds of any obligation, or to replace funds that are or will be used in such manner.

**SECTION 6.** This resolution is consistent with the budgetary and financial circumstances of the Issuer (or any related party), as of the date hereof. No monies from sources other than the Obligation issue are, or are reasonably expected to be reserved, allocated on a long-term basis, or otherwise set aside by the Issuer, the Agency (or any related party) pursuant to their budget or financial policies with respect to the Project costs. To the best of our knowledge, this Board of Directors is not aware of the previous adoption of official intents by the Issuer that have been made as a matter of course for the purpose of reimbursing expenditures and for which tax-exempt obligations have not been issued.

**SECTION 7.** The limitations described in Section 3 and Section 4 do not apply to (a) costs of issuance of the Obligations, (b) an amount not in excess of the lesser of \$100,000 or five percent (5%) of the proceeds of the Obligations, or (c) any preliminary expenditures, such as architectural, engineering, surveying, soil testing, and similar costs other than land acquisition, site preparation, and similar costs incident to commencement of construction, not in excess of twenty percent (20%) of the aggregate issue price of the Obligations that finances the Project for which the preliminary expenditures were incurred.

**SECTION 8.** This resolution is adopted as official action of the Issuer in order to comply with Treasury Regulation § 1.150-2 and any other regulations of the Internal Revenue Service relating to the qualification for reimbursement of Issuer and/or Agency expenditures incurred prior to the date of issue of the Obligations, is part of the Issuer's official proceedings, and will be available for inspection by the general public at the main administrative office of the Issuer.

**SECTION 9.** All the recitals in this Resolution are true and correct and this Board of Directors so finds, determines and represents.

**SECTION 10.** This resolution shall take effect immediately.

# **EXHIBIT A**

#### **DESCRIPTION OF PROJECT**

The Project consists of water utility collection, storage, and distribution property and related components and improvements, identified on the Agency's books and records as indicated below:

Castaic Conduit

Distribution System – RV-2 Modifications

ESFP Clearwell/CT Improvements

ESFP Sludge Collection System

**ESIPS** Pipeline Improvements

Foothill Feeder Connection

Honby Parallel

Magic Mountain Pipeline No. 4

Magic Mountain Pipeline No. 5

Magic Mountain Pipeline No. 6

Magic Mountain Reservoir

Recycled Water Program Phase 11, 2A – Central Park

Recycled Water Program Phase 11, 2B – Vista Canyon

Recycled Water Program Phase 11, 2C - South End

Recycled Water Program Phase 11, 2D – West Ranch

Rosedale Rio Bravo Extraction

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# COMMITTEE MEMORANDUM

DATE:

October 8, 2018

TO:

Finance and Administration Committee

FROM:

Eric Campbell 4/1

Chief Financial and Administrative Officer

SUBJECT:

Recommend Approval of Resolution Authorizing Professional Services

Agreement with AAC Utility Partners for Selection Services for New Financial

Management System

# SUMMARY

SCV Water currently uses three different accounting systems, all of which are the legacy systems of the entities from prior to the merger. To improve efficiency, the Agency needs to implement new accounting software that meets the accounting and financial reporting needs of all divisions of the Agency.

#### DISCUSSION

Currently, each division of the Agency is using their respective accounting systems that were in place prior to the formation of SCV Water. Valencia Division is using Microsoft Dynamics GP, Newhall Division is using Sage 300 Enterprise, and Regional and SCWD are using Sunguard FinancePlus. It has been a goal of the Agency since its formation to get all divisions on the same accounting system. Having all divisions on the same system will result in significant efficiencies in all aspects of accounting throughout the organization. Each division can easily begin using a common chart of accounts, which will streamline and simplify the budget preparation process and financial reporting. Being on one system will also allow the Agency to move toward a centralized accounting department, rather than having four separate accounting departments.

The Agency has more complex needs now that it has merged three separate entities into one, and it is critical that the software selection process is managed properly so that SCV Water obtains the best software to meet its needs. Staff reached out to two qualified firms with utility specific expertise to guide us through the entire software selection process, starting with assessing requirements and preparation of an RFP, and through vendor demonstrations and final selection. The proposals from these two firms are attached as Attachments 1 and 2, and are summarized below:

| AAC Utility Partners | \$240,000 | Attachment 1 |
|----------------------|-----------|--------------|
| West Monroe Partners | \$225,000 | Attachment 2 |

Staff recommends awarding the contract to AAC Utility Partners as the most qualified firm to provide these services. Although AAC's proposal is slightly higher, it is staff's opinion that AAC is uniquely qualified to ensure that SCV Water obtains a system that will meet its needs. AAC works only for utilities, assisting them with financial and other mission critical systems. Assisting

utilities with assessing, selecting, and implementation management is AAC's core competence and sole focus. They are completely independent in that they have never had any form of financial exchange with a vendor of utility software. Staff spoke with three other utilities who have recently used AAC for similar projects, and all gave positive recommendations.

Although West Monroe Partners also has experience in the utility industry, its primary focus is not on financial management systems. They focus on advanced metering infrastructure, customer information systems, IT strategy and roadmaps, and management dashboards. For this reason, staff recommends that the Agency engage AAC as the most qualified firm for this particular project.

#### FINANCIAL CONSIDERATIONS

The cost to engage AAC Utility Partners for the software selection process is \$240,000. The project is funded by 1% property tax revenues (Regional Division) and retail water rates (Retail Divisions). It is estimated that the software selection cost will be incurred over two fiscal years, with \$125,000 in FY 2018/19 and \$115,000 in FY 2019/20. The FY 2018/19 Budget amount is \$125,000.

### RECOMMENDATION

That the Finance and Administration Committee recommends the Board of Directors approve the attached resolution authorizing a professional services agreement with AAC Utility Partners for \$240,000 for selection services for a new financial management system.

EC/bj

**Attachments** 



### RESOLUTION NO.

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AUTHORIZING PROFESSIONAL SERVICES AGREEMENT WITH AAC UTILITY PARTNERS FOR SELECTION SERVICES FOR NEW FINANCIAL MANAGEMENT SYSTEM

**WHEREAS**, the Board of Directors has determined that the Agency needs to implement new accounting software that meets the accounting and financial reporting needs of all divisions of the Agency; and

**WHEREAS**, currently, each division of the Agency is using their respective accounting systems that were in place prior to the formation of SCV Water; and

**WHEREAS**, the Agency has merged three separate entities into one, and it is critical that the software selection process is managed properly so that SCV Water obtains the best software to meet its needs; and

**WHEREAS**, the Board finds, after consideration of the recommendation of staff, that AAC Utility Partners is the most uniquely qualified firm to ensure that SCV Water obtains a system that will meet its needs.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of Directors of the Santa Clarita Valley Water Agency does authorize the General Manager to execute a contract in an amount not to exceed \$240,000 with AAC Utility Partners, subject to review and approval by Legal Counsel.

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# **ATTACHMENT 1**

# Selection Services for a New Financial Management System

PROPOSAL TO: Santa Clarita Valley Water Agency Santa Clarita, California August 17, 2018

# **Table of Contents**

| Executive Summary                            |
|--|
| The Proposal in 90 Seconds                   |
| Company Overview5                            |
| About AAC Utility Partners                   |
| NavigateOne Methodology15                    |
| FMS Procurement  The NavigateOne™ Difference |
| Proposed Staffing Plan33                     |
| - Project Team Organization                  |



| References                      | . 41 |
|---------------------------------|------|
| Fee Schedule                    | . 47 |
| Appendix -<br>avigateOne™ Tools | . 49 |
| AAC Sample NavigateOne™ Tools   | . 49 |

# From the Office of AAC

August 17, 2018

Beverly Johnson, CPA Director of Finance Santa Clarita Valley Water 27234 Bouquet Canyon Road Santa Clarita, CA 91350

Dear Ms. Johnson:

AAC Utility Partners (AAC) is appreciative for the opportunity and pleased to submit to Santa Clarita Valley Water Agency (SCV Water) our proposal for the procurement of a new Financial Management System (FMS). This is an AAC core competence and we very much appreciate being considered to partner with you for this important initiative.

AAC is a utilities specific, vendor/SI independent consulting firm that has been assisting utilities with their FMS and other mission critical systems in the areas of strategy/assessment, selection/procurement and client-side Project Implementation Leadership Services since 2005. This is our sole focus and we work very hard to be the best in the industry for our clients. In order to be the best in our industry, our services and area of expertise is very focused; we do not attempt "to be all things to all utilities." With that perspective, we believe we are uniquely qualified to lead SCV Water through this important project.

We believe we are uniquely qualified to lead Santa Clarita Valley Water Agency for a number of specific reasons. These qualifications and attributes are outlined below and detailed further in our proposal.

- 1. Utilities Specific
- 2. Public Sector/Municipal Focused
- 3. Water Experience
- 4. California Experience
- 5. Proven Methodology (NavigateOne) PMBOK Based
- 6. Full Lifecycle Services
- 7. Verified Vendor Independence



This proposal will give you a comprehensive picture as to what Santa Clarita Valley Water Agency's project will look like under AAC's guidance. If you are short on time, please see the section titled "The Proposal in 90 Seconds" immediately following this cover letter.

The sampling of clients referenced in this proposal will gladly substantiate our firm's value, the success AAC delivers through our NavigateOne™ methodologies and tools, and the experience of our consultants. We have led many utilities through similar projects for which SCV Water is about to embark. We encourage you to contact our references.

We are a very straight-forward company in all of our business dealings. As you will see, our proposal is not weighed down with marketing materials or superfluous information. We believe we have provided the necessary information for you understand our value and how we will guide you through your project to a successful conclusion. If there is any area where you feel you need additional information or clarification, please allow us the opportunity to respond.

Shannon Campbell, Business Development Manager, will be glad to answer any questions regarding this proposal. Shannon's contact information is scampbell@teamaac.com, 803-397-8405 (mobile).

This proposal is valid for ninety (90) days from August 17, 2018.

Thank you for your time and consideration.

Respectfully,

Rick Cutter

Managing Partner

Los Angeles, California | M: 803-361-1377 | O: 803-736-9486 | F: 803-227-0763 | rcutter@teamaac.com

# **Executive Summary**

# The Proposal in 90 Seconds

This Executive Summary is exactly that, a summary. We crafted this summary to allow a reader to easily understand the primary points of this proposal in a few minutes or less. Thanks for reading.

- 1. Yes, we have done this kind of work before and our clients will be happy to talk with you about us. We have performed many similar projects with numerous water utilities.
- 2. AAC is a utilities specific consulting firm focused 100% on the utilities industry. Helping utilities assess, procure, and manage FMS and other mission critical software implementations, just like Santa Clarita Valley Water Agency's project, is all we do.
- 3. AAC has assisted utilities of varying sizes ranging from 35K to over a million customers in the areas of assessment, procurement and implementation management.
- 4. AAC Managing Partners and the Strategy and Selection consultants that you will work with have an average of more than 18 years in the utilities, utilities software, information technology, and consulting industries. You will find that the assigned consultants are experienced, knowledgeable, and come with a methodology that is thorough and proven to work.
- 5. We have managed more than 70 successful projects and our client base is comprised of approximately 75% municipal/public utilities with approximately 60% that provide water as a service. This experience has allowed us to gain a thorough knowledge of how public utilities utilize their FMS and related systems.
- 6. AAC works specifically for our clients, not the software vendors or system integrators. "To protect our clients from any appearance of impropriety, AAC does not and has never generated any revenue from a software or systems integration vendor. To show you how important business ethics are to AAC, we have provided a certified statement from AAC's auditors verifying this (page 3). We will also review our confidential, audited financial statements with you to further substantiate our independence and financial strength. AAC's independence from software vendor/SI's provides a high level of confidence to our client's management, their governing bodies, and their constituents.
- 7. AAC will utilize our proprietary and proven methodology, NavigateOne™, to manage Santa Clarita Valley Water Agency's FMS initiative. NavigateOne™ is a proprietary set of tools, templates, processes, and software developed and designed specifically to manage utilities mission critical projects for the client-side. Our clients appreciate that NavigateOne™ is rooted in the Project Management Body of Knowledge (PMBOK), the best practices designated by the Project Management Institute (PMI). This commitment ensures that



Santa Clarita Valley Water Agency's project will be guided by rigorous standards of project performance. AAC's NavigateOne™ methodology is outlined starting on page 13.

Unlike our competitors, AAC was founded as a project focused company with a core competence in client-side Project Implementation Leadership Services (leading our clients through large-scale implementation projects and managing the software vendor/system integrator). We have been providing Project Implementation Leadership Services since the inception of the company.

Through the management of large scale implementation projects, we are continually and intimately learning about the FMS solutions and the vendor's/SI's implementation capabilities including their strengths and weaknesses. We use all of this information and data to improve AAC's assessment, procurement, and implementation management of these complex systems.

- 8. Nothing is "throw away" in a NavigateOne™ procurement project. We know that our clients are entrusted to be the stewards of their constituents' money. This is why our clients appreciate that the NavigateOne™ methodology is interconnected; thereby, ensuring that no work is wasted. Deliverables and work product from the selection will be the foundation for the Implementation; nothing is wasted and no rework is required, thus saving time, energy and money.
- The fees for our services are outlined below. AAC Utility Partners understands the importance our clients place on fiscal responsibility. The financial and political fallout of a poorly planned, runaway project are unacceptable outcomes.

For this reason, we offer straightforward, fixed, milestone-based pricing that diminishes financial risk, allowing you to move forward with confidence. This arrangement also guarantees that services are delivered, reviewed, and accepted by you before SCV Water spends one penny with AAC. SCV Water bears no risk associated with paying for unacceptable work.

Financial Management System Procurement......\$240,000

#### AAC Attestation Letter

1704 Laurel Street Columbia, SC 29201

P.O. Box 2411 Columbia, SC 29202



Phone (803) 799-0555 Fax (803) 799-4212

www.hobbscpa.com

INDEPENDENT ACCOUNTANTS' REPORT

To the Members of AAC Utility Partners, LLC

We have examined management of AAC Utility Partners, LLC (the "Company") assertions that for the period January 1, 2010 through December 31, 2017:

- AAC Utility Partners, LLC has not accepted or received any financial remuneration from any software vendor or software integration company that provides software or services for the following:
  - a. Customer Information Systems (CIS)
  - b. Enterprise Resource Planning (ERP)
  - c. Financial Information System (FIS)
  - d. Work Management System (WMS)
  - e. Asset Management System (AMS)
  - f. Meter Data Management System (MDMS)
  - g. Mobile
  - Mobile Work Management (MWM)
- 2. All of the customers of the Company are utility enterprises.

The Company's management is responsible for its assertions. Our responsibility is to express an opinion on management's assertions based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants. Those standards require that we plan and perform procedures to obtain evidence about management's assertions. The nature, timing, and extent of the procedures selected depend on our judgment, including an assessment of the risks of material misstatement of management's assertions whether due to fraud or error. We believe that the evidence we obtained is sufficient and appropriate to provide a reasonable basis for our opinion.

In our opinion, management's assertions referred to above are fairly stated, in all material respects, based on the cash receipts and disbursements of the Company for the period January 1, 2010 through December 31, 2017.

Columbia, South Carolina July 19, 2018 The Holle Groys, P.A.

Providing Auditing, Tax, and Accounting Services since 1986

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# **About AAC Utility Partners**

AAC Utility Partners is a utilities specific, vendor/SI independent consulting firm that assists utilities with the strategy/assessment, selection and client-side project implementation leadership of FMS and other mission critical systems. We are a financially stable, profitable and growing company with no significant debt. AAC is a privately held limited liability company established in 2005. As such, AAC has no parent company.

Our corporate office is located in Columbia, South Carolina with regional offices located below.

# Corporate Offices:

AAC Utility Partners, LLC 4711-3 Forest Drive, #374 Columbia, South Carolina 29206

# Regional Offices:

Los Angeles, California Sarasota, Florida Reno, Nevada

For more than 12 consecutive years, AAC has guided water, wastewater, stormwater, electric, gas and multi-service utilities throughout North America and the Caribbean through successful mission critical system assessments, selections and implementations. This experience includes FMS and other specific mission critical systems.

During our twelve years as AAC, we have never been acquired by another company nor have we had to merge with another company to remain competitive. When we talk about the projects we have managed, the projects represent recent experience and are AAC projects, not a consolidation of projects from multiple companies compiled through the acquisition and merging of separate companies.

We have managed more than 70 successful projects. Our client base is comprised of approximately 75% public/municipal utilities. In addition, 60% of our clients provide water as a service. We have a strong understanding of water utilities and how they utilize their FMS and other mission critical systems, the utilities industry, and how the FMS systems are implemented.

To provide clarity, we are not a systems integrator nor have we ever been part of a systems integration firm and we do not derive any revenue from any software vendor/SI or provide any services for a specific vendor/SI's solution(s). We have never been acquired or merged with another company and we have been doing business as AAC Utility Partners since 2005. As we are completely independent and unbiased, Santa Clarita Valley Water Agency, its governing body, and its constituents can have complete confidence in the recommendations, advice and services we provide.



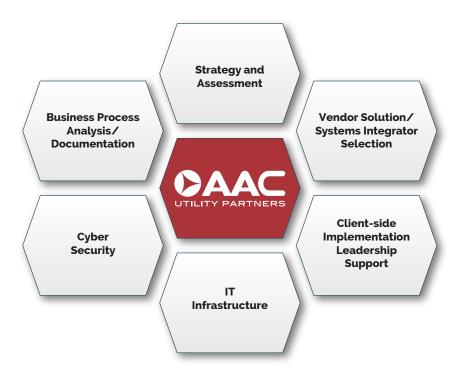
AAC's Strategy and Software Vendor/SI Selection practices assist clients with various engagements regarding their FMS and other mission critical systems. A sample of the services provided through these practices include:

- Systems Assessments and Analysis
- ▲ Risk Assessments
- ▲ As-Is Business Process Documentation
- ▲ Business Case Development
- Cyber Security Services
- Requirements Analysis and Definition
- Organizational Staffing Analysis
- ▲ Software Procurement
- Statement of Work Development and Contract Negotiations Guidance

To compliment AAC's 12 years in the utilities consulting industry, AAC's managing partners and the proposed consultants bring many more years of experience in the following areas:

| SPECIFIC EXPERIENCE  | TOTAL YEARS OF EXPERIENCE      |
|--|--------------------------------|
| Mission Critical Systems Strategy, Assessment, Selection                           | 22 Years - Steve Wenke         |
| Mission Critical Systems Implementation<br>Management and Negotiations             | 25 Years - Rick Cutter         |
| Utilities Software Sales, Consulting, Negotiations                                 | 22 Years - Edwin Crow          |
| Mission Critical Systems Implementation Management, Utilities Software Development | 27 Years - Lyndal Haddox       |
| Financial Management Experience, CPA, CMA  | 10 Years - Matt Joy            |
| Utilities Software Systems, Consulting   | 5 Years - Christina Schueneman |
| ERP Software Experience, Consulting  | 19 Years - Tom Morgan          |

In addition to our Strategy and Selection practices, AAC provides Project Implementation Leadership Services to lead our client's implementation teams and manage the software vendor/SI. AAC's leadership roles include Project Management, Testing Leadership, Testing Automation, Training Leadership, Organizational Change Management Leadership, Project Quality Readiness and select others. As utilities only replace their FMS and other mission critical systems every 15-20 years, AAC provides experienced leadership to ensure these high-risk projects are completed timely and within budget, and that the software vendor/SI or system integrator delivered all of the contracted functionality for which our client's paid.



Our Project Implementation Leadership Practice has assisted clients that have implemented the tier-one and the leading tier-two systems along with numerous system integration firms. We share internally and leverage all of the knowledge that is learned from each of our client's assessment, selection and implementation projects to make our processes and our next client's project that much more successful. Our consultants in our Client-side Project Implementation Leadership Practice are highly experienced and bring proven leadership to support our client's projects.

# Performance Record

We are proud of the project success our clients have achieved through our leadership and guidance. The reason for this success is a combination of several key things. First, we focus on both the business and the technology needs of the utility rather than simply on technology.

Second, using a proven methodology that includes unparalleled tools, templates, and software, we ensure that the business needs of the utility are the driving force in every phase of a project.

Third, we have extensive experience in developing and negotiating Statements of Work (SOW) for system implementations that protect our clients and not the software vendor. Through our NavigateOne<sup>TM</sup> SOW, we are able to require that all contracted functional requirements are validated and implemented to ensure our clients get the "system for which they contracted and paid."

# **Proven Methodology**

On a deeper level, we are a champion for our clients. We empower utility teams to deliver exceptional projects by bringing to bear our rich project history, deep industry knowledge and proven methodology, NavigateOne $^{\mathsf{TM}}$ .

**Company Overview** 



NavigateOne<sup>™</sup> is a proprietary set of tools, templates, processes and software that was developed and designed specifically to manage utility mission critical projects for the client-side. Our clients appreciate that NavigateOne<sup>™</sup> is rooted in the Project Management Body of Knowledge (PMBOK), the best practices designated by the Project Management Institute (PMI). This commitment ensures that Santa Clarita Valley Water Agency's project will be guided by rigorous standards of project performance.

NavigateOne™ is specifically designed to protect our clients, not the software vendor/SI or systems integrator.

Our NavigateOne™ Methodology is explained in detail, starting on page 13.

# Culture

We believe having a solid cultural fit with our clients is critical to the success of their projects. We are proud of the business culture fostered at AAC, and our clients have noticed the difference as well. They appreciate that we are hardworking and dedicated to their success but also relaxed, open and well-adjusted to their unique working environments.

Our communications are candid but our attitudes are positive, and we strive to keep our organization free of corporate red tape and hierarchy. Our managing partners do not disappear once a contract is signed. Rather, they are involved throughout the project in an oversight and consultant-advisory capacity. Ultimately, we take on the same level of responsibility, accountability and ownership for the success of the project that you do.

Additionally, we take care of our consultants and empower them to do what is best for our clients. We believe this investment in our team is an investment in Santa Clarita Valley Water Agency's success, ensuring that the team members working on your project are dedicated and dependable.

# Vendor/SI Independence

Although we work daily beside and manage software vendor/system integrators and strive to help them deliver successful projects on behalf of our utility clients, AAC remains a completely independent consulting firm. AAC has never received any form of revenue from any vendor/SI and has no financial relationship with any vendor/SI.

Furthermore, to protect our clients from even the appearance of any impropriety, AAC does not and has never generated any revenue from vendor/SI. This includes, but is not limited to having a practice that implements a specific software solution(s), performing services for a specific software solution or performing paid/subscription based research services for software/system integrator companies.

# **Vendor Experience**

The multitude of technology solutions available today can be daunting for utilities facing a major system replacement. One technology solution does not fit all, and vendor/utility fit is of critical priority.

AAC has a deep and current understanding of modern FMS solutions, their capabilities and how they are being used by utilities throughout North America. Through regular product review

meetings, procurement processes and system implementation projects, AAC has first-hand experience with the leading software vendors and system integrators in the industry today.

We use this extensive knowledge to ensure that our clients are empowered with the best information when choosing a vendor to fill their needs. A sampling of software vendors that we have reviewed follows.



AAC has similar experience with software integrators, such as the following:



Company Overview



# **AAC Experience**

Below you will find a sampling of our clients that represents a cross section of our experience.

| CLIENT   | STRATEGY /<br>ASSESSMENT | SELECTION | IMPLEMENTATION | MUNICIPAL /<br>PUBLIC | PRIVATE / 10U |
|--|--------------------------|-----------|----------------|-----------------------|---------------|
| DC Water   |                          | •         |                |                       |               |
| City of Roseville                                  |                          |           |                |                       |               |
| Golden State Water                                 |                          |           | •              |                       | •             |
| Eastern Municipal Water District                   |                          |           |                |                       |               |
| Anaheim Public Utilities                           |                          | •         | •              |                       |               |
| City of Oceanside                                  |                          |           |                |                       |               |
| Citizens Energy                                    |                          |           |                |                       |               |
| El Paso Water                                      |                          | •         |                |                       |               |
| San Gabriel Valley Water Company                   |                          |           |                |                       | •             |
| Puerto Rico Electric Power Authority               |                          |           |                |                       |               |
| Gainesville Regional Utilities                     |                          |           |                |                       |               |
| City of Provo Utilities                            |                          |           |                |                       |               |
| City of Fort Collins                               | •                        |           |                |                       |               |
| South Jersey Gas                                   |                          |           |                |                       |               |
| City of Loveland                                   |                          |           |                |                       |               |
| Chesterfield County                                |                          |           |                |                       |               |
| Washington Gas                                     |                          |           |                |                       |               |
| Bryan Texas Utilities                              |                          |           |                |                       |               |
| Nashville Electric Service                         |                          |           |                |                       |               |
| South Central Connecticut Regional Water Authority |                          |           |                |                       |               |
| Bermuda Electric Light Company                     |                          |           |                |                       |               |

# AAC Unique Strengths for Santa Clarita Valley Water Agency

# Utilities Specific Experience

When an individual or an organization specializes and focuses its efforts, it normally becomes very competent in its abilities. That is AAC's philosophy. We are a software vendor/SI independent, utilities specific firm that assists utilities with their FMS and other mission critical systems. We provide specific assistance in the areas of Strategy/Assessment, Selection/Procurement and client-side Project Implementation Leadership Services. This is all we do.

We are not an engineering or multi-industry company or a subsidiary of a firm that was started as an afterthought. Assisting utilities with assessing, selecting and implementation management of FMS and other mission critical software systems is our core competence and our sole focus. We have worked with water utilities throughout the country and bring best practices to your project.

# Public Sector/Municipal Focused

As more than 75% of our engagements are with public/municipal utilities, we bring a deep knowledge of public sector experience. Through our experience, AAC has developed a strong understanding of the municipal/public utilities industry, its unique needs, requirements and how they utilize their FMS and related systems.

# Water Experience

AAC and our consultants have extensive experience with utilities that provide water services to their constituents. As we work with water utilities throughout the country, we have experience in the areas most challenging to today's utilities. We leverage all of the information learned from each of our client's projects and software implementations and incorporate the lessons learned into our methodology and training of our consultants.

# California Experience

With more than ten California clients, we have extensive experience supporting California utilities and requirements that are unique to the California market. This experience includes a strong understanding of the California Regulatory Issues (i.e. AB- 920), Water Budgets, Net Energy Metering, Community Solar, Red Flag, Smart Grid Initiatives, Water Efficiency/Conservation Requirements, Time of Use Rates and others.

# ■ NavigateOne<sup>TM</sup> - Proven Implementation Management Methodology

AAC has delivered more than 70 successful projects; our clients attribute our success to a number of factors including our NavigateOne™ methodology. NavigateOne™ is a proprietary set of tools, templates, processes and software that was developed and designed specifically to manage utility mission critical projects for the client-side. They appreciate that NavigateOne™ is rooted in the Project Management Body of Knowledge (PMBOK), the best practices designated by the Project Management Institute (PMI). This commitment ensures that Santa Clarita Valley Water Agency's project will be guided by rigorous standards of project performance.



The NavigateOne<sup>™</sup> methodology was developed based on a successful project implementation. We then worked backwards through the Statement of Work/Contracts, Selection Process, through System Assessment to develop a methodology for each of AAC's specific disciplines.

# Full Lifecycle Services

As AAC's sole focus is supporting only utilities with their mission critical systems, we have to work very hard to be the best we can be for our clients. As we support our clients through the full lifecycle of their mission critical systems (strategy/assessment, procurement, implementation management) we gain a 360 degree view of their needs. We leverage information from all of our engagements to continually update and improve our NavigateOne™ methodology as well as to provide continuous training and improvement for our consultants.

We leverage all of the information gained about the software systems, their technology, development and implementation methodologies, company viability and many other factors. As a core competence of our business is supporting clients with implementation projects, we are able to validate vendor information and project success which provides real world data on a vendor's system as well as their ability to effectively implement. This information is invaluable to our client's projects.

In addition, our full lifecycle services allow us to support our clients and leverage the information developed in each project phase to support future phases. The deliverables and work product in an AAC engagement is never wasted, thus saving time and money.

# Verified Vendor Independence

Our clients believe that it is critical that their consultant is completely independent and unbiased to ensure that the information and advice given is in their best interest. AAC agrees that there should not even be a hint of impropriety so as to ensure that SCV Water has complete confidence in its consultant and that its process can be fully defended. How AAC defines independent and unbiased: Since inception, AAC has never accepted any engagement with a software vendor nor has AAC had any form of financial exchange between AAC and a vendor of utility software or system integration services.

Unlike most consulting companies in the utility market, there are no partnerships with utility software vendors/integrators of any kind. This includes, but is not limited to any form of partnership with vendors, having a practice or having been part of a company that implements a specific software solution (such as Maximo or Oracle), or having a research division that performs paid/subscription based research services for software vendor/system integrator companies.

Many other utilities consulting firms state they are "unbiased," "independent," or "ethical." However, at the end of the day, they cannot certify or attest to their claims as they have, for example, a division that implements a specific software solution(s) or a research division where software vendors/system integrators pay to participate in their research activities while the firm is helping utilities select a software vendor/SI.

When you make money through implementing or supporting a specific software solution or you have software companies and system integrators paying you, your impartiality is compromised. At AAC, we want to ensure that there is not even the hint of impropriety.

AAC's independence from vendors provides a high level of confidence to our client's governing body, management, and constituents.

A copy of our vendor independence attestation from AAC auditors is provided on page 3.



# FMS Procurement The NavigateOne™ Difference

AAC's services are built on our foundational methodology, NavigateOne™, which includes processes, tools, templates and software, completely scalable and customizable to the unique needs of utility projects.

NavigateOne<sup>TM</sup> is designed to help utilities achieve project success not only in the strategy and assessment phases of a technology project but also throughout selection and implementation. Our clients have found NavigateOne<sup>TM</sup> to be an invaluable asset for:

- Assessing business and technical requirements and identifying shortfalls from capabilities available in the industry (gap analysis)
- ▲ Identifying and documenting unique functional and technical needs
- Planning for project costs
- Identifying, managing and mitigating project risks
- ▲ Identifying feasible options for transforming their business and technology environments
- Providing reliable data that makes strategic options clear and enables leadership to move forward with confidence
- Justifying strategic decisions to stakeholders
- Full system implementation project planning
- Managing software vendor/SI and system integrators on behalf of our clients

Key to our approach is the fact that we spend unparalleled time on-site working side-by-side with our clients' project teams. You don't just get a template to fill out, as with some consultants' methodologies. You get in-depth, engaged and experienced consulting every step of the way. We make this commitment to quality support because our clients rely so heavily on our experience and expertise. The right methodology. The right tools. The right people.



# A Focus on your Business

AAC's services are based in the conviction that technology projects should be driven by business needs. Our NavigateOne™ methodology captures these business drivers, correlates them to needed technology capabilities and then catalogs the two into a business-focused requirements document that drives assessment, selection and implementation of a mission critical solution.

# A Focus on the Project, Not Just the Software

Furthermore, we judge the success of a project not simply by a software solution being chosen but by how well the project delivers value to our clients' organizations in the months and years after Go-Live. We understand that the details of assessment set the stage for success throughout selection, implementation and launch. That's why we place the highest importance on careful assessment and strategic documentation, which is the foundation for the production of a client focused Statement of Work (SOW) and contract with the chosen vendor/SI down the project road.

# **Project Startup**

This phase of the project is comprised of tasks and activities that focus on confirming and documenting Santa Clarita Valley Water Agency's major business drivers, goals and objectives for the project. Typical drivers, for example, include business limitations that result from: constituent/customer demands, regulatory changes, current vendor viability, technology obsolescence, inflexible software and cost of operations and maintenance.

A clearly detailed project charter and work plan will be established, and AAC will collaborate with Santa Clarita Valley Water Agency's project leadership to finalize and document key project activities, a project schedule, roles, milestones and deliverables—essentially the "who," "what," "when" and "how" of your strategic planning project.

The project planning and startup phase is important for laying a foundation for success, and includes the following activities:

- Establishment of the project charter
- On-site meetings, interviews and planning discussions
- ▲ Identify and define Santa Clarita Valley Water Agency's drivers for the project
- Establish joint roles and responsibilities with Santa Clarita Valley Water Agency executives and staff
- Meeting facilities and other logistical support identified and prepared
- Project kick-off meeting
- Orientation and training that provide valuable context for assessment and selection activities
- Project strategy
- Deployment Strategy (In-house, Cloud, Hybrid)
- Communication plan
- Finalization of Project Plan in Microsoft Project

### Kickoff

AAC will conduct a project kick-off to formally start the project. During this formal session, in order to communicate the importance of the project work, client executives and project sponsors will be required to participate.

In this meeting, AAC will introduce our NavigateOne™ methodology and tools to the team. This tool set will serve as a common thread driving project activities, schedules, measurement and more throughout the lifecycle of the project.

# FMS Industry Educational Workshops

Because the most effective decisions are made when our clients are best informed, AAC leads educational workshops early in the project that will provide the team with valuable industry context and project information. This early investment makes the assessment activities more valuable as participants are given important decision-making information about current functionality and technology trends among utilities, innovations being developed by vendor/SI, services offered by integrators, costs and a clear understanding of the work ahead.

AAC will lead SCV Water's project team in a FMS Industry Workshop that covers information critical to the assessment process, such as:

- FMS Industry Overview
- Vendor and System Integrator Overview

This workshop will provide SCV Water with an understanding of the vendor/SI companies, functionality currently available in the market, trade-offs among the various solutions and the operational benefits and risks of each option.

The result of this workshop will be an informed, involved project team prepared to make confident strategic decisions moving forward.

# Key Activities Recap

- Establish Project Charter
- On-site meetings, interviews and discussions
- Establish joint roles and responsibilities
- Analysis of project options
- Project kick-off meeting
- Project Plan and Schedule
- ▲ FMS Industry Workshop

Proprietary & Confidential 15



# **Needs Assessment**

While many consulting firms rely on a "template" approach to research that places the bulk of the work on the client, AAC customizes our research per our client's actual needs and assists your team significantly in the work effort. Our dynamic research and evaluation tools reflect today's utility needs as well as the capabilities of current market solutions.

AAC will work with Santa Clarita Valley Water Agency's functional and technical staffs, IT and others to review the business needs and technical requirements and to identify how the organization will be impacted by the replacement of the new FMS. Our process allows for end-user and executive participation throughout the development of the requirements phase to assure total buy-in and acceptance from Santa Clarita Valley Water Agency staff.

Proverbially speaking, no stone is left unturned during this research initiative.

# Systems Environment Review

Through a series of meetings and information gathering in conjunction with Santa Clarita Valley Water Agency's staff, AAC will review Santa Clarita Valley Water Agency's current technology environment as it relates to the FMS application, including:

- ▲ All major systems
- Sub-systems
- Hardware
- Interfaces and connectivity
- ▲ Current business uses
- Any third-party components working in conjunction

AAC will also review and document at a high level the connections between these technology resources and major business activities that utilize them as well as appropriate non-system factors such as support roles and major service protocols that may affect or be affected by any major system change.

From this analysis will emerge a high-level picture of Santa Clarita Valley Water Agency's information systems and technology environment, which will give context for the deeper functional/technical assessment activities that follow.

# Business, Functional & Technical Work Sessions

Having laid a foundation for the project by developing a comprehensive picture of Santa Clarita Valley Water Agency's systems environment, AAC will now lead Santa Clarita Valley Water Agency staff in a series of work sessions focused on business, functional and technical requirements.

We will begin the exploratory work sessions—utilizing AAC's Business Catalog and other NavigateOne $^{\text{TM}}$  documentation tools—with a focus on assessing functionality, technical issues, scalability to meet future needs, support resources issues and system architecture.

Through on-site, face-to-face meetings with key Santa Clarita Valley Water Agency staff, AAC will carefully document Santa Clarita Valley Water Agency's business, functional and technical requirements.

# Business Requirements Catalog

The primary tool used in this phase will be AAC's Business Requirements Catalog, a database of 2,200 plus FMS focused system requirements, enabling our consultants to fully define Santa Clarita Valley Water Agency's current, future and unique requirements.

#### This document will:

- Clearly connect business needs with functional requirements
- Provide a context for mapping these needs to systemic capabilities
- → Help identify gaps in functionality between current system capabilities and capabilities available in the industry
- Address functional requirements specific to utility processes

This "drill-down" approach is an intensive, fact-to-face exploration with key utility staff focused on identifying the requirements that the software solution would need to provide in order to meet Santa Clarita Valley Water Agency's FMS needs.

The result of these work sessions will be:

An exhaustive Santa Clarita Valley Water Agency-specific Business Requirements Catalog that will serve as the foundation of the selection and implementation phases (if determined by Santa Clarita Valley Water Agency) for Santa Clarita Valley Water Agency's project, including RFP, demonstration scripts, vendor/SI evaluation and scoring, Statement of Work, contracts, testing scripts, training, and implementation traceability.

The following are some of the main functional and technical FMS-related areas explored through this comprehensive research process:

#### General Ledger

- Journal Entries
- Chart of Accounts
- Processing
- Control Requirements
- Allocations
- Queries and Reporting

### Accounts Receivable/Cash Receipts

- Customer Master File
- Invoice Processing
- Cash Receipts
- Credit Management and Debt Collection
- Control Requirements
- Queries and Reporting

Proprietary & Confidential 17



#### **Inventory**

- Inventory Master File
- Control Requirements
- Inventory Processing
- Receiving Activities
- Withdrawal Activities
- Queries and Reporting

#### **Fixed Assets**

- Asset Addition and Maintenance
- Asset Disposition, Retirement and Theft
- Depreciation
- Capital Projects
- Asset Warranties and Service
- Buildings
- Queries and Reporting

# Accounts Payable/Cash Disbursements

- Purchasing Controls
- Invoice Entry
- Payment Processing
- 1099 Processing
- Employee Advance and Expense Processing
- Control Requirements
- Queries and Reporting

# **Purchasing**

- Vendor Master File
- Purchasing Processing
- Procurement Card Processing
- Purchasing and Requisition Agreements
- Bid and Quotes Management
- Control Requirements
- Queries and Reporting

### Job Ledger/Project Ledger

- Project/Job Cost
- Tracking
- Planning
- Completion
- Reporting
- Staffing
- Technical
- Security
- Operations & Maintenance
- Transaction Processing
- Archive & Purge
- User Interface

### **Budgeting**

- Operating/Capital Budget Formulation & Implementation
- Analysis & Forecasting
- Budget Maintenance & Security
- Budget Adjustments
- Queries and Reporting

### Security

- System Security
- User Security
- Data Security

### **Business Issues**

- Santa Clarita Valley Water Agency's FMS strategic goals
- Key Business Drivers
- Executive Management
- Strategic Planning Group
- Competing Initiatives
- Regulatory / Mandates / Compliance Issues
- Data Quality



### Key Activities Recap

- Systems Environment Review
- Business/Functional/Technical Work Sessions
- ▲ Completed SCV Water Specific Business Requirements Catalog

### Organizational Staffing Assessment (OSA)

In preparation for any FMS project, the utility client-side of the project staffing is crucial to the project's success. As part of AAC's NavigateOne™ methodology, AAC will work with Santa Clarita Valley Water Agency to conduct an assessment regarding the staffing needs for a FMS project. This assessment is called the Organizational Staffing Assessment (OSA).

Most consultant's approaches to system assessments focus primarily on functional and technical areas. AAC agrees that these are important and must be considered as part of any thorough systems assessment, and they are a key component in NavigateOne™. However, FMS and other mission critical systems projects are so dependent upon human resources (needed expertise, availability, and experience) to be successful. This is why AAC's NavigateOne™ methodology incorporates an Organizational Readiness Assessment; to ensure the organization has the right people, in both numbers and experience, to support the chosen path.

Many utility organizations make the mistake of attempting to staff the project by utilizing part-time employees, not assigning their best resources, or simply making the assumption that many people can wear multiple hats.

The OSA will provide Santa Clarita Valley Water Agency detailed and easy to understand analysis of their staffing needs as well as a staffing plan for a FMS replacement project. This staffing plan details each role and the full-time equivalent required to fulfill that role on the project. In addition, the role definition portion of the analysis discusses the skills needed by each resource to successfully fulfill that role. The role definitions identify and describe the functional and technical roles needed for the project. This will also provide Santa Clarita Valley Water Agency with data to assist with staffing planning and budgeting.

This analysis is typically used by utilities as a key justification for the staffing needs of the project.

### Key Activities Recap

- Systems Environment Review
- ▲ Business/Functional/Technical Work Sessions
- Completed Santa Clarita Valley Water Agency-Specific Business Requirements Catalog

### Deliverables

- Santa Clarita Valley Water Agency-Specific Business Requirements Catalog
- Organizational Staffing Assessment

### Building a Precision RFP & Scope of Work

AAC will develop an Santa Clarita Valley Water Agency-specific RFP that effectively and accurately expresses Santa Clarita Valley Water Agency's functional and technical needs for the vendor/SI, enabling them to provide complete and specific responses.

Our comprehensive RFP template has been developed specifically for utilities and will be customized to express specific details of Santa Clarita Valley Water Agency's functional and technical areas in a concise, logical framework of content. The functional requirements documented in the Needs Assessment will be incorporated into the RFP, ensuring that responding vendor/SI responds to the specific needs of Santa Clarita Valley Water Agency. The RFP template will also identify interfaces and hardware needs that Santa Clarita Valley Water Agency may use to develop and pursue identified business strategies.

During the RFP development period, AAC will conduct on-site workshops with Santa Clarita Valley Water Agency's project team to tailor and augment our tested RFP base format to include areas such as: instructions on how to respond, Santa Clarita Valley Water Agency specific procurement quidelines, legal requirements and forms, functional matrices, business objectives and pricing lists.

AAC will coordinate the release of the RFP with the appropriate Santa Clarita Valley Water Agency department and in accordance with their requirements and procedures. AAC will recommend a list of vendor/SI, based on our industry knowledge, experience and input from Santa Clarita Valley Water Agency that we feel are qualified candidates to provide a solution for Santa Clarita Valley Water Agency's needs/requirements.

AAC's NavigateOne™ methodology is flexible and can accommodate different scenarios for selecting the software vendor and the system integrator. We have worked with clients that have selected the software first and then the system integrator as well as selecting the software and system integrator together. There are pro's and con's to each option and we will discuss with Santa Clarita Valley Water Agency for Santa Clarita Valley Water Agency to proceed with the approach that is most advantageous.

### Scoring Criteria

AAC and Santa Clarita Valley Water Agency will develop together a detailed evaluation framework, timeline and scoring matrices for evaluation of FMS software vendor/SI proposals. This process will take into account Santa Clarita Valley Water Agency's current and long-term needs, which could include but not be limited to the following areas:

- Procurement Requirements
- Functional Requirements
- Technical Requirements
- ▲ Total Solution Costs
- ▲ Demonstration Results
- Implementation Methodology
- Support Requirements
- Vendor/SI Demographics

NavigateOne™ Methodology



### Key Activities

- Confirm software and SI selection approach for Santa Clarita Valley Water Agency
- Develop RFP with Santa Clarita Valley Water Agency-specific requirements
- ▲ Tailor NavigateOne™ demonstration framework and scripts to Santa Clarita Valley Water Agency's requirements
- Establish detailed scoring criteria
- ▲ Tailor NavigateOne™ evaluation framework to Santa Clarita Valley Water Agency's requirements
- Market and distribute RFP to potential software vendor's and system integrators
- ▲ Coordinate all RFP activities

### Vendor/SI Evaluation & Demos

### RFP Support

Following the release of the RFP, AAC will assist Santa Clarita Valley Water Agency in supporting vendor/SI inquiries regarding its contents. If appropriate, based on time constraints and Santa Clarita Valley Water Agency's procurement rules, AAC strongly encourages individualized "bidder" discovery sessions. These sessions are intended to provide FMS vendor/SI face-to-face time with Santa Clarita Valley Water Agency to ask detailed questions related to the RFP without the fear of giving away response strategies to competitors. While this method does require more time and effort from the project team beyond the normal "bidders conference," we believe that the benefits to Santa Clarita Valley Water Agency are much greater, ensuring that vendor/SI are able to provide more specific responses that are tailored to Santa Clarita Valley Water Agency's specific needs.

### **Key Activities**

- ▲ Support / research vendor/SI RFP guestions
- Coordinate "bidder" discovery sessions

### Evaluation of Vendor/SI Responses and Creating a Short List

Following the close of the RFP response period, Santa Clarita Valley Water Agency's project team and AAC will work together to evaluate and identify the two or three FMS vendor/SI that best meet Santa Clarita Valley Water Agency-approved selection criteria as defined in the RFP. AAC consultants have decades of industry experience in FMS selection and implementation projects of various complexities—critical for effectively validating vendor/SI responses. In addition, Santa Clarita Valley Water Agency will have the benefit of AAC's NavigateOne<sup>TM</sup> vendor/SI evaluation accelerators for streamlining reference checks and additional due-diligence activities.

We understand the importance of validating a selection to stakeholders, which is why AAC's unique selection process requires extensive documentation throughout the entire project. We will, therefore, conduct the necessary on-site workshops as needed during the procurement phase to document and present the project team's findings to members of Santa Clarita Valley Water Agency's management or other high-level stakeholders.

### Factors AAC Considers in Scoring and Selecting a Vendor/SI

- RFP scoring with Business Requirements Catalog
- Vendor/SI experience on similar projects
- ▲ Demonstration of software's ability to meet Santa Clarita Valley Water Agency's business needs
- Implementation Methodology
- ▲ Technology match
- References
- Price / Cost
- Vendor/SI company viability

### **Key Activities**

- ▲ Review and evaluate / score RFPs
- ▲ Identify "short-list" of vendor/SI to move to next phase
- Organize and conduct demos
- Conduct on-site vendor/SI discovery sessions

### Vendor/SI Demonstrations

AAC will coordinate on-site workshops with Santa Clarita Valley Water Agency's project team to develop business-based demonstration scripts, scoring criteria and detailed outlines of requirements that need to be satisfied by the vendor/SI.

Because we believe that simply allowing vendor/SI to "demo" without direction does not provide value to our clients, AAC's approach is to script vendor/SI demonstrations based on Santa Clarita Valley Water Agency's key business drivers.

Prior to conducting scripted demonstrations, AAC will organize and schedule two-hour vendor/SI "demonstration" discovery sessions—not to be confused with the "bidder" discovery sessions in the RFP support process—to better equip the vendor/SI for the business-process focused demonstrations.

The project team will then invite two to three short-listed vendor/SI to Santa Clarita Valley Water Agency to conduct two- to four-day scripted system demonstrations, which give Santa Clarita Valley Water Agency's team the opportunity to evaluate the software applications functionally and technically. In addition to software capabilities, the vendor/SI will present corporate overviews and a detailed review of their implementation methodology and proposed work plan.

AAC will thoroughly document these demonstration results, including summarization of scores, a written recap of Santa Clarita Valley Water Agency's users' notes and general comments. This demonstration documentation will be added to the scoring matrix.

Follow-up meetings within the project team will then be conducted to review the results of the demonstrations. In addition, AAC and Santa Clarita Valley Water Agency will review reference results and document issues. AAC will conduct on-site workshops to update the scoring matrix to reflect the most recent procurement activities.



In addition to conducting demonstrations, AAC will assist Santa Clarita Valley Water Agency's project team in coordinating reference checks for the short-listed vendor/SI. Santa Clarita Valley Water Agency may utilize AAC's reference check tool to capture detailed questions. AAC will again update the scoring matrix to reflect the appropriate reference scores and comments.

At the conclusion of these demonstrations and reference checks, AAC and Santa Clarita Valley Water Agency will compile all the scoring details to assist Santa Clarita Valley Water Agency with the selection process. The summaries of the scores are then reviewed by Santa Clarita Valley Water Agency and a final decision made.

Additionally, these workshops will help to identify anticipated project costs. Results from the detailed demonstration and workshops will be provided to the preferred vendor/SI so the vendor/SI can provide an accurate cost for the following items:

- Modifications
- Interfaces
- Conversion
- ▲ Implementation
- Process Engineering
- ▲ Hardware
- Support
- ▲ 3rd Party Software
- ▲ Travel
- Licensing

This process ensures that the preferred vendor/SI has been given the opportunity to make certain they have a complete understanding of Santa Clarita Valley Water Agency's requirements in order to provide an updated price based on the most accurate information. As the preferred vendor/SI knows the information gathered will be included in the NavigateOne™ Statement of Work and contract, it prevents the preferred vendor/SI from saying that they did not have a complete understanding of Santa Clarita Valley Water Agency's requirements once the implementation project has started. This helps eliminate cost increases for project. AAC will conduct the necessary on-site workshops to document the core team's findings and participate in or conduct the presentation of the Core team's results to members of Santa Clarita Valley Water Agency's management team.

### **Key Activities**

- ▲ Conduct Vendor/SI Demonstrations
- Compile Demonstration Scoring

### ■ Vendor/SI Confirmation

After the preferred vendor/SI is identified, AAC will then give due diligence to confirming the qualifications of the vendor/SI through reference site visits. AAC will coordinate, while adhering to Santa Clarita Valley Water Agency's travel policy, up to two-vendor/SI production site visits and one vendor/SI corporate visit by key project team members.

A site visit schedule that accounts for functional, technical, and project management aspects of the vendor/SI's work will facilitate interviews with various reference site employees, especially high-volume end-users. These trips will:

- Facilitate a detailed review of the proposed product
- → Provide insight into the proposing vendor/SI's support structure and client base
- Offer pragmatic, vendor/SI-specific insights into the implementation process

AAC will summarize the project team's evaluations into the scoring matrix and conduct the necessary on-site confirmation workshops to review the team's findings.

### **Key Activities**

Coordinate and support Santa Clarita Valley Water Agency in vendor/SI reference checks and site visits

### **Contract Negotiations**

Leveraging our experience with numerous FMS vendor contract and SOW negotiations, AAC will assist Santa Clarita Valley Water Agency in the negotiation process with the selected vendor/SI, including review of the vendor's proposed contract terms and the development of a Statement of Work that is tailored to and helps protect the specific interests of Santa Clarita Valley Water Agency. Having led SOW development and client implementations with many different FMS vendors, we know where projects fail and where strong language is required to ensure a successful project and protect our clients.

Based on the intensive research of the months before, AAC will work with Santa Clarita Valley Water Agency and the selected vendor/SI in negotiating the Statement of Work, work plan and contract. Throughout this process, AAC will participate in the completion of the contract to both Santa Clarita Valley Water Agency's and the chosen vendor's satisfaction.

The completed, agreed-upon SOW will provide detailed data regarding the implementation project ahead. Responsibilities for all parties involved will be documented and described to the extent that ambiguities are reduced as much as reasonably possible. All functional questions and answers from the RFP response and the vendor confirmation sessions will be included in the SOW. Service levels will be described in detail. Acceptance criteria and measurement criteria for each deliverable will be included.

Exhibits to be incorporated into the SOW may include: the RFP, the RFP response, functional checklists, technical checklists, resumes of assigned resources, project plan, etc.

AAC will support Santa Clarita Valley Water Agency in any governing body approval presentations or discussions.

### Key Activities:

- Present vendor/SI finalist recommendation
- Prepare and Deliver Negotiation Strategy Workshop
- Support SOW negotiations
- Support price and term negotiations
- Governing body approval (if required)
- Signed contracts

Proprietary & Confidential 25



### Table of Deliverables

| NO. | DELIVERABLE NAME   | DESCRIPTION & ACCEPTANCE CRITERIA   |
|-----|--|---|
| 1   | Project Charter / Strategy<br>Document   | The Project Charter will include descriptions of the major project components, establishment of the steering committee board, identified project resources, assumptions, and risks. The strategy section of the document will describe the approach to the project and explain why the team established this strategy.                |
| 2   | Project Plan   | An approved document used to guide both project execution and control. Documents planning assumptions, decisions, and facilitates communication between stakeholders, and documents approved scope, cost and schedule. There will be summary and detailed versions.   |
| 3   | Project Kick-Off Presentation  | Presentation by AAC to Santa Clarita Valley Water Agency. The intent of this presentation is to formally kick off the project and start end user buy-in and to heighten awareness of the project.   |
| 4   | FMS Industry Workshop  | Workshop by AAC for Santa Clarita Valley Water Agency project team and executives. The intent of this workshop is to educate the team regarding the major vendor/SI that provide solutions and services. The workshop will provide an overview of selected software vendors/SIs. Up to 8 vendor/SI will be profiled in this workshop. |
| 5   | NavigateOne™ FMS Business<br>Requirements Catalog Template                         | AAC's NavigateOne™ FMS Business Requirements Template to be delivered to Santa Clarita Valley Water Agency project team for review in preparation for requirements gathering sessions.  |
| 6   | Santa Clarita Valley Water<br>Agency-Specific FMS Business<br>Requirements Catalog | Database of FMS requirements tailored to the business and functional needs of Santa Clarita Valley Water Agency. The Business Requirements Catalog will capture and prioritize Santa Clarita Valley Water Agency's current and future business, functional and technology requirements.   |
| 7   | Organizational Staffing<br>Assessment  | A document that summarizes Santa Clarita Valley Water Agency's organizational and staffing needs and readiness to support its future state alternatives.  |
| 8   | RFP Template Document  | RFP template that lists major categories of information that may be included in Santa Clarita Valley Water Agency specific RFP. Sections include: business purpose of project, utility history, utility statistics, technical requirements and template vendor/SI required response format.   |
| 9   | Scoring Work Sheet   | Completed scoring worksheet that reflects Santa Clarita Valley Water Agency's scoring criteria and weights.   |

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| NO. | DELIVERABLE NAME  | DESCRIPTION & ACCEPTANCE CRITERIA  |
|-----|---|--|
| 10  | Final RFP Document  | Document that is a derivative of Deliverable number 9. This document builds on the template information from Deliverable 9 and is updated based Santa Clarita Valley Water Agency's data gathering and meetings with AAC. This document will be specific to the Santa Clarita Valley Water Agency's specific requirements.   |
| 11  | Base Product Demo Scripts                                 | Templates - Document that defines the functionality from Deliverable 6 that will be used to create information to guide FMS vendor/SI through a functional presentation of their software.   |
| 12  | Vendor/SI Discovery Sessions/<br>Pre-Bid                  | AAC will schedule and conduct 2 hour Discovery Sessions with Vendor/SI. If SCV Water elects not to utilize Discovery Sessions, AAC will lead the preparation and delivery of the Pre-bid meeting.  |
| 13  | Clarification Document                                    | AAC will issue to all vendor/SI a clarification document(s) prior to the vendor/SI RFP response.   |
| 14  | All Functional Scores & Project<br>Solution Costs         | Documents that summarize and ranks vendor/SI' Responses from the RFP for both Functional and Cost information.   |
| 15  | Selection of Vendor/SI Finalists based on Scores          | Rankings for selection of the vendor/SI finalists. (Short list – up to 3 vendor/SI)  |
| 16  | Steering Committee<br>Presentation                        | AAC will prepare an executive level PowerPoint presentation that summarizes the selection decision for Santa Clarita Valley Water Agency's Steering Committee. AAC will conduct this presentation or support Santa Clarita Valley Water Agency with the presentation, based on Santa Clarita Valley Water Agency's preference.   |
| 17  | Executive Management<br>Presentation                      | AAC will prepare an executive level presentation that summarizes the selection decision for Santa Clarita Valley Water Agency's Executive Management. AAC will conduct this presentation or support Santa Clarita Valley Water Agency with the presentation, based on Santa Clarita Valley Water Agency's preference.  |
| 18  | Santa Clarita Valley Water<br>Agency Product Demo Scripts | AAC and Santa Clarita Valley Water Agency will work together to create the appropriate level of detail for data and various business rules to be included in these scripts using the templates as a starting point from Deliverable 12. Santa Clarita Valley Water Agency and AAC will also mutually determine which components of the Business Requirements Catalog will be included based on Santa Clarita Valley Water Agency's level of importance. These scripts will only use portions of Deliverable 6 in order to accommodate the time allocated for software presentations. In addition to these scripts, AAC will provide a suggested agenda for the vendor/SI meetings. |



| NO. | DELIVERABLE NAME  | DESCRIPTION & ACCEPTANCE CRITERIA  |
|-----|---|--|
| 19  | Demonstration Agenda and<br>Schedules   | Document that outlines the schedule for demonstrations for each vendor/SI. The document will also outline the major topics to be presented by the vendor/SI based on Santa Clarita Valley Water Agency's requirements.   |
| 20  | Completion of the Vendor/SI<br>Demonstrations   | The short-listed vendor/SI that participated in the demonstrations have completed their presentations.   |
| 21  | Reference Checks  | Santa Clarita Valley Water Agency has completed all reference checks, AAC has summarized results.  |
| 22  | Summarization Score Ranking of<br>Vendor/SI Based on Completed<br>Demonstrations and All<br>Information | Documents that summarize and rank vendor/SI for the demonstrations. All scoring criteria is computed and the vendor/SI finalist is identified.   |
| 23  | Selection of Preferred Vendor/SI  | Meeting conducted to review score/ ranks and review the final selection. AAC will provide a document to summarize the meeting minutes.   |
| 24  | Updated Scoring Matrix  | Updated Scoring Matrix   |
| 25  | Preferred Vendor/SI<br>Confirmation   | Three to four day in depth review of Preferred Vendor/SI's proposed solution with the intent to confirm completeness of solution as related to RFP requirements. Product demonstration and implementation methodology review.  |
| 26  | Solution Cost Summary   | Document that outlines the Preferred Vendor/SI's cost summary and evaluates for completeness. This document is used as a component of the Preferred Vendor/SI negotiations and for governing body approval. This document is delivered prior to the start of vendor/SI negotiations.                                       |
| 27  | Site Visits Completed   | AAC will assist Santa Clarita Valley Water Agency to schedule and conduct up to two on-site customer reference visits for Preferred Vendor/SI. Additionally, Santa Clarita Valley Water Agency may choose to visit the Preferred Vendor/SI's headquarters.   |
| 28  | Negotiation Strategies Workshop   | In preparation of contract negotiations, AAC will conduct a presentation to Santa Clarita Valley Water Agency outlining contract negotiation strategies and will inform Santa Clarita Valley Water Agency of expected vendor/SI positions.   |
| 29  | Governing Body Approval<br>Presentation   | AAC will prepare an executive level PowerPoint presentation that summarizes the selection decision for Santa Clarita Valley Water Agency's governing body. AAC will conduct this presentation or support Santa Clarita Valley Water Agency with the presentation, based on Santa Clarita Valley Water Agency's preference. |

| NO. | DELIVERABLE NAME        | DESCRIPTION & ACCEPTANCE CRITERIA  |
|-----|-------------------------|--|
| 30  | Contract Key Issues     | AAC will provide a document outlining the major business issues that should be reviewed by Santa Clarita Valley Water Agency. Santa Clarita Valley Water Agency will be required to have legal counsel evaluate all contracts from a legal perspective, as AAC does not render legal advice. |
| 31  | Statement of Work (SOW) | AAC will support the development of an SOW that reflects Santa Clarita Valley Water Agency's specific project information with the Preferred Vendor.   |

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### Proposed Staffing Plan

AAC approaches our consulting engagements with a team approach. We do not adhere to the notion that one individual holds all of the knowledge necessary to lead our clients. To ensure successful projects, we utilize various consultants who have different and specific knowledge, to accomplish our client's goals.

### **Project Team Organization**

The table on the following page provides an experience overview of the resources AAC is proposing for SCV Water's FMS project. All proposed team members are full-time AAC employees.





|                                    | STEVE<br>WENKE                 | CHRISTINA<br>SCHUENEMAN  | MATT<br>YOL        | TOM<br>MORGAN                      | RICK<br>CUTTER                   |
|------------------------------------|--------------------------------|--------------------------|--------------------|------------------------------------|----------------------------------|
| Office Location                    | Sarasota, FL                   | Flagstaff, AZ            | Columbia, SC       | Bend, OR                           | Los Angeles, CA                  |
| Title                              | Managing Partner               | Senior Consultant        | Senior Consultant  | Senior Consultant                  | Managing Partner                 |
| Total Years Experience             | 22                             | 5                        | 10                 | 19                                 | 25                               |
| Project Role                       | Engagement<br>Manager          | Senior Consultant        | Senior Consultant  | Senior Consultant                  | SOW Negotiations                 |
| Utilities Consulting<br>Experience | •                              | •                        | •                  | •                                  | •                                |
| FMS Experience                     | •                              | •                        | •                  | •                                  |                                  |
| Public Sector Experience           | •                              | •                        | •                  | •                                  | •                                |
| Education                          | B.S.<br>Business<br>Management | B.S.<br>Computer Science | B.S.<br>Accounting | B.A. English M.S. Computer Science | B.B.A.<br>Information<br>Systems |

Bios for the proposed project personnel are presented in the following pages.



### Steve Wenke

Managing Partner

Years of Experience -22

With AAC Since 2005

■ Specialization(s)

FMS ERP WMS EAM CIS

Education

Bachelor of Science Business Management University of Central Florida, Orlando

### **Summary**

Steve Wenke has more than 20 years experience in utilities consulting, IT, project management, software and services, and utilities mission critical assessment, procurement and application implementation.

He has assisted numerous Water, Gas, Electric and multiservice utilities with defining and executing their IT strategy. His functional breadth covers most of the core business applications that a utility uses including Financial Management Systems (FMS), Enterprise Asset Management Systems (EAM), Enterprise Resource Planning Systems (ERP), Work Management Systems (WMS) and Customer Information Systems (CIS).

Steve has consulted with both public sector/municipal and Investor owned utilities with more than 1 million customers. This experience includes the US, Canada, Mexico and the Caribbean.

Steve regularly speaks at utilities industry events and conferences educating others on the utilities industry, software vendors, system integrators, deployment options, best practices and other industry influences.

As senior partner over AAC's Strategy/Assessment and Procurement practices, Steve works with his teams to continually assess and update our NavigateOne<sup>TM</sup> methodology and tools. He works with his teams to ensure our methodology and processes accommodate changes and advancements from the industry, software vendors and system integrators. This commitment and investment ensures AAC's methodologies, tools and software are continually updated to meet the needs of our clients.





Christina Schueneman

Senior Consultant

Years of Experience - 5

Specializations

**ERP** 

FMS

CIS

WMS

### Education

B.S. in Business Administration: Concentration in Finance and Computer Science

University of Vermont, Burlington, Vermont (Graduated Magna Cum Laude)

Masters in Business Administration Villanova University School of Commerce and Finance, Villanova, Pennsylvania

Juris Doctorate: Concentration in Business Law Villanova University School of Law, Villanova, Pennsylvania

### Summary

Christina Schueneman is a Senior Consultant with AAC, specializing the areas of ERP and CIS needs assessment, implementation strategy, business process documentation, and software vendor/integrator selection.

Christina's passion for improvement and her incredible motivation have driven her to complete her MBA, graduate from law school, build a business from the ground up, and manage large-scale utilities mission critical system assessments and implementations.

She has led and mentored teams through selection, implementation and integration of systems and products including mobile application development, field mobile systems, online customer portals, and Customer Information Systems (CIS), Work Management Systems (WMS) and Financial Management Systems (FMS).

Communication, cohesion, and consistency are key to Christina's approach to clients. She believes that fostering knowledge and confidence in clients is essential to shared long-term success.



Matt Joy, CPA, CMA

Senior Consultant

Years of Experience -10

Specializations

**FMS** 

### Education

Bachelor of Science Accounting Clemson University, South Carolina

### Certifications

- ▲ Certified Public Accountant
  - State of South Carolina
- Certified Management Accountant

### Professional Affiliations

- Member, South Carolina Association of Certified Public Accountants
- Member, American Institute of Certified Public Accountants
- Member, Institute of Management Accountants

### **Summary**

Matt Joy serves as a senior consultant for AAC's financial management practice. He is a Certified Public Accountant (CPA) with experience in planning and performing audit and attestation services for various types of entities including, closely-held and privately-owned businesses, governments, retirement plans, and non-profit organizations. Matt has also achieved his Certified Management Accountant (CMA) designation.

Matt maintains a thorough understanding of Generally Accepted Accounting Principles (GAAP) and its application in financial reporting. He has a strong background in interpreting and analyzing financial statement data, evaluating the design and implementation of internal controls, and building strong relationships with clients to ensure services are provided efficiently and effectively.

Matt leverages his accounting expertise to assist AAC clients in financial system analysis, as well as in the development of financial and cost modeling for specific applications pertaining to the viability of implementing cloud-based solutions.

Matt has a wide and deep understanding of current financial systems functionality. Matt leverages his financial management knowledge and experience to lead utilities through financial strategy, assessment and selection projects.





Tom Morgan

Senior Consultant

Total Years of Experience - 19

Specialization(s)

FMS ERP CIS

**Business Process Outsourcing** 

Education

Bachelor of Arts, English University of Washington Seattle, Washington

Master of Science, Computer Science Oregon State University Corvallis, Oregon

### **Summary**

Tom's experience spans more than 19 years working in the CIS and ERP software industry. He is an experienced professional with a proven track record in account management, program management, customer engagement, CIS/ERP projects, and client satisfaction. He has experience serving Public Sector and investor-owned utility companies, as well as university and government programs, providing senior leadership through all cycles of business, including transformational changes such as acquisitions and expansions.

Having worked with numerous public sector and investorowned utilities in various capacities, Tom has developed a comprehensive knowledge of CIS and ERP capabilities and requirements, utility business processes, information technology, CIS/ERP implementation projects, and a deep understanding of the utilities and FMS industry. Tom is able to leverage this information to guide our clients through CIS/ERP assessment and selection processes and brings a unique perspective and approach.

Through his CIS/ERP software vendor/SI tenure, Tom's experience includes responding to utilities CIS and ERP Request for Proposals. Through this, Tom has a strong understanding of the RFP process and how software vendor/SI present their solutions and implementation methodology and brings a valuable perspective regarding the assessment of vendor/SI software proposals.

Tom completed his undergraduate work at the University of Washington with a Bachelor of Arts in English and completed his Master of Science in Computer Science Education from Oregon State University.

**Proposed Staffing Plan** 



Rick Cutter, PMP

Managing Partner

Years of Experience - 25

### Specializations

Project Management SOW Development Negotiations

### Certifications

Project Management Professional (PMP)

### Education

Bachelor of Business Administration, Information Systems Technology Francis Marion University, Florence, SC

### Summary

Rick has more than 25 years experience in project management, software development and application implementation with firms such as Computer Science Corporation (CSC), Cambar Software, Systems and Computer Technology (SCT) and Indus International, Inc.

He served a tenure with SCT Utilities as senior project manager, where he immediately focused on enhancing software implementation methodology to allow for faster installations for de-regulating utility companies. By utilizing his new methodology, a consultant for a new energy company in the Northeastern United States was able to achieve a successful implementation in a record-setting time.

While serving as manager of implementation support for SCT Utilities, Rick headed the team responsible for educating prospective clients on large-scale implementation methodology and also worked with clients to develop individualized implementation strategies that fit their unique business needs.

At AAC, Rick draws from this acumen for all things implementation to develop highly effective and comprehensive "Statements of Work" (SOW) for contractual agreements, outsource "Service Level Agreements" (SLA) and manage implementation projects for utilities. By leveraging his experience in these primary areas as well as his know-how as a Project Management Professional (PMP), he has been able to dramatically mitigate the risk associated with the major IT projects of AAC's clients. The result has been the successful negotiation of more than \$350 million in IT agreements for utilities. In addition, Rick has created and negotiated SOWs ranging from 4,000 to 500,000 consulting hours.

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### References

At AAC, we have no greater sales asset than our clients—and this is more than just talk. We pour countless on-site hours into their projects and have an unbeatable track record on project success. In fact, many of our clients are repeat customers, re-hiring AAC for second and third projects. Our clients will be glad to speak with you.





### SAN GABRIEL VALLEY WATER COMPANY



San Gabriel Valley Water Company

### **Utility Services:**

Water

Meters:

93,000

ERP

Currently in negotiations

### Contact:

Robert DiPrimio Vice President 11142 Garvey Avenue El Monte, California 9173

626-448-6183

rjdiprimio@sgvwater.com

### **ERP Assessment/Selection**

San Gabriel Valley Water is undertaking an organizational transformation by replacing all of their enterprise applications which include FMS, WMS, Mobile and CIS. They have relied on in-house and out of support applications that have created a great deal of manual process and inefficiencies. SGVW, with the assistance of AAC, identified a two phase selection approach; First phase will encompass FMS, WMS and mobile. The project is currently in the final stages of the selection and acquisition as the team has selected the most capable vendor that meets their needs.

AAC will be assisting in the negotiations for both AAC's Statement of Work and the necessary contacts needed to start the project. The Second phase the selection of a CIS system and integrations into key applications to ensure a complete seamless meter-to-cash experience for their water customers.

### **AAC Services**

- Assessment and Selection Services
  - Conducted business and technology needs assessment for migration from home-grown legacy system to new ERP system including FMS, WMS and CIS
  - Analyzed upgrade, augmentation, and replacement options and determined pricing estimates and related investment plans.
  - Assessed and developed Organizational Staffing Assessment to identify staffing needs necessary for implementation of new system(s)
  - Extensive recommendation document that provides clear direction for moving forward with their project.
  - Developed a business-process-centric RFP and led evaluation of vendor responses and demos.
  - Management of RFP development and distribution process
  - Management of vendor selection process

### POWER



City of Provo

### **Utility Services:**

Water, Wastewater, Electricity

### Meters:

53,000

### **ERP**

Cayenta

### Contact:

Karen Larsen Director, Customer Service 351 W. Center Street Provo, Utah 84601

801-852-6805

klarsen@provo.org

### ERP (FMS, CIS, WMS, Community Development) Selection

The City of Provo is a multi-service utility in Provo Utah that provides water, wastewater, electricity, solid waste and other services to their constituents. The City had a number of systems experiencing functional and technical limitations. Additionally, the City was looking to implement a one call strategy to respond to their constituents inquiries. The City initiated an assessment process to determine their best go-forward strategy. After reviewing the analysis and data, Provo made the decision to replace their current systems with an ERP solution including FMS, CIS, Work Management and Community Development.

### **AAC Services**

- Assessment and Selection Services
  - Conducted business and technology needs assessment their ERP systems
  - Review and documentation of business, functional and technology needs
  - Comparative analysis of current functionality with industry solution alternatives
  - Presentation of recommendations and business case to executive management
  - Management of RFP development and distribution process
  - Management of vendor selection process
- Project Implementation Leadership Services
  - Project Management







Gainesville Regional Utilities

### **Utility Services:**

Water, Wastewater, Gas, Electricity, Internet, Other

### Meters:

192,000

### **FMS**

SAP

### <u>CIS</u>

SAP

### Contact:

Steve Stagliano Director, Purchasing Post Office Box 147051, Station A110 Gainesville, Florida 32601-7051

352-393-1212

staglianosj@gru.com

### FMS and CIS Selection, and Implementation

Gainesville Regional Utility's main problem was having an aging technology supported by an aging work force. All major systems were either developed in-house or modified in-house, resulting in inflexible IT infrastructure and applications that hindered the business's ability to deliver strong customer service to the client base. In addition to these issues, financial reporting was difficult and completely dependent on IT for support. AAC led GRU through a selection process and GRU selected SAP. AAC provided Project Implementation Leadership Services and managed the SI implementation of a suite of SAP systems for Finance and Customer Information and billing, along with other related systems. This resulted in a more streamlined business with one consistent system, improving reporting and analysis functionality and stabilizing the technology across multiple platforms.

### **AAC Services**

- Assessment, Selection, and Implementation Services
  - Led selection process and provided implementation support for FMS and CIS.
  - Conducted comprehensive FMS/CIS procurement process.
  - Analyzed industry best practices and reviewed of various solution alternatives, including in-house and out-sourced options.
  - Developed a business-process-centric RFP and led evaluation of vendor responses and demos.
  - Assisted with negotiations of vendor contracts and development of the SOW.
  - Created functional requirements and a milestone-based evaluation / implementation plan to ensure quality and success.
  - Provided Project Management, Project Quality Auditing and Organization Change Management throughout implementation.





Nashville Electric Service

### **Utility Services:**

Electricity

### Meters:

370.000

### Software Selected:

Oracle (FMS, CIS, MDM, WMS)

### **Contact:**

Sylvia Smith VP, Customer Services 1214 Church Street Nashville Tennessee 37246

615-747-3761

snsmith@nespower.com

### ERP Selection - FMS, CIS, WMS, MDMS

Nashville Electric Service (NES) is the 11th largest American Public Power Member serving over 370,000 electric customers. NES' systems had a number of functional and technical limitations that prohibited the organization from operating as efficiently as desired. NES selected AAC to perform an ERP selection process to assist in the selection of a new FMS, CIS, MDM and WMS systems. Additionally, NES selected AAC to assist in the implementation management to manage AAC is currently supporting NES with that effort. NES is currently in phase 1 of their ERP implementation project.

### **AAC Services**

- Assessment and Selection Services
  - Conducted business and technology needs assessment
  - Documented business requirements for FMS, CIS, WMS, MDM
  - Gap analysis
  - Risk and Impact analysis
  - Developed costing estimates for multiple options which included modifications to the existing legacy system, as well as full system replacement
  - Analyzed upgrade, augmentation, and replacement options and determined pricing estimates and related investment plans
  - Delivered extensive recommendation document to assist with strategic planning
  - Led the selection of the ERP software
  - Currently providing Project Implementation Leadership Services

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### Fee Schedule

AAC Utility Partners understands the importance our clients place on fiscal responsibility. The financial and political fallout of a poorly planned, runaway project are unacceptable outcomes.

For this reason, we offer straightforward, fixed-fee pricing that diminishes financial risk, allowing you to move forward with confidence.

### Santa Clarita Valley Water Agency Pricing

| MILESTONE<br>NUMBER | DELIVERABLE   | MILESTONE<br>PAYMENT |
|---------------------|---|----------------------|
| 1                   | Project Charter and Strategy Document                   | \$20,000             |
| 2                   | Project Plan  | \$10,000             |
| 3                   | FMS Educational Workshop                                | \$15,000             |
| 4                   | AAC NavigateOne™ Business Requirements Catalog Template | \$10,000             |
| 5                   | SCV Water-specific FMS Business Requirements Catalog    | \$30,000             |
| 6                   | Organizational Staffing Assessment                      | \$25,000             |
| 7                   | RFP Template Document                                   | \$25,000             |
| 8                   | Final RFP Document                                      | \$15,000             |
| 9                   | Conduct Vendor Discovery Sessions / Pre-Bid Meeting     | \$20,000             |
| 10                  | All Functional Scores and Project Solution Costs        | \$10,000             |
| 11                  | SCV Water Product Demonstration Scripts                 | \$15,000             |
| 12                  | Completion of Vendor Demonstrations                     | \$10,000             |
| 13                  | Selection of Preferred Vendor                           | \$15,000             |
| 14                  | Statement of Work Development                           | \$20,000             |
|                     |   |                      |
|                     | Total Fixed Price for FMS Procurement Services          | \$240,000            |

### Travel and Living Expenses

Travel and Living Expenses will be billed as incurred.

45

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### AAC Sample NavigateOne™ Tools

AAC utilizes a number of proprietary NavigateOne<sup>TM</sup> Selection and Implementation tools and accelerators to lead the selection/procurement and implementation management of mission critical systems. For software/SI selection, a sample of these tools include Project Charter and Strategy, NavigateOne<sup>TM</sup> Business Requirements Catalog, Microsoft Project and others. We also have project implementation management tools that assist clients with the implementation of their software systems that include iCue Enterprise Project Management Suite, NavigateOne<sup>TM</sup> Project Portal, NavigateOne<sup>TM</sup> Education Curriculum, NavigateOne<sup>TM</sup> for ALM and others.

In order to introduce you to our NavigateOne $^{TM}$  tools, we have provided a high-level description and screen shots of some sample Selection tools.





### **Project Charter and Strategy**

### AAC PROJECT CHARTER AND STRATEGY DOCUMENT

### **TABLE OF CONTENTS**

| 1.0  | INTRODUCTION  | 4  |
|------|---|----|
| 1.1  | PROJECT GOAL  | 5  |
| 1.2  | PROJECT CHARTER   |    |
| 2.0  | PROJECT OVERVIEW  | 7  |
| 2.1  | BACKGROUND  | 8  |
| 2.2  | PROJECT OVERVIEW  | 9  |
| 2.3  | STRATEGIC ALIGNMENT   |    |
| 2.4  | FMS MARKETPLACE   |    |
| 2.5  | OTHER CONSIDERATIONS  | 12 |
| 3.0  | PROJECT PHASES & DELIVERABLES                               | 13 |
| 3.1  | PROJECT PHASES - OVERVIEW                                   | 14 |
| 3.2  | PROJECT GOALS - PLANNING                                    | 14 |
| 3.3  | STRATEGIC DELIVERABLES - PLANNING                           | 15 |
| 3.3  | PROJECT GOALS - EXECUTION                                   |    |
| 3.4  | PROJECT JUSTIFICATION                                       | 21 |
| 4.0  | PROJECT SCOPE   | 24 |
| 4.1  | MAJOR FUNCTIONAL COMPONENTS ANALYZED FOR FMS REPLACEMENT    | 25 |
| 4.2  | FMS SERVICES TO BE IDENTIFIED AS PART OF FMS REPLACEMENT    | 29 |
| 4.3  | ADDITIONAL MODULES THAT MUST BE INCLUDED IN THE FMS PROJECT |    |
| 4.4  | REQUIRED/FUTURE SYSTEMS TO BE INTEGRATED WITH FMS           |    |
| 4.5  | WORKGROUPS IMPACTED BY THE PROJECT                          | 30 |
| 5.0  | PROJECT GOVERNANCE  | 31 |
| 5.1  | PROJECT ROLES AND RESPONSIBILITIES                          | 32 |
| 5.2  | FMS STEERING COMMITTEE                                      |    |
| 5.3  | PROJECT MANAGERS AND CONSULTANTS                            |    |
| 5.4  | CORE TEAM MEMBERS   | 34 |
| 6.0  | PROJECT ESTIMATED TIMELINE                                  | 35 |
| 6.1  | PROJECT TIMELINE  | 36 |
| 7.0  | PROJECT QUALITY MANAGEMENT                                  | 37 |
| 7.1  | DELIVERABLES OVERVIEW                                       | 38 |
| 7.2  | DELIVERABLE SIGN-OFF PROCESS                                |    |
| 7.3  | PROJECT CHANGE MANAGEMENT                                   |    |
| 7.4  | PROJECT STATUS REPORTING                                    |    |
| 8.0  | PROJECT ASSUMPTIONS   |    |
| 8.1  | PROJECT ASSUMPTIONS   |    |
| 9.0  | PROJECT RISKS   |    |
| 9.1  | PROJECT RISKS   |    |
| 10.0 | PROJECT RISKS OF NOT REPLACING FMS                          |    |
| 10.1 |   |    |
| 11.0 | PROJECT CHARTER APPROVALS                                   | 46 |
|      |   |    |

Appendix - NavigateOne™ Tools

Privileged and Confidential

### NavigateOne™ Business Requirements Tools

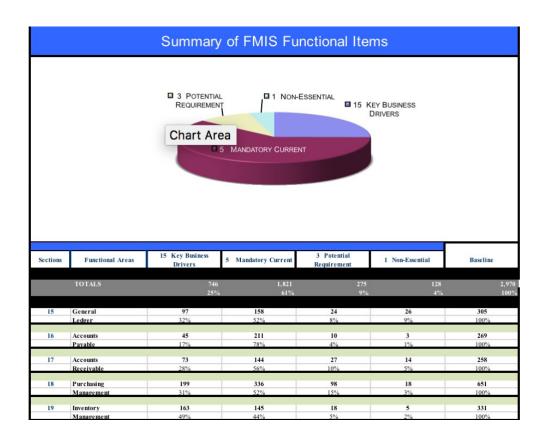
| 15.0 General Ledger   |               |                |   |  |         |              |  |
|---|---------------|----------------|---|--|---------|--------------|--|
| Requirement Description   | Client Weight | Proposer Score | Is Functionality<br>Included in Price?<br>(Yes or No) | Name of System or<br>Module That<br>Provides This<br>Functionality | Version | Vendor Notes |  |
| General Ledger Processing   |               |                |   |  |         |              |  |
| Ability to generate multiple preliminary closing reports and final closing reports while maintaining the ability to post to current and prior periods |               |                |   |  |         |              |  |
| a) User-defined Balance Sheet and Income Statement  | 15            |                |   |  |         |              |  |
| b) User-defined Statement of Cash Flows   | 15            |                |   |  |         | 1            |  |
| c) User-defined Trial Balance   | 15            |                |   |  |         |              |  |
| d) User-defined General Ledger  | 15            |                |   |  |         |              |  |
| Ability to maintain unlimited years of actual and budget data for the<br>purpose of developing cost/budget trends.                                    | 15            |                |   |  |         |              |  |
| Ability to import batch transactions and journal entries from outside applications:   |               |                |   |  |         |              |  |
| a) Procurement / Fuel Cards   | 15            |                |   |  |         |              |  |
| b) Excel  | 5             |                |   |  |         |              |  |
| c) ACH and electronic payments  | 5             |                |   |  |         |              |  |
| d) Rebates  | 5             |                |   |  |         |              |  |
| e) CIS refunds  | 5             |                |   |  |         |              |  |
| f) Employee phone payroll deduction   | 5             |                |   |  |         |              |  |
| Ability to integrate with investment software.  | 1             |                |   |  |         |              |  |
| Ability to integrate with accounts payable software.  | 15            |                |   |  |         |              |  |
| Ability to integrate with payroll system software.  | 15            |                |   |  |         |              |  |
| Ability to integrate with CIS and Accounts Receivable software.   | 5             |                |   |  |         |              |  |
| Ability to integrate with Projects.   | 5             |                |   |  |         |              |  |
| Ability to integrate with asset management software.  | 15            |                |   |  |         |              |  |
| Ability to integrate with all software used by the client.  | 5             |                |   |  |         |              |  |
| Ability to integrate with bank software for procurement card transactions.  | 15            |                |   |  |         |              |  |
| Ability to process accruals on a monthly basis.   | 5             |                |   |  |         |              |  |
| Ability to integrate with budget software.  | 15            |                |   |  |         |              |  |
| Ability to have a 13th accounting period to assist in year-end audit entries.   | 5             |                |   |  |         |              |  |
| Ability to process prepaid transactions (i.e. insurance payment).   | 15            |                |   |  |         | i.           |  |
| Ability to default to the current accounting period.  | 5             |                |   |  |         |              |  |
| Ability to prevent postings to a closed period.   | 5             |                |   |  |         |              |  |
| Ability to initiate year-end processing at any point in time after the end of the fiscal year.  | 5             |                |   |  |         |              |  |
| Ability to automatically generate fiscal year end pre-closing and closing entries by fund type.   | 1             |                |   |  |         |              |  |

| Requirement Description   | Client Weight | Proposer Score | Is Functionality<br>Included in Price? (Yes<br>or No) | Name of System or<br>Module That Provides<br>This Functionality | Version | Vendor Notes |
|---|---------------|----------------|---|---|---------|--------------|
| Purchasing Controls   |               |                |   |   |         |              |
| Ability to generate the appropriate account distribution transactions for items   | 5             |                |   |   | 11      |              |
| Ability to validate general ledger account information on-line.   | 5             |                | _   |   |         |              |
| Ability to validate general ledger account information on-line.  Ability to validate and 3-way match purchase order, receiver and invoice on-line.    | 5             |                |   |   |         |              |
| Ability to establish payment variance tolerances by but not limited to:   |               |                |   |   |         |              |
| Dollar Amount   | 5             |                |   |   |         |              |
| ) Percentage  | 5             |                |   |   |         |              |
| ) Price   | 15            |                |   |   |         |              |
| Ability to accommodate freight and tax charges.   | 15            |                |   |   |         |              |
| Ability to generate and process receipts at Department level.   | 5             |                |   |   |         |              |
| Ability to track partial payments.  | 5             |                |   |   |         |              |
| Ability to track partial shipments.   | 5             |                |   |   |         |              |
| Ability to convert a unit of purchase to units invoiced to facilitate matching nvoices to shipments.  | 5             |                |   |   |         |              |
| Ability to create credit and debit memos.   | 5             |                | •   |   |         |              |
| Ability to prevent automatically generated credit memos for items returned to the<br>gendor.  | 15            |                |   |   |         |              |
| Ability to link the original invoice to the credit and debit memos.   | 5             |                |   |   |         |              |
| Ability to enter a credit memo without a return to a vendor.  | 5             |                |   |   |         |              |
| Ability to override the invoice due date.   | 5             |                |   |   |         |              |
| Ability to place a vendor in a hold status or suspend payments.   | 5             |                |   |   |         |              |
| Ability to place a hold status or suspend payments for a specific purchase order ine item.  | 15            |                |   |   |         |              |
| Ability to place a hold status or suspend payments for a specific invoice.  | 5             |                |   |   |         |              |
| Ability to establish payment policy at the vendor level.  | 5             |                | <u> </u>  |   |         |              |
| Ability to prevent the deletion of a vendor if open payables exist.   | 5             |                |   |   |         |              |
| Ability to provide an audit trail of vendor maintenance information.  | 15            |                |   |   |         |              |
| Ability to support multi-company checks and processing.   | 3             |                |   |   |         |              |
| Ability of the system to support retainage processing.  | 5             |                |   |   |         |              |
| Ability of the system to support a monthly sales tax reimbursement process and provide purchases for which state & county taxes were paid to vendors. | 15            |                |   |   |         |              |



### NavigateOne Business Requirements Tools

| Requirement Description  Client Weight Proposer Score  Is Functionality Included in Price (Yes or No)  Module That Provides This Functionality Included in Price (Yes or No)  Customer Master File  Ability to enter, store, and update customer identification data fields.  Ability to automatically assign a unique customer identification number.  Ability to automatically assign a unique customer record including but not Intrinced Including the Ability to automatically assign a unique customer record including but not Intrinced Including Intrinced Intrinced Including Intrinced Intrinced Including Intrinced Intel Intel Intrinced Intel Intrinced Intel In | 17.0 Accounts Receivable  |               |                |                    |                              |         |              |
|--|---|---------------|----------------|--------------------|------------------------------|---------|--------------|
| Ability to enter, store, and update customer identification data fields.  Ability to automatically assign a unique customer identification number.  Ability to associate a status with each customer record including but not limited to:  a) Active  5  b) Inactive  5  c) Pending  15  d) Celinquent  15  e) Collection  15  f) Written off  Ability to consolidate customer records.  Ability to consolidate customer | Requirement Description   | Client Weight | Proposer Score | Included in Price? | Module That<br>Provides This | Version | Vendor Notes |
| Ability to automatically assign a unique customer identification number.  Ability to associate a status with each customer record including but not limited to:  a) Active  5  b) Inactive  5  c) Pending  15  d) Delinquent  15  e) Collection  15  f) Written Off  Ability to consolidate customer records.  Ability to enter, store, and update the following customer information includine but not limited to:  a) Customer identification Number  5  b) Customer Name  C) Customer Known As or Doing business As  5  5  C) State  9) Postal Code (i.e. zip + 4, international)  1) Contact information (name and phone)  1) Fast Number  5  1) Contact information (name and phone)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Contact information (name and phone)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Outoner Stormation (name, address, phone)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  5  9) Postal Code (i.e. zip + 4, international)  1) Fast Number  1) Fast | Customer Master File  |               |                |                    |                              |         | J1 (1)       |
| Ability to associate a status with each customer record including but not limited to:  | Ability to enter, store, and update customer identification data fields.  | 5             |                |                    |                              |         |              |
| Imited to:   | Ability to automatically assign a unique customer identification number.  | 5             |                |                    |                              | ,       |              |
| A) Active  | Ability to associate a status with each customer record including but not |               |                |                    |                              |         |              |
| b) Inactive  |   |               |                |                    |                              |         |              |
| Collection   | a) Active   | 5             |                |                    |                              |         |              |
| Self-deficient   Self   | b) Inactive   | 5             |                |                    |                              |         |              |
| S  | c) Pending  | 15            |                |                    |                              |         |              |
| Figure   F   | d) Delinguent   | 15            |                |                    |                              |         |              |
| Ability to consolidate customer records.   S   S   S   S   S   S   S   S   S   | e) Collection   | 15            |                |                    |                              |         |              |
| Ability to enter, store, and update the following customer information including but not limited to:   | f) Written Off  | 5             |                |                    |                              |         |              |
| Ability to enter, store, and update the following customer information including but not limited to:   | Ability to consolidate customer records.                                  | 5             |                |                    |                              |         |              |
| a) Customer Identification Number  | Ability to enter, store, and update the following customer information    |               |                |                    |                              |         |              |
| b) Customer Name   | a) Customer Identification Number   | 5             | 7              |                    |                              |         |              |
| Contact Known As or Doing business As   5   5   5   5   5   5   5   5   5  |   |               |                |                    |                              |         |              |
| d) Street Address (number, name, type, suite number)   5   |   |               |                |                    |                              |         |              |
| City   5   5   5   5   6   6   6   6   6   6   |   |               |                |                    |                              |         |              |
| State   5   5   5   5   5   5   5   5   5  |   |               |                |                    |                              |         |              |
| Q   Postal Code (i.e. zip + 4, international)   S     h) Telephone Number   S     i) Contact Information (name and phone)   S     i) Fax Number   S     k) Insurance Company Information (name, address, phone)   15     i) Email Address   S     m) Last Invoice Date   S     n) Invoice Number   S     o) Additional Contact info   S     o) Additional Contact info   S     o) Previous address   S     o) Invoice Number   S     o) Additional Contact info   S     o) Previous address   S     o) Previous address   S     o) Previous address   S     o) Birth date   S     o) Birth   |   |               |                |                    |                              |         |              |
| h) Telephone Number   5   5   5   5   5   5   5   5   5  |   |               |                |                    |                              |         |              |
| Contact Information (name and phone)   5     Fax Number   5     Naryance Company Information (name, address, phone)   15     Email Address   5     Last Invoice Date   5     Ninvoice Number   5     O Additional Contact info   5     Previous address   5     O Branch Account #   1     O Bran   |   |               |                |                    |                              |         |              |
| 1) Fax Number  |   |               |                |                    |                              |         |              |
| K   Insurance Company Information (name, address, phone)   15     Email Address   5  |   |               |                |                    |                              |         |              |
| D  |   |               |                |                    |                              |         |              |
| m   Last Invoice Date   5  |   |               | 7              |                    |                              |         |              |
| n) Invoice Number     5       o) Additional Contact info     5       p) Previous address     5       q) EIN     5       r) Bank Account #     1       s) Birth date     15   |   |               |                |                    |                              |         |              |
| 0) Additional Contact info 5 p) Previous address 5 g) EIN 5 r) Bank Account # 1 s) Birth date 15   |   |               |                |                    |                              |         |              |
| p) Previous address         5           q) EIN         5           1 Bank Account #         1           s) Birth date         15   |   |               |                |                    |                              |         |              |
| g) EIN         5           r) Bank Account #         1           s) Birth date         15  |   |               |                |                    |                              |         |              |
| r) Bank Account # 1  |   |               |                |                    |                              |         |              |
| s) Birth date 15   |   |               |                |                    |                              |         |              |
|  |   |               |                |                    |                              |         |              |
|  |   |               |                |                    |                              |         |              |
| t) Credit card # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | t) Credit card #  | 1             |                |                    |                              |         |              |



### \*\*\* westmonroe

# **ERP Software Selection Proposal**

Prepared for: Santa Clarita Valley Water Agency August 14, 2018





### TABLE OF CONTENTS

- Our Understanding
- WMP Selection Methodology
- ERP Selection Timeline and Investment
- About West Monroe Partners
- Sample Deliverables



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## Our Understanding





## Our Understanding





- 1. Superion Plus "very clunky to use" and "nobody likes this solution"
- Microsoft Dynamics GP "easy to use, however not sure if it can handle fund accounting"
- Sage 300 Enterprise (Accpac) "have been using this since 1998", "love it" and "have not had any ssues with it"



Santa Clarita Valley Water Agency is looking for a partner to assist with the ERP Software Selection effort. The proposed approach will consist of:

- Alignment of the business objectives with the goals of the project & team
- **Definition** of the key business requirements for the financial ERP system against future state
- Evaluation of the vendors' capabilities against the business requirements
- **Recommendation** of a future solution based on total cost of ownership and vendor capabilities



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## At the outset of the project, we will conduct workshops around five key areas to understand ERP current and future state requirements

| A TOPIC | <ul> <li>General Ledger</li> <li>Finance &amp; Cash Management</li> <li>Fund Accounting/Grants</li> <li>Revenue Recognition</li> <li>Month End Close</li> <li>Month End Close</li> </ul> | • Inventory • Warehousing | <ul> <li>Vendor Management</li> <li>Item Management</li> <li>Requisitions</li> <li>Purchase orders</li> <li>Accounts Payable</li> <li>Asset Management</li> <li>Purchase orders</li> </ul> | PROFESSIONAL SERVICES Time Entry AUTOMATION Project Accounting Resource Utilization Resource Planning Resource Planning | User Interface     Technical Architecture     Integrations |
|---------|--|---------------------------|--|---|--|
| AREA    | Finance 8<br>Accountin   | SUPPLY CHA                | PROCURE TO   | PROFESSION<br>SERVICES<br>AUTOMATIO   | TECHNICA   |



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# WMP Selection Methodology



## ERP Selection Challenges - attempting to navigate the ERP landscape alone can lead to some unforeseen impacts later



### **ERP Strategy**

- Unclear alignment of business, strategy, and technology investment
- Lack of clearly defined future state goals and executable business systems roadmap
- Risk of technology hindering business strategy and growth instead of enhancing it
- Accumulating a "technology deficit" that could exponentially increase future ERP costs

### ERP Selection

- Arriving at a selection decision without adequate buy-in from your people
- Focusing on the current requirements and not redesigning future state processes
- Unable to objectively compare vendor proposals and demonstrations
- Missing the mark on total project cost estimates

### **ERP Implementation**

- Lack of an adequate implementation project plan
- Unprepared and untrained staff at time of implementation
- Implement ineffective current process without optimization
- Implement solution that does not meet functionality needs
  - Project delays, budget overruns, and potentially lack of momentum







## We understand that the landscape of ERP solutions, offerings, and vendors are complicated and difficult to navigate

There are necessary questions to navigate the different solutions, offerings, vendors, and partners in the marketplace

### **Common Questions**

| "Are people driving the syste"  Are people driving our  or is the system driving our  people?" | "Is this a quick-win project | or a long-term strategic | investment?" |
|--|------------------------------|--------------------------|--------------|
| Are people driving the Are people system drivion is the system driving people?"                | SI                           | 0                        |              |

"How much do we want

to invest?"

"What areas actually need
improvement?"

"Is this for the whole company or

one specific area?"

"What systems actually
meet our need?"

## **Decisions Required**

Solutions

| Best-of-suite |  |
|---------------|--|
| Best-of-breed |  |





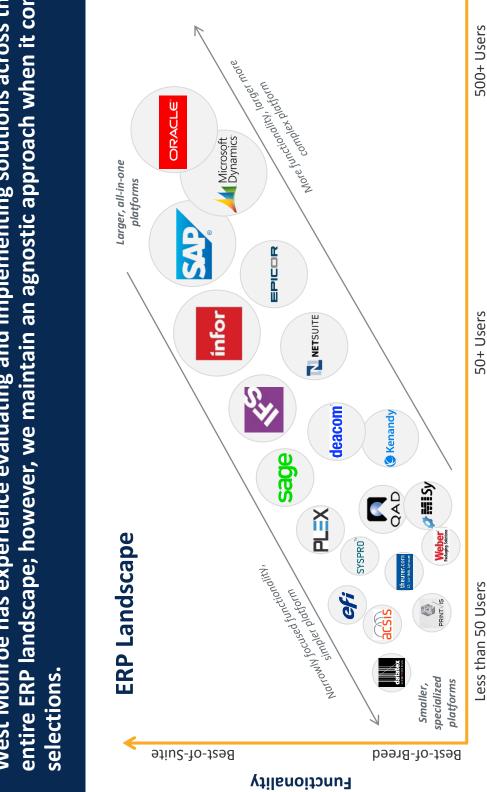
## **Implementation Partner**

Vendor

Value-Added Reseller

76

entire ERP landscape; however, we maintain an agnostic approach when it comes to West Monroe has experience evaluating and implementing solutions across the



77



# of Users ERP Software Supports

## WMP's combination of deep ERP, industry, and functional expertise as well as an unbiased approach to provide tangible benefits

 Identify priorities DELIVERED **Decisions** BENEFITS Informed DIFFERENTIATORS **EXPERIENCE** ЕВЬ **YATZUQNI** 

Identify both current and future state business process Deploy a business process- and data-driven approach Understand the future state operating vision requirements, gaps, and resolution plans Quantify the impact of critical decisions Involve key stakeholder teams Align executives

Promote organizational change buy-in with fewer derailments Accelerate implementation with roadmap & plan Create a project plan (timeline, milestones) Identify of priorities and sequence

**Implementation** Momentum for



**HDAO849A** 

**DITSONDA** 

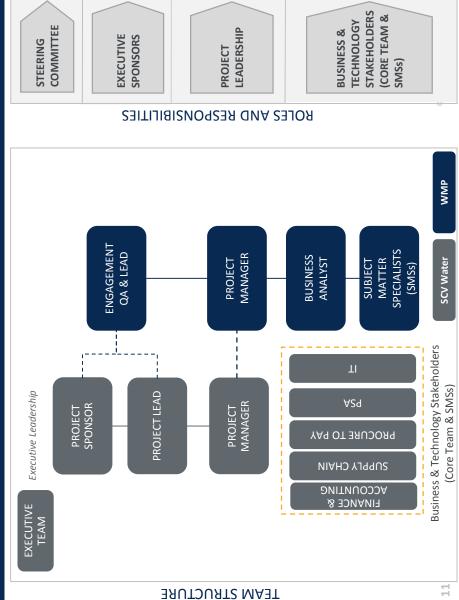
Cost Savings

### Identify plans and ownership to resolve gaps and issues Identify requirements and existing gaps

- Focus on the project's critical priorities Avoid over-scoping
- Gain an agnostic view of the business
- Focus on the business objectives without bias to the previous operating model
- Leverage experience in similar engagements



# The following governance structure will be leveraged during the project



Respond to day to day project needs Participate in discovery workshops

Day to day project delivery

Ensure completion of deliverables

Manage time and resources

- Provide domain-level subject matter expertise Participate in discovery workshops on processes and technology
- Extract key business requirements to enable best possible future state
- Assess impacts and determine organizational and change management needs

engagement

**ASSSURANCE** 

Lead

**ADVISORY &** 

QUALITY

decision making Resolve barriers

Direction and

Provide oversight and direction

Make strategic decisions



## Our selection methodology consists of four phases to select the "right" solution and prepare for a successful implementation







**DEFINITION** 





**RECOMMENDATION** 

### Key Activities:

- client to confirm overall project and to define project calendar scope, functional focus areas Project planning call(s) with
- Conduct project kick-off meeting
- and shortlist and review with Define vendor selection mix business leaders
- Overall selection diligence management

### Key Activities:

- Organize and conduct business process workshops and develop functional requirements
- Develop vendor demonstration requirements, scripts, and scoring mechanism
- requirements and provide any Conduct follow-up calls with each vendor (as needed) to clarifications required review the business

### Key Activities:

- Prepare Client team for vendor demonstrations
- Facilitate vendor demonstrations
- each vendor finalist (up to 2) Ownership model (TCO) for Create a Total Cost of
- Evaluate results and create vendor recommendation

### Key Activities:

- implementation plan Develop high level
- subscription negotiation Provide vendor license / support,
- Provide guidance on typical ROI based on WMP Experience
- Provide guidance on areas for benchmarks based on WMP cost improvements and experience
- Develop organization resource support staffing matrix to

OVERALL PROJECT MANAGEMENT, QUALITY ASSURANCE & CHANGE MANAGEMENT



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## **Phase 1: Alignment**

## **APPROACH AND METHODOLOGY**

During the Alignment phase, WMP will confirm that the project is aligned with Client's strategic objectives and build the critical support and involvement of key management, stakeholders, and decision makers by:

- Understanding Client's goals and key initiatives
- Understanding Client's business model
- Identifying vendor knockout requirements
- Defining a shortlist of software vendors that meet key selection criteria

### **ACTIVITIES**

- Conduct kick-off meeting
- Review high level target business model and strategic objectives with Client management team, business, and technology stakeholders
- Validate business functions and process to develop requirements gathering workshop schedule
- Define "knockout criteria" for identifying potential vendors

## **DOCUMENTS AND DELIVERABLES**

- Phase kick-off presentation
- Business and technical requirements interview and workshop schedule
- System vendor knockout criteria
- Vendor shortlist

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## APPROACH AND METHODOLOGY

During the Definition stage, WMP will identify and recommend which of the shortlisted vendors are relevant and should continue in the selection process by:

- Gathering and applying weight to Client business and technical requirements through five (5) to seven (7) process discovery workshops with business and technical resources
- Interviewing and analyzing RFP responses against Client requirements to gain an understanding of the vendors' ability to meet Client's requirements
- Developing demonstration scripts and gathering relevant data for vendor demonstrations

### ACTIVITIES

- Organize and conduct business process workshops and develop functional requirements
- Document ERP technical requirements
- ► Align on Balanced Scorecard weightings
- Develop vendor demonstration scripts
- Develop the request for proposal (RFP) and submit to ERP vendors
- Conduct follow-up calls with each vendor (as needed) to review the RFP responses and receive any clarifications required
- Conduct vendor orientation meetings to prepare for vendor demonstrations

## **DOCUMENTS AND DELIVERABLES**

- Weighted functional and technical requirements
- Architecture Diagram
- High-level RFP
- Vendor demo packet (script and scorecard)
- Signed mutual NDA and demonstrations standards between Client and vendor



**Phase 2: Definition** 

## Phase 3: Evaluation







## **APPROACH AND METHODOLOGY**

During the Evaluation stage, WMP will collaborate with Client to perform an objective evaluation of each proposed vendor solution by:

- Overseeing the demonstrations of each proposed vendor system
- Compiling and analyzing demonstration scores and participant feedback
- Gathering vendor cost information and defining the total cost of ownership for each system
- Identifying high level organization alignment and change management needs based on system selected

### **ACTIVITIES**

- Prepare Client participants for demonstrations
- Facilitate two (2) scripted vendor system demonstrations
- Evaluate systems using the Client scorecards and compile results
- Analyze cost information and develop high level total cost of ownership for demonstrated systems (3 year)

## **DOCUMENTS AND DELIVERABLES**

- Participant alignment presentation
- Demonstration schedule
- 3 year TCO analysis
- Graded scorecard analysis





## Phase 4: Recommendation









During the Recommendation stage, WMP will help Client determine the best proposed solution by:

- Summarize and present findings of software selection effort (including WMP recommendation)
- Validating any applicable vendor references
- Validating vendor's solution proposal against Client's strategic objectives
- Assisting in the analysis and negotiation of the solution's pricing and contracted services

### **ACTIVITIES**

- Provide vendor final recommendation
- Conduct vendor reference calls (up to 2, 1-hour calls)
- Assist in conducting software pricing and contract negotiations with recommended vendor
- Assist in analyzing and validating consulting services contract with recommended vendor
- Assist in analyzing and validating hosting services contract with recommended vendor (if applicable)
- Provide input, as requested, to Client's legal team to finalize software contract terms and conditions

## **DOCUMENTS AND DELIVERABLES**

- Final vendor recommendation presentation
- Vendor reference calls
- High level implementation plan
- 3 year TCO model
- Vendor software license contract
- Consulting services contract

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## Ongoing: Overall Project Management, Quality Assurance & Change Management



## APPROACH AND METHODOLOGY

WMP project leadership will guide support team through the software selection by:

- Creating and maintaining oversight of the selection process and the project plan and charter
- Developing and executing a communication plan for the phase's duration
- Conducting resource planning and coordination
- Providing ongoing project quality assurance, advisory, and risk and issue management
- Executing any necessary change management plans or communications

### ACTIVITIES

- Conduct project planning activities
- Execute communication planning and ongoing communications
- Conduct resource planning and coordination
- Lead status meetings
- Bi-Weekly Steering Team meetings
- Execute change management plans and communications
- Project risk and issue management
- Ongoing quality assurance / advisory

## **DOCUMENTS AND DELIVERABLES**

- Communication plans and schedules
- Resource requirements and availability schedule
- Status reports and Client presentations
- Issue resolution log
- Risk mitigation plan
- Lessons learned document (if applicable)



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## A key differentiator of WMP's approach is a focus on the level of impact / change required by the potential solutions – and change management needs

Organizational Change Management is included in various stages of our methodology:

 Requirements – identification of any specific "people" related requirements such as training tools, cultural fit

86

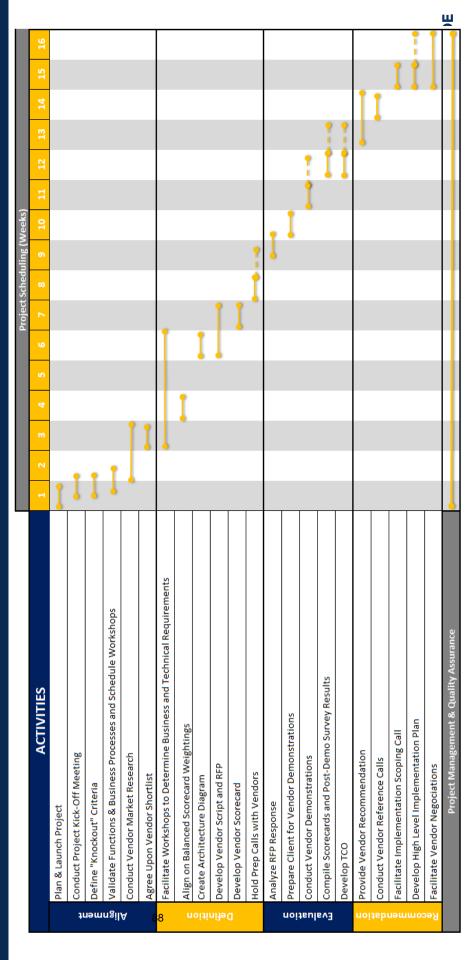
- Solution Recommendations potential risks or benefits of a solution based on the impacts/required changes required for effective adoption
- Implementation Planning activities needed to ensure readiness for and achievement of desired changes and benefits



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## The ERP Selection Project will take ~16 weeks to complete with an investment of \$225,000 in professional fees





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# About West Monroe Partners





## West Monroe Partners is large enough to tackle our clients' toughest challenges

and nimble enough to adapt to unique requirements with custom solutions

### **Established in 2002**

West Monroe is a full-service business and technology consulting firm.

### People

Over 1,000 consultants, confident enough to engage in constructive debate and understand that it's okay to disagree.

### **Diversity Partnerships**

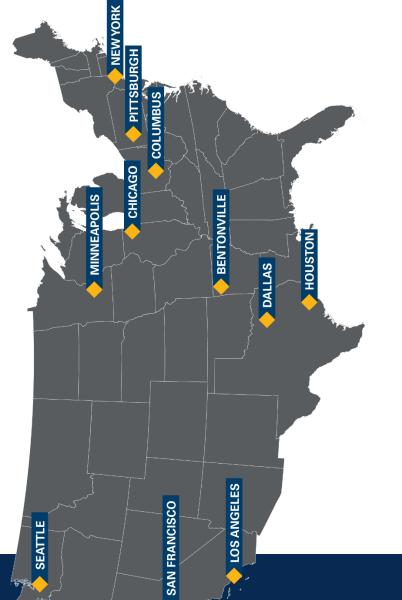
West Monroe has partnership agreements in place with eight diversity certified firms that provide consulting services to the utility industry.

### Community

We are dedicated to improving the communities where we live and work, which is why we donate 1% of our time, talent, and treasure to support organizations with similar values and goals.

## **Dedicated Utilities Practice**

90+ industry professionals that are passionate about advancing the industry through the application of new technologies.





## Our Uncommon Blend of Business Consultants and Deep Technologists, paired with Utility industry experts differentiates West Monroe in the marketplace



## **BUSINESS CONSULTANTS**



### STORE EXPEDIE

**DEEP TECHNOLOGISTS** 

### INDUSTRY EXPERTS

Energy & Utilities

RESPOND TO REGULATIONS, EVOLUTION,

AND GROWING CUSTOMER EXPECTATIONS

CC

Financial Services
INCREASE GROWTH AND PROFITABILITY OF
COMMERCIAL AND CONSUMER BUSINESSES
EVOLVI

Healthcare
CAPITALIZE ON A DYNAMIC AND
EVOLVING MARKETPLACE

### WATER UTILITIES ENERGY &

+06

working with utilities **Professionals** 

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Former

utility

executives

regulators utility

## **Business & Technology Engagements Including:**

- Technology roadmaps & execution
- Advanced metering infrastructure (AMI)
- Vendor selections
- Operational & customer service assessments
- Customer information systems (CIS)
- Cybersecurity assessments
- Analytics & management dashboards
- Meter data management
- Training and change management





Our utility clients serve

of the US population

## West Monroe serves both municipal and investor-owned water utilities across the US

















CITY OF INDEPENDENCE

A Subsidiary of American States Water Company

Golden State

WATER DEPARTMENT





**Liberty Utilities** 





**City of Phoenix** 













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## West Monroe helps water utilities operate efficiently, provide great customer service, and make appropriate technology investments

## West Monroe Primary Focus Areas

## ADVANCED METERING INFRASTRUCTURE

## **CUSTOMER EXPERIENCE**

### TECHNOLOGY

**MANAGEMENT DASHBOARDS** 

- Strategy and business case
- RFP development and vendor selection

Training and communications

Process re-design

**Deployment management** 

- Meter-to-cash assessments
- Statistical analysis of customer consumption and billing trends

Customer service improvements

Call center assessments

Customer strategy / NorthStar

- Operational and field reviews
- IT strategy and roadmaps
- Application and integration mapping
- Cyber security assessments
- Vendor selections
- Requirements gathering
- Tool / report development
- Peer benchmarking
- Training / Change Management



## Sample Deliverables



## Phase 1: Alignment – Sample Deliverables



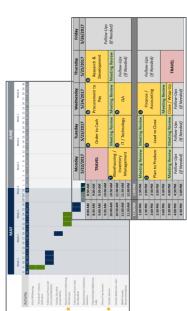




- ILLUSTRATIVE.

Vendor Research





### **Guiding Principles**



### Vendor Shortlist



### **Kick-off Presentation**

Vendor Knockout Criteria



| General                  |                                      |  | Gene                | General Knockout Criteria                       | Criteria                               |                          |                            |           | Differe                             | Differentiators                            |                     |
|--------------------------|--------------------------------------|--|---------------------|---|--|--------------------------|----------------------------|-----------|-------------------------------------|--|---------------------|
| Knockout Criteria<br>>>> | 1. Multi-<br>Company<br>Capabilities | 2. Robust Duta<br>Analytics                                  | 3.Multi-<br>Gerency | 4. Cloud or<br>Hosted<br>Technology<br>Platform | 5.Srong<br>Integration<br>Capabilities | 6. Industry<br>Alignment | 7. Platform<br>Scalability | 8. Multi- | 9. Robust<br>Mobile<br>Capabilities | 10.Strong<br>Vendor<br>Helpdesk<br>Support | 11. PCI<br>Complant |
| Vendor - Product         | ❷ ⊜ ❸                                | O Does No t Meet Orber is May Not Meet Criteria Meets Oftens | or is               |   |  |                          |                            |           |                                     |  |                     |
| NetSuite                 | •                                    | •  | •                   | •   | 0                                      | 0                        | 0                          | 0         | 0                                   | •  | 0                   |
| Sage X3                  | 0                                    | 0  | 0                   | 0   | 0                                      | 0                        | 0                          | 0         | 0                                   | 0  | 0                   |
| WPby Spicor              | 0                                    | 0  | 0                   | 0   | 0                                      | 0                        | 0                          | 0         | 6                                   | 0  | 0                   |
| Infor                    | 0                                    | 0  | 0                   | 0   | 0                                      | 0                        | 0                          | 0         | 0                                   | 0  | 0                   |
| Deacom                   | •                                    | 0  | 0                   | 0   | 0                                      | 0                        | 0                          | 0         | 6                                   | 0  | 0                   |
| \$41                     | 0                                    | 0  | 0                   | 0   | 0                                      | 0                        | 0                          | 0         | 0                                   | 0  | 0                   |
| <u>Syspro</u>            | 0                                    | 0  | 0                   | 0   | 0                                      |                          |                            | 0         | 0                                   | 0  |                     |
| Microsoft                | 0                                    | 0  | 0                   | 0   | •                                      | 0                        | 0                          | 0         | 0                                   | 0  | 0                   |
|                          |                                      |  |                     |   |  |                          |                            |           |                                     |  |                     |



Legend • Exceeds/Minimal

## Phase 2: Definition – Sample Deliverables









### Requirements Matrix:

Requirements matrix will cover the following components:

- Plan to Report
- Quote to Cash
- Procure to Pay
- **Professional Services Automation**
- Technical

| Ked#   | Reg# Requirement Description   |
|--------|--|
| 2      | Procure to Pay   |
| 2.1    | Vendor Master: Setup & Maintenance   |
| 2.1.1  | 2.1.1 Ability to set up vendor setup and approval workflow   |
| 2.1.2  | Ability to have parent child vendor hierarchy (e.g., Marriot and associated locations)   |
| 2.1.3  | Ability to set up and store the following vendor information: category, remittance, W9, insurance, 1099, send via, multiple addresses, payment terms, etc. |
| 2.1.4  | Ability to allow vendors to manage their products and pricing (e.g. vendor portal)   |
| 2.1.5  | Ability to process mass update pricing by vendor (e.g., raise all items by 3%)   |
| 2.1.6  | Ability to create and manage voendor contracts (e.g. pricing terms)  |
| 2.1.7  | Ability to merge vendors, including items, and retain history  |
| 2.1.8  | Ability to search on vendor attributes (e.g. venue, catering, transportation, etc.)  |
| 2.1.9  | 2.1.9 Ability to set up vendor rebates (e.g., dollar amount over a defined time period)  |
| 2.1.10 | 2.1.10 Ability to categorize vendors based on performance (e.g. by vendor spend)   |
| 2.1.11 | 2.1.11 Ability to create and manage vendor scorecards with KPIs  |
| 2.1.12 | 2.1.12 Ability to flag a vendor as inactive (e.g., payment issues, no purchases since X months, etc.)  |
| 2.2    | Purchase Order & Entry   |
| 2.2.1  | 2.2.1 Ability to issue PO against a project/program  |
| 222    | Ability to auto create PO upon SO creation   |
| 2.2.3  | Ability to detail charges on a PO (e.g., service, booking fee, misc. charges, etc.)  |
| 2.2.4  | 2.2.4 Ability to add notes to a line item on a PO  |
| 2.2.5  | Ability to search for purchase orders based on item description and vendor spend category  |
| 2.2.6  | Ability to clone purchase order header and / or line information to create a new PO  |
| 22.7   | Ability to have visibility and traceability into large vendor purchases (e.g. purchases over \$500,000)  |
| 2.3    | Accounts Payable & Vendor Bills  |
| 2.3.1  | 2.3.1 Ability to enter a vendor bill without a purchase order  |
| 2.3.2  | 2.3.2 Ability to pay by wire, paper check, CC, ACH etc.  |
| 2.3.3  | Ability to process payables from multiple bank accounts  |
| 2.3.4  | 2.3.4 Ability to consolidate multiple PO's on a single payment to a vendor   |



\* \* westmonroe











- ILLUSTRATIVE.



### Vendor Finalists:

The vendor finalists presentation will provide Client stakeholders with perspective on which vendors should progress to the comprehensive demos based upon requirements scoring and supplementary evaluation of vendor strengths and weaknesses





## Phase 3: Evaluation – Sample Deliverables







### 3.1.6 3.1.6 3.1.7 3.1.8 3.1.8 3.1.3 3.1.3 3.1. **Demonstration Execution:**

Each of the listed requirement listed within the demo script. weights should match those

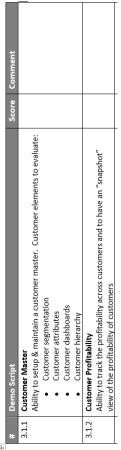
requirements as well as IT and The demonstration scripts will system administration needs. address all of key business

|                    |   |              | - ILUSTRATIVE |
|--------------------|---|--------------|---------------|
| Requirer           | Req 🕶 Requirement Description   | B&W Priority | Comments      |
| ORDER 1            | RDER TO CASH  |              |               |
| CUSTOR             | CUSTOMER MASTER MAINTENANCE   |              |               |
| Ability            | Ability to have multiple contacts for a customer account  | Critical     |               |
| Ability            | Ability to have parent child hierarchy for customer account structure (e.g. multiple bill-to's and ship to's)           | Critical     |               |
| Ability 1          | 3.1.3 Ability to search by Ship To and Bill To names, addresses, numbers, and other identifying information             | High         |               |
| Ability 1          | Ability to define the division (e.g. integrated, industrial, etc.) for a customer                                       | Medium       |               |
| Ability            | 3.1.5 Ability to maintain parent child hierarchy with acquisitions and consolidations in the industry                   | High         |               |
| Ability            | 3.1.6 Ability to define the region for a customer   | High         |               |
| Ability            | 3.1.7 Ability to setup a default headquarter location for a customer  | Medium       |               |
| Ability 1          | Ability to assign a sales repor sales team to a customer  | High         |               |
| Ability            | Ability to assign sales territory to a customer   | Low          |               |
| Ability<br>terms 1 | Ability to assign default payment terms by customer and allow for an approval workflow for payments terms to be changed | Medium       |               |
| Ability            | 3.1.11 Ability to customize customer set-up fields  | Medium       |               |
| Ability            | 3.1.12 Ability to assign a credit limit to a customer   | Medium       |               |
| Ability            | 3.1.13 Ability to assign a pricing tier to a customer   | High         |               |
| Ability            | 3.1.14 Ability to link supplier contracts to specific customers and assign contract pricing                             | High         |               |
| Ability 1          | 3.1.15 Ability to categorize a customer based on preferred payment method (e.g. credit card, ACH, wire, etc.)           | Medium       |               |

## ORDER TO CASH (CUSTOMER SERVICE & ORDER ENTRY)

## 3.1. Order to Cash Scenario #1: Customer Management

Showcase the customer master setup and maintenance capabilities in the system. Showcase how customerspecific pricing agreements are managed and credit limits enforced.















- ILLUSTRATIVE.



## **Phase 3: Evaluation Sample Deliverables**

### **Demonstration Scoring:**

capture a balanced prioritized The Scoring Analysis Tool will mix of Client's scripts. The tool will become the basis for functionality reviewed and scored during the demonstrations.

### Scoring Criteria:

- Functionality
- Technology
- Implementation Confidence System Usability

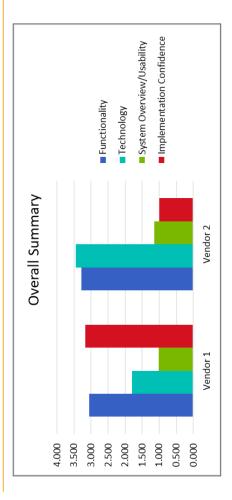
|   |           | Scorecard Analysis Workbook  | Vendor 1        |             | Client 1 | Client 2 | Client 3 | Client 4 | Client 5 |  |
|---|-----------|--|-----------------|-------------|----------|----------|----------|----------|----------|--|
|   | Demonstra | Demonstration Scenario Requirements  |                 |             |          |          |          |          |          |  |
|   | Req#      | Requirement Description  | Priority Result | Req. Rating |          |          |          |          |          |  |
|   | 1         | LEAD TO CLOSE  |                 |             |          |          |          |          |          |  |
|   | 1.1       | Overall CRM Capabilities   |                 |             |          |          |          |          |          |  |
|   | ;         | Contact Management   |                 | **          | ٠        |          | ٠        |          |          |  |
|   | 11.1      | Ability to create and manage contacts (with key attributes such as region, type of customer, etc.) | CLIBCAI         | 70          | n        | n        | m        | 'n       | n        |  |
|   |           | Lead & Opportunity Management  |                 |             |          |          |          |          |          |  |
| _ | 113       | Ability to manage Leads / Opportunities through workflows and task management;                     | Celtical        | 30          |          | u        | e        | u        | u        |  |
|   | 4.4.4     | ability to capture notes and manage communications + reminders with Leads /                        | 5               | 2           | ,        | 1        | ,        | ,        | 1        |  |
|   |           | Opportunities; ability to convert a Lead / Opportunity to a customer                               |                 |             |          |          |          |          |          |  |
|   |           | Territory Management   |                 |             |          |          |          |          |          |  |
|   | 1.1.3     | Ability to create sales territories and to associate sales reps / managers to the                  | Critical        | 20          | 3        | 3        | 9        | ю        | 3        |  |
|   |           | territory. Ability to associate key customer accounts aligned to the territories                   |                 |             |          |          |          |          |          |  |
|   |           | Customer Accounts  |                 |             |          |          |          |          |          |  |
|   | 1.1.4     | Ability to view consolidated sales information related to specific customer accounts               | Critical        | 20          | en       | S        | m        | 2        | S        |  |
| - |           | (including sales history, order statuses, etc.)  |                 |             |          |          |          |          |          |  |

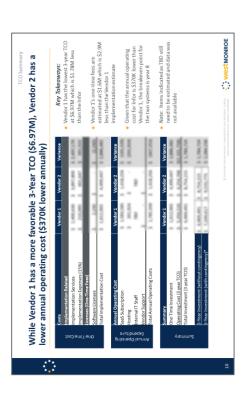
## **Overall Summary Reports of Evaluation Results**

| Overall Scoring Results  | ts         | Nenc  | Vendor 1                   | Ven   | Vendor 2                |
|--------------------------|------------|-------|----------------------------|-------|-------------------------|
| Scoring Section          | Weight (%) | Score | Total<br>Weighted<br>Score | Score | Total Weighted<br>Score |
| unctionality             | 22%        | 3.064 | 1.685                      | 3.291 | 1.810                   |
| echnology                | 10%        | 1.800 | 0.180                      | 3.449 | 0.345                   |
| ıstem Overview/Usability | 15%        | 1.014 | 0.152                      | 1.145 | 0.172                   |
| nplementation Confidence | 20%        | 3.167 | 0.633                      | 1.000 | 0.200                   |
| Total                    | 100%       | 0 044 | 159 6                      | 8 885 | 2 527                   |



# Phase 4: Recommendation – Sample Deliverables







## **Building the Recommendation:**

The scoring tool will be updated with participants' demonstration scores to calculate the overall system scores.

The final recommendation will also include:

- Analysis of each system's strengths and limitations
- Completed Total Cost of Ownership (CapEx vs. OpEx)
- Identification of IT organizational needs
- Organizational alignment and change management needs
- Timeline for implementation















**Balance Scorecard Analysis** 

# Phase 4: Recommendation – Sample Deliverables

**Final Recommendation Presentation** 



## **Change Management Insights**



## Total Cost of Ownership (TCO)



### **Vendor Reference Calls**

| -   | 5           | lo fe   | 2  | r . r   | 2  | 30         |
|---|-------------|---|--|---|--|------------|
| Contomer Reference Analysis alls, both Vendor 1 & Vendor 2 lilties.   | Reference   | Reference 2: The M3 User Group (AUCA) is helpful.<br>with Generic 2: Town Uses 3.2 months to implement and was successful using the after consultants.<br>using the after consultants.<br>Reference 2: Support has always been quick and helpful. | Reference 1: Implementation was scheduled for 18 months but we ended up deleging it by an additional 2 months so we could create more reports. | Publicates 1, 200 and | Reference 11 We do not currently un factory Track for thop Boos. We don't use CRA. We also use Spreadsheet Servet for fland all reporting.   | BOUNDARY : |
| S Q   | -           | • • •   | •  |   | •  |            |
| Based upon the set of customer reference calls, both Vendor 1 & Vendor 2 provide strong vendor and functional capabilities.  Reference 1  Reference 1 | Reference 2 | <ul> <li>Reference 1: We choose X3 because we felt it was the best product and we could probably make that same statement now for what we do as a printer.</li> <li>Reference 1.5age does have a great user community (Sage CTR).</li> </ul>      | Reference 2.We ended up needing to acquiring more licenses than we previously thought. We learned the hard way that we needed more licenses.   | where the service of section (see veileding). At any posity you can see where the work code is in the pocacy. See See See See See See See See See Se  | very little, Sage effection. State of the becomposite, shift great, provided very little, Sage effection of cyptal laports, SAG equestions in State contential state of the st |            |
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ITEM NO. 4

### **COMMITTEE MEMORANDUM**

**DATE:** October 8, 2018

**TO:** Finance and Administration Committee

**FROM:** Rochelle Patterson

Director of Administrative Services

SUBJECT: Recommend Approval of a Resolution Adopting a Records Retention Policy and

Schedule

### **SUMMARY**

Pursuant to SB 634 upon the creation of the Santa Clarita Valley Water Agency, LAFCO (Local Agency Formation Commission) Condition No. 13 states that "The Agency shall adopt a policy or re-adopt a prior policy governing the retention/disposal of records" and in an effort to unify Agency policies, staff, along with legal counsel has developed a Records Retention Policy (Exhibit A) and Schedule (Exhibit B) of its documents and electronic correspondence for review and adoption.

### DISCUSSION

Staff recommends that the Agency approve a resolution (Attachment 1) adopting a records retention policy and schedule for Agency records that defines the information and documents that must be retained, preserved and protected in accordance with the California Government Code. In general, records retention policies and schedules capture the various types of records created and used by the Agency in the course of its business indicating how long these records are required to be retained and prescribes that obsolete records are disposed of in a controlled manner. Attachment 2, the Request for Destruction of Obsolete Records, illustrates this request. The proposed policy also includes electronic communications usage and retention which was developed based on a review of Agency predecessors email retention policies and guidance and direction by legal counsel. Further, the electronic communications usage policy is sensitive to recent case law.

The purpose of a records retention policy and schedule is to:

- Prevent unnecessary accumulation of obsolete records
- Define and communicate the Agency's policy for retaining and destroying records in accordance with the California Government Code Sections 60200 through 60204
- Facilitate the retention and destruction of records
- Demonstrate compliance with legal requirements
- Provide a classification of records to facilitate access to information
- Provide reasonable and manageable storage size of cloud email services

Through the successful development and implementation of a records retention policy and schedule, the Agency can realize the following benefits:

- Improve the overall utilization of resources
- Control the unrestrained growth of records volume
- Demonstrate compliance with statutory and regulatory recordkeeping requirements
- Improve the ability to locate and retrieve records when required
- Reduce litigation risks
- Controlled email storage growth

### FINANCIAL CONSIDERATIONS

None.

### RECOMMENDATION

That the Finance and Administration Committee recommends that the Board of Directors approve the attached resolution adopting a Records Retention Policy and Schedule.

RP

Attachments

M65

### RESOLUTION NO.

### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY ADOPTING A RECORDS RETENTION POLICY AND SCHEDULE

**WHEREAS**, Sections 60200 through 60203 of the Government Code provide procedures regulating the retention of special district records and destruction of obsolete records for special districts; and

**WHEREAS**, the former Castaic Lake Water Agency and the former Newhall County Water District had each adopted a records retention policy and schedule; and

**WHEREAS**, with the reorganization of the former Castaic Lake Water Agency and the former Newhall County Water District into the Santa Clarita Valley Water Agency (the "Agency"), the Agency desires to adopt a new records retention policy and schedule ("Records Retention Policy and Schedule") for the orderly retention of Agency records and the proper destruction of obsolete records.

### NOW THEREFORE, THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY DOES RESOLVE AS FOLLOWS:

**SECTION 1**. The Records Retention Policy and Schedule, attached hereto as "Exhibit A" and "Exhibit B," incorporated herein by reference and made a part hereof, is hereby adopted as the records retention policy and schedule of the Santa Clarita Valley Water Agency.

**SECTION 2.** The Board of Directors hereby finds that the Records Retention Policy and Schedule complies with the California Secretary of State's Local Government Records Management Guidelines, as required under Government Code section 60201, subdivision (b)(2). The Board of Directors further finds that any obsolete records destroyed pursuant to the Records Retention Policy and Schedule will not adversely affect the Agency or the public.

**SECTION 3.** The General Manager of the Agency and his designee are authorized to do any and all acts necessary to give effect to and comply with the terms and intent of the Records Retention Policy and Schedule. The General Manager and his designee shall be responsible for the administration of the retention of records and the destruction of obsolete records pursuant to the Records Retention Policy and Schedule. In addition, the General Manager and his designee are authorized to update or amend the Records Retention Policy and Schedule as needed, without further approval from the Board of Directors, in order to stay current with federal and State laws, as well as any other regulations, regarding records retention.

**SECTION 4.** Pursuant to Government Code sections 53161 and 60200, the Board of Directors hereby authorizes the General Manager and his designee to destroy at any time any duplicate record, paper or document of the Agency, while the original, whether in paper or electronic format, is retained by the Agency for the legally required time period.

**SECTION 5.** The General Manager and his designee shall have ongoing authority, without further approval needed from the Board of Directors and with the approval of the Agency's legal counsel provided herein, to authorize destruction of obsolete Agency records in accordance with the Records Retention Policy and Schedule.

**SECTION 6.** The Board Secretary shall certify to the passage and adoption of this Resolution.

**SECTION 7.** This Resolution shall become effective immediately upon its passage and adoption.



### **EXHIBIT A**



| POLICIES, RULES                 | AND REGULATIONS               |
|---------------------------------|-------------------------------|
| Title: RECORDS RETENTION PO     | LICY                          |
| Policy No.:15.0                 | Section Nos.: 15.0 – 15.12    |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

### 15.0 RECORDS RETENTION POLICY

California Government Code Sections 60200 through 60204 and the Secretary of State Local Government Records Management Guidelines govern the retention of records of the Santa Clarita Valley Water Agency (Agency) and the disposal of the Agency's obsolete records. Through this policy, the Agency will manage its records, files, documents and other information, regardless of format, in accordance with all applicable laws and regulations regarding records retention.

Existing and emerging electronic communication technologies are integral to the ability of the Agency officials and staff members to conduct Agency business in both an effective and efficient manner. Such technology has the potential to enhance communications with the public and provide a higher level of service to the Agency's constituency. However, the use of such technology creates challenges for the Agency to fulfill its commitment and obligation for government transparency and to meet the legal retention requirements for Agency records.

### 15.1. PURPOSE

The purpose of the Records Retention Policy is to provide guidelines to Agency staff members regarding the retention of Santa Clarita Valley Water Agency records; provide for the identification, maintenance, safeguarding of Agency records and the disposal of obsolete records in the normal course of business; ensure prompt and accurate retrieval of records; and ensure compliance with legal and regulatory requirements.

Vital and important records are those having legal, financial, operational, or historical value to the Agency.

### Policy Objectives:

- Provide clear and concise direction regarding use of the Agency's electronic communications systems, including electronic mail (e-mail), text messaging and voicemail.
- Minimize any disruptions to Agency services related to electronic communications.
- Enhance work productivity through the use of electronic communications.
- Comply with applicable State and federal laws and Agency policies related to documents, the use of e-mail and all other forms of electronic communication.

This policy applies to all employees, elected officials, appointed officials, consultants, volunteers, or other non-employees who use electronic communications regarding Agency business. All such person shall be referred to throughout this policy as "Agency personnel."



### POLICIES. RULES AND REGULATIONS

| i ozioizo, Rozzo                | AND REGUEATIONS               |
|---------------------------------|-------------------------------|
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### 15.2 DEFINITIONS

For purposes of this policy, the following definitions apply:

- "Agency" means the Santa Clarita Valley Water Agency, and includes all of the Agency's affiliated entities.
- "Agency official" shall mean any elected official, committee member or employee of the Agency.
- "Agency business" shall be construed broadly to mean information relating to the conduct of the public's business or communications concerning matters within the subject matter of the Agency's jurisdiction, including, but not limited to, pending or potential Agency projects, past or prospective Agency agenda items, or Agency budgets or expenditures involving Agency funds. Resolution of the question will involve an examination of several factors, including: (a) the content itself; (b) the context in, or purpose for which, it was written; (c) the audience to whom it was directed; (d) the purpose of the communication; and (e) whether the writing was prepared by an Agency official acting or purporting to act within the scope of his or her employment.
- "Electronic communications" includes any and all electronic transmission, and every other means of recording upon any tangible thing in any form of communication or representation, including letters, words, pictures, sounds, or symbols, or combinations thereof, and any record thereby created, regardless of the manner in which the record has been stored. Without limiting the nature of the foregoing, "electronic communications" include e-mails, texts, voicemails, and also include communications on or within commercial applications (apps) such as Facebook Messenger, Twitter, WhatsApp, etc.
- "Electronic messaging account" means any account that creates, sends, receives or stores electronic communications.
- "Official Agency Record" has the same meaning as the definitions provided in the California Public Records Act (Cal. Gov. Code § 6250 et seq.) for "public records" and "writing":
  - "...any writing containing information relating to the conduct of the public's business prepared, owned, used or retained by any state or local agency regardless of physical form or characteristics..."



| Title: RECORDS RETENTION PO     | LICY                          |
|---------------------------------|-------------------------------|
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| Approved By: Board of Directors |                               |

"...'Writing' means handwriting, typewriting, printing, photostating, photographing, photocopying, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing any form of communication or representation, including letters, words, pictures, sounds, or symbols, or combination thereof, and any record thereby created, regardless of the manner in which the record has been stored."

According to the preceding definitions, e-mail messages and any attachments regardless of format are, in fact, public records and are subject to the provisions of the Public Records Act as well as legal requirements for retention of public records. The preceding definitions also include any messages, sent through a smartphone, tablet or other electronic device, that end up as an e-mail to or from any Agency personnel.

#### DOCUMENT RETENTION

#### 15.3 AUTHORIZATION

Pursuant to Resolution No. \_\_\_\_, the General Manager is authorized by the Board of Directors to interpret and implement this policy and to designate a Records Coordinator who shall be responsible for the administration of this Records Retention Policy. The General Manager and the Records Coordinator are authorized to do any and all acts necessary to comply with the terms and intent of this Records Retention Policy, The General Manager and Records Coordinator are responsible for the retention of records and the destruction of any obsolete records, papers, and documents that meet the qualifications governing the retention and disposal of records, as specified below.

#### 15.4 PROCEDURE

- A. The department head completes and signs a "Request for Destruction of Obsolete Records" form, listing the date and description of each document to be destroyed. A sample form is attached to this policy as "Attachment B." The department head submits the form to the Records Coordinator.
- B. The Records Coordinator checks the documents listed on the submitted form to confirm that each document is: (1) not required to be permanently retained, or (2) has been retained for the legally required period of time. The Records Coordinator also confirms that any applicable reproduction requirements (i.e., imaging, etc.) for each document are complete.
- C. The Records Coordinator submits the form to the General Manager, who reviews and signs the form and then returns the signed form to the Records Coordinator.



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|---------------------------------|-------------------------------|
| Title: RECORDS RETENTION PO     | LICY                          |
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| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

- D. After receiving the signed form from the General Manager, the Records Coordinator oversees the destruction of the obsolete documents, indicates the method of destruction on the form, signs the form and returns the original signed form to the General Manager.
- E. The General Manager will retain all original signed forms requesting destruction of obsolete records for a minimum period of two (2) years.
- F. The General Manager will retain a permanent record, such as a log or copies of certificates of destruction, in whatever format he determines to be convenient for the purpose, to document the destruction of obsolete records of the Agency.

#### 15.5. GENERAL GUIDELINES

- A. The following general guidelines apply to all Agency records.
  - 1. Pursuant to Resolution No. \_\_\_\_ adopted by the Board of Directors, except where a record is expressly required to be preserved according to State law, the Agency may destroy any original obsolete document without retaining a copy of the document as long as the retention and destruction of the document complies with the retention schedule as set forth in this policy. (Gov. Code § 60201.)
  - 2. In addition to the retention periods required under this policy, the Agency shall retain original administrative, legal, fiscal and/or historical records with continued value (i.e., records for long-term transactions and/or special projects) until all matters pertaining to such records are completely resolved or the time for appeals has expired. (Gov. Code § 14755, subd. (a); Gov. Code 34090.)
  - 3. Pursuant to Government Code section 60201(d), the Agency shall not destroy any of the following records:
    - (a) Records relating to the formation, change of organization, or reorganization of the Agency;
    - (b) Ordinances and resolutions, unless they have been repealed or have become invalid or otherwise unenforceable for five years;
    - (c) Minutes of any meeting of the Agency;
    - (d) Records relating to any pending claim, litigation, any settlement or other disposition of litigation within the past two years;



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- (e) Records that are the subject of any pending request for records under the California Public Records Act, whether or not the record is exempt from disclosure, until the request has been granted or two (2) years after the request has been denied by the Agency;
- (f) Records relating to any pending construction that the Agency has not accepted or for which a stop notice claim may be legally presented;
- (g) Records relating to any non-discharged debt of the Agency;
- (h) Records relating to the title to real property in which the Agency has an interest;
- (i) Records relating to any non-discharged contract to which the Agency is a party;
- (j) Records that have not fulfilled the administrative, fiscal, or legal purpose for which they were created or received;
- (k) Unaccepted bids or proposals, which are less than two (2) years old, for the construction or installation of any building, structure or other public work;
- (I) Records less than seven (7) years old that specify the amount of compensation or expense reimbursement paid to Agency employees, officers, or independent contractors

#### 15.6 RECORDS TO BE RETAINED IN ORIGINAL FORMAT

The records listed above in Section 15.5 must be retained in their original format, whether the original record is in hard copy or electronic format.

In addition, the following records are required to be retained in their original hard copy format for at least two (2) years before imaging or scanning them into electronic format:

- Statements of Economic Interest for Elected Officials (<u>copies</u> of FPPC Form 700).
   (Total retention is four (4) years.)
- Statements of Economic Interest for Non-Elected Officials (<u>originals</u> of FPPC Form 700). (Total retention is seven (7) years.)

After two (2) years, the Agency may image/scan the above documents and dispose of the hard copy versions. The electronic version becomes the "original," pursuant to State law. (Gov. Code § 60203, subd. (b).)



| i olioilo, Nollo                | AND REGULATIONS               |
|---------------------------------|-------------------------------|
| Title: RECORDS RETENTION PO     | LICY                          |
| Policy No.:15.0                 | Section Nos.: 15.0 – 15.12    |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

#### 15.7 <u>DUPLICATE RECORDS</u>

Pursuant to Resolution No, \_\_\_\_\_, the General Manager and/or the Records Coordinator are authorized to destroy at any time any **duplicate** record, paper or document of the Agency, while the original, whether in paper or electronic format, is retained by the Agency for the legally required time period.

#### 15.8 EXCEPTIONS TO SCHEDULED DISPOSAL OF OBSOLETE RECORDS

Scheduled disposal of records that have met or exceeded their retention periods must be postponed if the records are responsive to, subject to, or relate in some way to any of the following:

- A. A Public Records Act request received by the Agency;
- B. A subpoena served on the Agency;
- C. A Request for Production received by the Agency from an opposing party in litigation;
- D. A court order:
- A litigation hold or request for preservation of evidence received by the Agency;
   or
- F. A claim filed against the Agency under the Government Claims Act.

The above exceptions apply to both hard copy and electronic records

#### 15.9 RECORDS RETENTION SCHEDULE

The Records Retention Schedule is attached to this policy as "Exhibit B" and is incorporated into this policy by reference. This policy and the Records Retention Schedule comply with State and federal law, as well as the records retention guidelines provided by the California Secretary of State. The Records Retention Schedule may be updated from time to time by the General Manager and/or the Records Coordinator, pursuant to Resolution No. \_\_\_\_\_\_, in order to stay current with federal and State laws, as well as any other regulations, regarding the retention of Agency records.



Title: RECORDS RETENTION POLICY

Policy No.:15.0 Section Nos.: 15.0 – 15.12

Approval Date: November 2018 Effective Date: November 2018

Approved By: Board of Directors

#### **ELECTRONIC COMMUNICATION USAGE AND RETENTION**

#### 15.10 GENERAL INFORMATION

#### A. Agency E-mail is an Official Agency Record

Electronic communications generate correspondence and other documentation which are public records (hereinafter "Official Agency Records") that may be subject to disclosure under the California Public Records Act (Gov. Code § 6250, et seq.). Such records are also in need of protection/retention in accordance with records retention laws.

#### B. Retention of E-mail Within the Agency's System

The Agency's electronic communication systems, including e-mail, instant messaging, social media sites, and other communication tools, are intended as mediums of communication only. Therefore, the Agency electronic communication systems should not be used to store or maintain documents, including, but not limited to, Official Agency Records. Documents that must follow a defined legal retention schedule should be saved outside of the communication environment.

Communications within the electronic communication environment will be stored for two (2) years. After two years that electronic communication record will be removed from the communication system in which it existed.

Regarding e-mail, the system administrators perform regular electronic back-ups of the Agency's e-mail system. However, the back-up is not a copy of all Agency e-mail activity that occurred on the Agency e-mail server during the back-up period.

C. Preservation of E-mails (PRA Requests, Subpoenas, Claims, etc.)
The Agency frequently receives requests for inspection or production of documents pursuant to the Public Records Act, as well as demands by subpoenas or court orders for documents, and claims filed against the Agency under the Government Claims Act. In the event a records request, or subpoena, asks for e-mail messages, the Agency officials and employees having control over or access to any relevant e-mail messages, once they become aware of the request or demand, shall use their best efforts, by any responsible means available, to temporarily preserve any such e-mail message until it is determined whether the e-mail message must be disclosed for public inspection or copied and produced.



| Title: RECORDS RETENTION PO     | LICY                          |
|---------------------------------|-------------------------------|
| Policy No.:15.0                 | Section Nos.: 15.0 – 15.12    |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

Also, the Agency has a duty to preserve any relevant data when there is even a hint of possible litigation. Therefore, when Agency employees become aware of a potential claim, an actual claim, or a lawsuit against the Agency, they must preserve any e-mail messages and attachments that have any information relevant to that matter. The Agency's General Counsel can provide guidance on these issues.

#### 15.11 PROCEDURE

#### A. <u>Managing Agency E-mail</u>

Agency officials and employees are responsible for the management of their email folders on a regular basis. It is the responsibility of Agency officials and employees to determine if an e-mail is an Official Agency Record which must be retained in accordance with the Agency's Records Retention Policy. Always consider the content of an e-mail message when you are determining if the message is an Official Agency Record. Generally, an e-mail message and any attachments regardless of format may be considered an Official Agency Record if it: (1) is created or received in connection with official Agency business; (2) documents the formulation and implementation of Agency policies and decisions; or (3) initiates, authorizes or completes a transaction of official Agency business.

Agency officials and employees may delete e-mail messages which are not otherwise required to be kept by law or whose preservation is not necessary or convenient to the discharge of your duties or the conduct of the Agency's business.

- B. Messages that are Generally NOT Considered as Official Agency Records
  Examples of e-mail messages that are not generally considered Official Agency
  Records may include: (1) personal messages; (2) "Spam" emails,
  advertisements, or other "junk" e-mail; (3) messages not related to public
  business (e.g., employee birthday celebrations in the lunch room); and (4)
  newsletters or general information from vendors or other public agencies. The
  Agency's General Counsel can assist in determining whether an e-mail message
  is required to be retained and/or is necessary or convenient to the discharge of
  duties or the conduct of the Agency's business.
- C. <u>Preserving E-mails that are Official Agency Records</u>
  Any e-mail message, including any attachments regardless of format that is an Official Agency Record should be preserved by one of the following methods:
  - 1. Print the email and place the printed copy in the appropriate file.

    Generally, the Agency employee who sends the e-mail should be the person responsible for printing and filing the hard copy, but persons



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|---------------------------------|-------------------------------|
| Title: RECORDS RETENTION PO     | LICY                          |
| Policy No.:15.0                 | Section Nos.: 15.0 – 15.12    |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

responsible for a particular program or project file shall be responsible for retaining all e-mail they send or receive related to that program or project.

2. Electronically move the e-mail from your Inbox to a designated folder within your Agency e-mail account using the Agency's document management system. Alternatively, you can move the e-mail out of the Agency's e-mail system and store it on a network drive.

#### 15.12 USE OF PERSONAL E-MAIL ACCOUNTS FOR PUBLIC BUSINESS

Pursuant to the California Supreme Court's 2017 opinion in the *City of San Jose* case, e-mails sent or received by Agency officials or employees that are related to the conduct of public business may be Official Agency Records, even if the messages were sent or received using an Agency official's or employee's personal e-mail account or personal device. In light of the *City of San Jose* opinion, the following protocols shall apply:

- 1. Agency personnel who are assigned an Agency e-mail account to conduct Agency business, shall only conduct Agency business through the Agency account and shall not use personal accounts for the creation or receipt of Official Agency Records. If an Agency official or employee who is required to use an Agency e-mail account receives an e-mail regarding Agency business on his/her non-Agency account, the Agency official shall copy ("cc") or forward the e-mail to the Agency e-mail account no later than 10 days after the original creation or transmission of the e-mail. Any Agency personnel who maintain Official Agency Records on a personal e-mail account without copying or forwarding the record to an Agency account shall be subject to the protocols listed below, regardless of whether the employee was authorized to utilize the personal account.
- 2. Agency personnel who are not assigned an Agency e-mail account, or that are authorized to utilize a personal e-mail account or to have Agency e-mails forwarded to a personal account, shall retain all e-mails that are Official Agency Records in accordance with the Agency's Records Retention Policy regardless of whether the e-mail is originally sent or received on a personal e-mail account or personal device. Agency personnel who are authorized to use personal e-mail accounts are encouraged to create and only utilize accounts that are dedicated solely to the conduct of Agency business. Utilizing a dedicated account will help to ensure that Official Agency Records are properly maintained, will ease searches for responsive Official Agency Records, and will help to prevent the search or disclosure of personal records.
- 3. In the event the Agency receives a Public Records Act request seeking e-mails from personal accounts, the Agency Board Secretary will transmit the request to the applicable Agency personnel who may have responsive records. The Agency



| Title: RECORDS RETENTION PO     | LICY                          |
|---------------------------------|-------------------------------|
| Policy No.:15.0                 | Section Nos.: 15.0 – 15.12    |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

personnel shall then promptly conduct a good faith and diligent search of his/her relevant personal e-mail accounts and devices for responsive records. If the Agency personnel needs assistance in performing a search, he/she shall inform the Agency Board Secretary and Agency personnel may be assigned to assist.

- 4. The Agency personnel shall promptly transmit any responsive e-mails to the Agency Board Secretary within sufficient time to enable the Agency Board Secretary to adequately review and provide the disclosable e-mails to the requesting party. It shall be the duty of the Agency Board Secretary, in consultation with the Agency's General Counsel, to determine whether a particular e-mail, or any portion of an e-mail, is exempt from disclosure. To that end, the responding Agency personnel shall provide the Agency Board Secretary with all responsive e-mails, regardless of whether an exemption to the disclosure may apply.
- 5. In the event the Agency personnel does not possess, or cannot with reasonable diligence recover, responsive e-mails, the Agency personnel shall inform the Agency Board Secretary by way of a written declaration signed under penalty of perjury. In addition, Agency personnel who withholds or redacts any e-mails identified as potentially responsive must provide the Agency Board Secretary with a written declaration (Public Records Act Form of Declaration) under penalty of perjury with facts sufficient to show the information withheld or redacted is "personal business" and not "public business" under the Public Records Act.

This policy does not waive any exemption to disclosure that may apply under the California Public Records Act or other applicable law.

(Originally adopted November 2018)

| EXHIBIT     | ( | 1 | ( | 1 |
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| Record Series   | Description  | Retention<br>Period |
|---|--|---------------------|
|   | Management   |                     |
|   | BOARD OF DIRECTORS and COMMITTEES  |                     |
| Board of Directors (BOD)  | Board of Directors (BODs) include: Santa Clarita Valley Water Agency, Upper Santa Clara Valley Joint Powers Authority Committees include: Ad Hoce Acond Planning and Administration Planning and Environment Decourage and Outrock and Potal Decourage |                     |
| Access, Formation Department of the Company of the | December solutions to formation observe or presentation of socretain of the executions.  | ٥                   |
| Agency Formanon/Reorganization  | recolds lefalling to follilation, change of organization, or lediganization of the agency  | L                   |
| Board/Committee Agendas, Packets and Related Items  | Original agendas and special meeting notices, including certificates of posting, original summaries, original communications and action agendas for the Board and/or Committees; reports; attachments; handouts  | ۵                   |
| Minutes   | Official minutes and hearing proceedings of the Board of Directors   |                     |
| Resolutions   | Legislative actions  |                     |
| Oaths of Office   | Oaths of office for elected and appointed public officials   | 9+T                 |
| CONFLICT OF INTEREST (FPPC)   |  |                     |
| Statement of Economic Interest (EDDC Earm 200)  | Elected Officials - FPPC Filings (Form 700) [copies] (can image after 2 years)   | 4 yrs               |
|   | Non-Elected Officials - FPPC Filings (Form 700) [originals] (can image after 2 years)  | 7 yrs               |
| Agency Report - Events & Ticket/Pass Distribution (FPPC<br>Fogm 802)  | Report of tickets/passes; identifies persons who received tickets/passes & described the public purpose for the distribution; Copy must be posted on agency website; Originals retained for 7 years  | 7 yrs               |
| Behested Payment Report (FPPC Form 803)   | FPPC form used by elected officials to disclose payments made at their behest (\$5,000 or more from same source) for legislative, governmental, or charitable purposes   | 7 yrs               |
| Agency Report of Consultants (FPPC Form 805)  | Identifies consultants hired by SCV Water who must file Form 700   | 7 yrs               |
| Agency Report of Public Official Appointments (FPPC Form<br>806)  | Report of additional compensation received by agency officials when appointing themselves to committees, boards or commissions of other public agencies or joint powers authorities. Current report must be posted on the agency's website.            | CU + 2              |
| Lobbying or Lobbyist Forms (FPPC Forms 602, 635)  | FPPC Form 602 - Lobbying Firm Activity Authorization; FPPC Form 635 - Report of Lobbyist Employer & Repport of Lobbying Coalition - forms used when employing or contracting with a lobbying firm  | 5 yrs               |
| FINANCING CORPORATION   |  |                     |
| Agendas, Packets and Related Items  | Original agendas and special meeting notices, including certificates of posting, original summaries, original communications and action agendas for Council, Boards and Commissions; Board Reports; handouts   | ۵                   |
| Minutes   | Official minutes and hearing proceedings of the Board of Directors   | -                   |
| Resolutions   | Legislative actions  |                     |
|   |  |                     |

| Record Series                                    | Description   | Retention<br>Period |
|--|---|---------------------|
|  | Management - cont'd   |                     |
| GENERAL  |   |                     |
| General Administrative: Policies/Procedures      | All Board Approved Policies and Management Operating Procedures   | S+2                 |
| Public Record Request Information                | Requests for documents (Public Records Act); Responses provided   | CL +2               |
| Correspondence, general                          | ncludes emails, letters, memos, etc., pertaining to SCV Water business  | CU + 2              |
| Records Retention - Records Destruction/Disposal | Documentation of final disposition/destruction of records that have met or exceeded minimum retention periods | А                   |
| LEGAL/LEGISLATIVE                                |   |                     |
| Administrative Code                              | including bylaws  | Д                   |
| Legal Opinions                                   | Opinions/memos drafted by legal counsel   | S+2                 |
| Litigation                                       | Case files; settlement agreements for litigation matters (executed) [not including Workers' Comp claims]      | CL +2               |
| PUBLIC INFORMATION                               |   |                     |
| Press Releases                                   |   | ۵                   |
|  |   |                     |

| Record Series  | Description   | Retention<br>Period                         |
|--|---|---|
|  | Administration  |   |
| GENERAL ADMINISTRATION   |   |   |
| Contracts and Agreements (excluding CIP, Public Works)                 | Includes leases, equipment, services or supplies  | T+5   |
| Policies   |   | Ç   |
| Procedures   |   | )<br>Y                                      |
| Public Record Act Requests   | Requests for records; responses provided  | CL + 2                                      |
| Record Retention / Management Program Records                          | Including schedule, destruction records, procedures   | AC  |
| Recordings - audio (e.g., for preparation of meeting minutes)          | Audio recordings "made for whatever purpose by or at the direction of the local agency"   | 30 days                                     |
| Recordings - routine video monitoring, telephone, radio communications | Routine daily recording of telephone or radio communiciations; recordings of routine video monitoring, monitoring systems, or building security systems; If recordings relate to a claim or pending litigation, they must be preserved until the matter is resolved.                                      | Videos - 1 yr;<br>Radio/Phone -<br>100 days |
| Recordings - video (e.g., recordings of Board meetings)                | Recordings of public meetings made by or at the direction of SCV Water  | 30 days                                     |
| 11   | Administration - Accounting/Finance, Purchasing   |   |
| ACCOUNTING/FINANCE   |   |   |
| Accounts Payable   | Invoices, check copies, distribution journals, cash disbursements, expense reports, Petty Cash, supporting documents  | AU + 7                                      |
| Accounts Receivable  | Invoices, registers, cash receipts journals, supporting docs  |   |
| Audit Reports/Financial Statements                                     | Reports relating to audits/financial statements, trial balance, schedules; including reports, notes, and backup documentation (CAFR, Audit Binders etc.)  | А   |
| Bank Reconciliations   | Bank statements, summaries for receipts, deposit slips, disbursements and reconciliations   | AU + 5                                      |
| Billing Records  | Customer name, service address, usage payments, correspondence with customers   | AU + 2                                      |
| Bonds - Certificate of Participation (COP)                             | Monthly statement of transactions, supporting documents   | CL + 10                                     |
| Bonds - Certificate of Participation (COP)                             | Paid / cancelled  | CL + 10                                     |
| Bonds - Surety   | Documentation created and/or received in connection with the performance of work/services for SCV Water   | CL + 4                                      |
| Budget - Proposed  | Presented to Board  | CU + 2                                      |
| Budget - Adopted   | Approved  | ۵   |
| Certificate of Authenticity  | Records from outside vendors certifying documents have been destroyed in compliance with the records retention schedule   | Д   |
| Check register/Warrant register  | Record of checks issued, approved by the Board of Directors   | AU + 2                                      |
| Checks (issued by SCV Water)   | (1) Expense reimbursement to employees; payments to independent contractors; etc. Includes check copies; canceled or voided checks; electronic versions of checks; (2) checks paid to vendors; other SCV Water payments. Includes check copies; canceled or voided checks; electronic versions of checks. | (1) CU + 7; (2)<br>AU + 4                   |

| Record Series                   | Description  | Retention<br>Period |
|---------------------------------|--|---------------------|
|                                 | Administration - Accounting/Finance, Purchasing - cont'd   |                     |
| Deferred Compensation           | Records of employee contributions and agency payments  | T+5                 |
| Deposit Receipts                | Checks, coins, currency  | 4 + A               |
| General Ledger                  |  | Ь                   |
| General Ledger - Voucher        | Account postings with supporting documents   | AU + 4              |
| Investments                     | Including summary of transactions, inventory, and earnings report  | ۵                   |
| Invoices                        | Copies sent for fees owed, billing, related documents  | AU + 7              |
| Journals - Billing              | Billing, including monthly activity  | CU + 2              |
| Payroll Records                 | Including signed employee time sheets for audit and FEMA Reports; deduction authorization, beneficiary designations, unemployment insurance claims | 9 + NA              |
| Payroll Registers               | Labor distribution costs by employee and program   | ۵                   |
| Payroll Forms                   | W-2 and W-4 forms  | T + 4               |
| PERS Employee Deduction Reports | Including record of deductions, Retirement Balance Report  | Ъ                   |
| Reimbursements - expenses       | Reimbursements to public officials and employees for travel and other expenses   | AU + 7              |
| State Controller                | State Controllers Report   | Ь                   |
| Takpayer ID Forms               | Including W-9's and 1099's   | AU + 4              |
| Tax Reporting                   | Federal and State quarterly reports  | AU + 4              |
|                                 |  |                     |

| Record Series   | Description   | Retention                  |
|---|---|----------------------------|
|   | Administration - Accounting/Finance, Purchasing - cont'd  | 5                          |
| Tax Returns   |   | 7 Years                    |
| Taxes, Receivables                                    |   | AU + 3                     |
| Wage Garnishments                                     | Wage or salary garnishment; active until garnishment is satisfied - then follow retention period  | AU + 4                     |
| Warrant Registers/Check registers                     | Accounts Payable Batch List   | AU + 2                     |
| Wire Transfers  | Statements, confirmations and reconciliations, including voids  | 9 + UV                     |
| Worker's Comp Premium                                 | Quarterly Report  | 5+L                        |
| CAPITAL PROPERTY                                      |   |                            |
| Fixed Assets  | Inventories of fixed assets, surplus property   | 4 + A                      |
| Capital Asset Record                                  | CIP including Notice of Completion and supporting documents (documents maintained by Engineering Dept)  | 8+7                        |
| Plant Ledger  | Electronic records including equipment records and historical data  | ۵                          |
| Surplus Property - Auction                            | Detailed listing of property, receipts from auction company (bid sales through licensed auction company)  | AU + 2                     |
| Surplus Property - Disposal                           | Listing of property, receipts (bid sales of equipment through licensed auction company)   | AU + 4                     |
| PURCHASING  |   |                            |
| Bids, RFQ;s, RFP's                                    |   | AU + 5                     |
| Successful / Accepted bids or proposals               | Public contract bid documents; Requests for Qualifications; Requests for Proposals regarding goods and services   | AU + 5                     |
| Unsuccessful / Unaccepted bids or proposals           |   | CU + 2                     |
| Purchase Orders                                       | Original documents (maintained w/paid invoices)   | AU + 7                     |
|   | Administration - Human Resources, Safety/Training, Risk Management  |                            |
| HUMAN RESOURCES                                       |   |                            |
| Employee/Personnel files                              | Active and Terminated including applications, employment agreements, actions, evaluations, vesting, salary records, beneficiary designations, Family Leave requests, tuition reimbursement, benefit plan enrollment/denied, employee relations (may include claims, grievances, disciplinary actions), injury and accident reports, medical records, disability claims. | T+7                        |
| Employment applications (not hired)                   | Applications submitted for existing or anticipated job openings, including any records pertaining to failure or refusal to hire applicant   | CU + 2                     |
| Employment eligibility verification (I-9 forms)       | Federal Immigration and Nationality Act - retention is 3 years after date of hire, or 1 year after date of termination, whichever is later.   | 3 + hire date,<br>or T + 1 |
| Classic and Land American                             | Includes supplemental Personnel records. Wage rate tables 2 years   | CN + 3                     |
| Crassifications and Appointments                      | Surveys and studies including classification and wage rate tables   | CU + 2                     |
| Collective Bargaining Agreements                      | Includes Memoranda of Understanding (MOU) with employee unions, represented employee groups   | CU + 3                     |
| Correspondence, personnel & HR matters                | Includes emails, letters, memos, etc., pertaining to personnel & HR matters   | CU + 2                     |
| DMV Driver's Records Reports (DMV Pull-Notice System) | Motor vehicle pulls - personnel record  | 2 + S                      |

| Record Series                                 | Description   | Retention<br>Period |
|---|---|---------------------|
| Adr   | Administration - Human Resources, Safety/Training, Risk Management - cont'd   |                     |
| Recruitment                                   | Including candidate applications, interview notes, test results, resumes, alternative lists, indices, ethnicity disclosures, examination materials, examination answer sheets, job bulletins  | CL + 3              |
| Training Bocards (Non Sofetty)                | Volunteer program training, class training materials, internships;  | CU + 7              |
| recolds (root-barety)                         | Paperwork documenting internal and external training  | T + 7               |
| Worker's Compensation Records                 | Work-injury claims (including denied claims); claim files, reports, etc. **Retain until the latest of the following: 5 years from date of injury; or 1 year from date compensation was last provided; or when all compensation due has been paid.** | * *                 |
| Worker's Compensation - Settlement Agreements | Final, signed/approved settlement agreements for worker's compensation claims or litigation   | 5 yrs               |
| HUMAN RESOURCES: Benefits                     |   |                     |
| Employee Benefits Administration Files        | Including enrollment forms, billing reports   | CL + 4              |
| Employee Benefits Claims                      | May include dental, disability, education, health, life and vision including dependent care and Employee Assistance   | T + 7               |
| SAFETY/TRAINING                               |   |                     |
| General Administrative: Policies/Procedures   | Safety related policies, procedures and standard operating procedures, etc.   | S+2                 |
| Training Records - Safety                     | Certifications/designations   | CU + 2              |
| ನ<br>Cal-OSHA Requirements                    | Log of work related injuries & illnesses (Form 300), Annual Summary (Form 300A), Incident reports (Form 301)  | CU + 5              |
|   |   |                     |

| Record Series                | Description  | Retention<br>Period |
|------------------------------|--|---------------------|
| Adr                          | Administration - Human Resources, Safety/Training, Risk Management - cont'd  |                     |
| RISK MANAGEMENT              |  |                     |
| Chemical Inventories         |  | 30 YRS              |
| Claims, Damage               | Paid/denied  | CL + 5              |
| ordina providina             | Inspections: Records relationg to cranes regarding safety inspection logs, reports and correspondence.   | 7 V                 |
|                              | Certifications: Records, reports and certificates which are required to operate cranes.  | 5                   |
|                              | Insurance certificates filed separately from contracts, includes insurance filed by licensees; may include liability, property,  |                     |
| Insurance (Certificates of)  | Certificates of Participation, deferred, use of facilities; Indemnity; PERS - working files - originals with Administrator.  | CU + 2              |
| Injury and Accidents Reports | On-the-job, vehicle and OSHA Log   | CU + 5              |
| Material Safety Data Sheets  | Records relating to the use of hazardous substances  | ۵                   |
| Property Files               | Original reports and supplemental documentation (Lost, Found, Safekeeping); apparatus/vehicle repair and maintenance; inventory, equipment and supplies                                  | CU + 10             |
| Risk Management Reports      | Federal OSHA Forms; Loss Analysis Report; Actuarial Studies  | CL + 5              |
| Safety Meetings              | Records relating to the OSHA required safety meetings (toolbox meetings) regarding on the job safety   | CU + 5              |
| Satety Records               | Records of a general nature regarding safety. Records may include safety videos, training, checklists, meeting minutes and regulations.  | ۵                   |
| Security Records             | Records relating to the security of SCV Water and outside security companies used by SCV Water. Includes records regarding security issues, security books and copies of correspondence. | CU + 3              |
| Underground Storage Tanks    | Records including but not limited to: permits, photos, inspection and contracts, as well as records regarding leak detection monitoring, cleanup, and tightness of underground tanks     | А                   |
| Vehicle Operating Records    | Records relating to SCV Water vehicle registration, purchase costs, maintenance records and surplus information.   | AC + 6              |
|                              |  |                     |

|  | U.S. DEPARTMENT OF TRANSPORTATION  |       |
|--|--|-------|
|  | Negative and canceled controlled substance tests. Alcohol tests with concentration less than .02 / Negative drug screen test.      | 1 YR  |
| Drive and Alcohol Toefine Drawn. Collection Decords      | Collection logbooks, if used   |       |
| Ding and Alconol Testing Mogram. Conection Records       | Documents relating to random selection process   | 0 000 |
|  | Documents generated relating to decisions to administer reasonable suspicion or post-accident tests                                | 22    |
|  | Documents verifying medical inability to provide adequate samples.   |       |
|  | Employer's copy of alcohol/drug test form including results  |       |
|  | Employer's copy of drug chain of custody form  |       |
|  | Documents of a Medical Review Officer (MRO)  |       |
| Drug and Alcohol Testing Program: Records Relating to    | Documents employee presents to dispute results   | 5 YRS |
| Positive Drug and Alcohol Tests                          | Substance Abuse Professional (SAP) evaluation and referral   |       |
|  | Previous employer background screen results if positive  |       |
|  | Previous employer background screen results if negative  |       |
|  | Corrective Action Recommendations and Action   | А     |
| Drive and Alcohol Tecting Drawn. Test Drawn              | Records of refusal to take tests   | 5 YRS |
| Ding and Alconol Testing Flogram. Test Flocess Neconds   | Program administration records   | ₾     |
| Drug and Alcohol Testing Program: Education and Training | Drug and Alcohol Testing Program: Education and Training Alcohol misuse and controlled substance use awareness including UW policy |       |
| Records  | Driver's signed receipt for education materials  | ۵     |
|  | Documentation of supervisor training   |       |
|  |  |       |

| Record Series  | Description  | Retention<br>Period |
|--|--|---------------------|
| Engin  | Engineering, Water Quality and Regulatory Compliance, Maintenance, Operations  |                     |
| CAPITAL IMPROVEMENT                                      |  |                     |
| Capital Improvement Projects                             | Supporting documents including bidders list, specifications, reports, plans, work orders, schedules, etc. Contains records re: Planning, design, construction, conversion or modification of facilities, structures and systems  | CL + 10<br>P        |
| Construction Project Files                               | Records relating to the construction of SCV Water property including but not limited to: field books and logs, diaries, reports, construction test records, samples, correspondence, drawings and specifications, recommendations, photographs, schedules, change orders and stop notices; submittals (records relating to submissions by contractors); and inspections (correspondence, reports, photos). | CL + 10             |
| CAPITAL IMPROVEMENT: Contracting and Agreements          |  |                     |
| Contracts and Agreements (Including Capital Improvement) |  | А                   |
| Bids and Proposals (Unsuccessful)                        |  | CL + 2              |
| CAPITAL IMPROVEMENT: Documentation and Records           |  |                     |
| Certificates   | Building: Compliance, occupancy which affect real property. Planning: Retain during life of structure.   | L + 5               |
| stock of purchase  | Plans, buildings, signs, grading, encroachment, including blueprints and specifications (includes construction permits).   | ٥                   |
| רשוווא מווע הפסטוג                                       | National Pollutant Discharge Elimination System (NPDES)  | L                   |
|  | Discharge monitoring   |                     |
| CAPITAL IMPROVEMENT: Project Specifications              |  |                     |
|  | Drawings/Project Plan (does not include those usually filed with case or project)  |                     |
| Blueprints, Drawings, Photos and Specifications          | Maps/Plans/Drawings/Exhibits/Photos  | ۵                   |
|  | Blueprints/apecinications Water Martar Dian conies   |                     |
| CAPITAL IMPROVEMENT: Reports and Tests                   | אימוכן ואומטנק ו ומו טטאוכט  |                     |
|  | Compliance records include location, date, method and results;   |                     |
|  | corrections, analysis of bacterial or chemical content;  |                     |
| Water Quality Records                                    | Compliance documentation including sampling data, analysis, reports, surveys, documents, evaluation, schedules, valves, etc.   | +                   |
| CAPITAL IMPROVEMENT: Standards, Studies and Surveys      |  |                     |
| Studies, Special Projects and Areas                      | Engineering  | CL + 2              |
| Surveys (including Water System Sanitary)                | Recording data and maps; statistics, reports, correspondence   | CU + 10             |
| ENVIRONMENTAL QUALITY                                    |  |                     |
| Environmental Review                                     | Correspondence, consultants, issues, conservation  | CL + 2              |
| Soil Reports   | Final Reports  | ۵                   |
| GENERAL  |  |                     |
| Policies and Procedures, Water                           | Includes rules and regulations   | S+2                 |
|  |  |                     |

AC=Active AD=Adoption AU=Audit CL=Closed/Completed CU=Current Year E=Election L=Life P=Permanent S=Supersede T=Termination

| Record Series                                 | Description  | Retention<br>Period |
|---|--|---------------------|
| Engineeri                                     | Engineering, Water Quality and Regulatory Compliance, Maintenance, Operations - cont'd                               |                     |
| PROPERTY DOCUMENTATION                        |  |                     |
| Acquisition/Disposition                       | Supporting documents regarding: sale, purchase, exchange, lease or rental of property by Agency                      | CL +10              |
| Appraisals                                    | Exempt from public disclosure until final acquisition or contract agreement obtained                                 | CL + 2              |
| Annexation                                    | Records relating to pending annexation   | ۵                   |
| Deeds and Easements (and promissory notes)    |  | ۵                   |
| Leases  | Records including lease information on easements, parcel numbers and status reports                                  | 9 + TO              |
| Property Development - Design/Construction    | Design, construction, engineering documents  | CL + 10             |
| Property Development - As-builts              | As-built plans and related documents   | ۵                   |
| MAINTENANCE AND OPERATIONS                    |  |                     |
| Equipment Leases                              |  | T + 4               |
| Equipment Use Records and Maintenance Reports | Maintenance records; repair reports  | AC + 5              |
| Hazardous Waste Disposal                      | Documentation regarding handling and disposal of hazardous waste   | ۵                   |
| Maintenance and Operations - Well and Pumping | Includes work orders, inspection, repairs, cleaning, reports, complaints. Times Operational, power used and quantity | CU +2               |
| Meer Operations                               | Reader Reports, Orders, Tests, Maintenance reports; calibration  | CU + 2              |
| Valve Main Records                            |  | ۵                   |
| Violations, Drinking Water                    | Retention applies to each violation  | CU + 10             |
| Water Distribution System                     | Records regarding design of water distribution system  | Ь                   |
| Wells   | Records on well locations, connections, etc.   | Д                   |
|   |  |                     |

| Record Series                                      | Description  | Retention<br>Period |
|--|--|---------------------|
|  | Department: Water Resources  |                     |
| WATER MANAGEMENT                                   |  |                     |
| Water Banking/Exchange/Transfer Programs           | Costs  | CL + 10             |
| Water Delivery Records                             | Records relating to the delivery of water. Records may include schedules, volume sold and quantities   | ₫                   |
| Water Management Agreements                        | MOA/MOUs   | CL + 10             |
| Water Purchase (Acquitions/Sale) Agreements        |  | ۵                   |
| Water Purchase Costs                               | Payments for SWP water supplies and other water supply sources   | CU + 5              |
| Water Resources/Use Reports                        | delivery, usage and storage  | S + 10              |
| State Water Project Deliveries                     | Delivery Correspondence and Allocation Notices   | CL + 10             |
| PLANNING   |  |                     |
| California Environmental Quality Act (CEQA)        | Exemptions, Environmental Impact Report, Mitigation Monitoring, negative declaration, notices of completion and Idetermination, comments, statements of overriding considerations and Water Supply Assessments | Ф                   |
| Integrated Regional Water Management Plant (IRWMP) | Integrated Regional Water Management Plant (IRWMP)   | S+15                |
| Salt and Nutrient Management Plan                  |  | S+25                |
| Urban Water Management Plan (UWMP)                 | Required documents for the California Urban Water Management Plan (UWMP) Act   | S + 10              |
| Water Master Plans                                 | SCV Water and Retailers' capital project plans, groundwater plans, etc.  | S + 10              |
| CONSERVATION                                       |  |                     |
| Best Management Practices (BMP) Reports            | Reports required by the CUWCC that are required for compliance with UWMP, AB 1420, etc.  | Ь                   |
| Conservation Program Analysis                      | Quantification of water savings attributable to conservation programs, including spreadsheets and reports  | CU + 15             |
| Reports on customer water use/conservation         | Large Landscape, Commercial, Industrial and Institutional Customer reports that include data on water use and recommendations  | 9 + CO              |
| Water User Data                                    | "Raw" data on high water users per sector.   | CU + 15             |
| Water Use Efficiency Strategic Plan                | Water Use Efficiency Strategic Plan, spreadsheet planning tool, plan updates   | S+15                |
| GRANTS   |  |                     |
| Grants   | Federal and State / Financial Records - refer to grant application close-out procedure; Unsuccessful - Applications not entitled   | CU + 7              |
| PUBLIC INFORMATION                                 |  |                     |
| Brochures, Publications, Newsletter, Bulletins     | Print newsletters, enewsletters  | S+2                 |
| Media Relations                                    | Presentations (to community groups, Chamber, etc.); advertising (Includes cable, newspaper, radio)   | CU + 2              |
| News Articles                                      | News articles and log.   | CU + 2              |
| REPORTS  |  |                     |
| Annual Water Quality Report                        | California Department of Public Health Annual Water Quality Report   | Ь                   |
| Annual Water Report                                | SCV Water Report prepared per LA County Board of Supervisors   | Ь                   |
| Department of Water Resources                      | DWR Bulletins  | S+15                |
| Groundwater Modeling Reports                       | Basin Yield Reports from retailers   | S + 25              |
| State General Planning                             | State Water Plan Documents   | S+15                |
| State Water Project Reliability                    | DWR Semiannual State Water Project Reliability Reports   | S+15                |

| Record Series                          | Description  | Retention<br>Period |
|--|--|---------------------|
| YeQ Det                                | Department: Water Resources - cont'd                           |                     |
| EDUCATION                              |  |                     |
| Education Program Materials Curriculum |  | CU + 2              |
| Scheduling Book of field trips         | ips and class presentation dates and scheduling correspondence | CU + 5              |



To:

General Manager

#### **ATTACHMENT 2**

#### REQUEST FOR DESTRUCTION OF OBSOLETE RECORDS

| From:                        | Departme    | nt Head   |
|------------------------------|-------------|---|
| Subject:                     | Request for | or Destruction of Obsolete Records  |
| I am requesting              | approval to | to destroy the obsolete records listed below.   |
|                              |             |   |
| DATE OF REC                  | ORD         | DESCRIPTION OF RECORD   |
|                              |             |   |
|                              |             |   |
|                              |             |   |
|                              |             |   |
|                              |             |   |
|                              |             |   |
|                              |             |   |
| If additional spa            | ace is need | ed, attach a second page to this form.  |
| APPROVED                     |             |   |
|                              |             |   |
| Department He                | ad          | Date  |
|                              |             |   |
| General Manag                | er          | Date  |
| The obsolete re<br>Shredding |             | cribed above were destroyed under my supervision using the following method: □ □ Burning □ Other (specify method)                     |
|                              |             | ion meets the requirements of the Records Retention Policy of the Santa Clarita Valley licable requirements of State and federal law. |
| Records Coord                | inator      | Date of Records Destruction   |



#### **ATTACHMENT 3**

#### **PUBLIC RECORDS ACT**

#### FORM OF DECLARATION

| I,   | (name), hereby declare as follows:   |
|--|--|
| 1.   | I have personal knowledge of the matters set forth in this declaration.  |
| 2.<br>Water Agency                                 | I currently am serving as a Director or employee of the Santa Clarita Valley (Agency).   |
| device and per                                     | On(date), I received notice of the need to search my personal electronic rsonal e-mail account for documents that may be responsive to a Public Records Act Request") the Agency received from (requestor).  |
| and personal e<br>server), includ<br>my personal e | I have, with reasonable diligence, searched all of my personal electronic devices e-mail accounts (that is, those accounts which are not housed on the Agency ing, but not limited to, my(devices searched), and -mail account(s) provided by(service providers of devices ave provided all public records responsive to the Request to the responsible nee. |
|  | [OR]   |
| and personal e<br>server), includ<br>my personal e | I have, with reasonable diligence, searched all of my personal electronic devices e-mail accounts (that is, those accounts which are not housed on the Agency ing, but not limited to, my  |
| I decla  | re under the laws of the State of California that the foregoing is true and correct.   |
|  |  |
| Dated:   |  |
|  | Signature  |



#### COMMITTEE MEMORANDUM

DATE: October 8, 2018

**TO:** Finance and Administration Committee

FROM: Rochelle Patterson

Director of Administrative Services

**SUBJECT:** Discuss Reserve Fund Policy

#### **SUMMARY AND DISCUSSION**

As part of the merger, staff has been reviewing policies of both Castaic Lake Water Agency (CLWA) and Newhall County Water District (NCWD) to develop unified policies for SCV Water. Staff brought together the policies of CLWA, Santa Clarita Water Division (SCWD), NCWD and the plan of Valencia Water Company (VWC) when developing the reserve section for the FY 2018/19 Budget (see Attachment 1 for redline tables).

The Agency holds a significant level of reserves in several funds for various purposes. The establishment, funding and maintenance of reserves are foundations of prudent financial management. Reserves are highly regarded by credit rating agencies, credit providers and investors. Although there are numerous methods to establish reserves, staff recommends leaning on the materials provided by the credit rating agencies, which provide guidance on liquidity and provides peer review through the assignment of credit ratings for bond issues.

Implementing formal reserve policies has favorable results with the credit rating agencies and will serve as a framework for the Board and staff in establishing adequate levels of reserves. Establishing reserve levels should be an integrated process that takes into account the Agency's Budget, rate structure, and capital improvement plans. The Agency's reserves should be linked to its operational risks and capital structure, however, irrespective of the intended or ultimate capital structure, the Agency will need to maintain minimum reserve levels.

In an effort to create one unified Reserve Policy, staff has drafted a new policy for review with the assistance of the Agency's financial advisor.

#### FINANCIAL CONSIDERATIONS

None at this time.

#### **RECOMMENDATION**

Staff recommends that the Finance and Administration Committee review the draft of the Agency's Reserve Policy and provide further direction.

RP

Attachments



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| Title: RESERVE FUND POLICY      |                               |  |  |  |  |
|---------------------------------|-------------------------------|--|--|--|--|
| Policy No.:16.0                 | Section Nos.: 16.0 – 16.4     |  |  |  |  |
| Approval Date: November 2018    | Effective Date: November 2018 |  |  |  |  |
| Approved By: Board of Directors |                               |  |  |  |  |

#### 16.0 RESERVE FUND POLICY

#### 16.1 <u>INTRODUCTION</u>

This policy has been developed to maintain prudent management of regional and retail water systems, which requires that reserve funds be established and maintained to fund scheduled and unscheduled expenses including operation and maintenance, debt service, emergencies, capital improvement, repair and replacement, and for the stabilization of water rates. This policy has been revised to re-state and conform the various legacy policies of the four divisions of the Santa Clarita Valley Water Agency (SCV Water, or Agency): Regional (formerly wholesale), Newhall Water Division (NWD), Santa Clarita Water Division (SCWD) and Valencia Water Division (VWD).

This policy describes the prudent reserve fund needs of the regional and retail systems, identifies the sources of funding for such reserves, and recommended target amounts for reserve funds. Reserves are highly regarded by credit rating agencies, credit providers and investors. Although there are numerous methods to establish reserve funding levels, the Agency tends to lean on the metrics utilized by the credit rating agencies, which provide guidance on liquidity and provides peer review through the assignment of credit ratings for bond issues. The monies to fund the reserves should come from revenues of the regional and retail operations after operating expense, including debt service obligations, are met.

#### 16.2 STATEMENT OF PURPOSE

The purpose of SCV Water's Reserve Fund Policy for the regional and retail water systems is to ensure the Agency's financial stability, and to have sufficient funding available to meet its operating, capital and debt service cost obligations. This plan establishes the level of reserves necessary for maintaining the Agency's credit-worthiness and ratings and for adequately providing for:

- Cash flow requirements and working capital.
- Economic uncertainties and other financial hardships, including performance of the regional economy and water supply reliability.
- Infrastructure replacements.
- · Emergency repairs.
- Local disasters, natural disasters or catastrophic events.
- Loss of significant revenue sources due to variations in water sales resulting from variable weather conditions or conservation.
- Unfunded mandates including costly regulatory requirements.



| POLICIES, RULES AND REGULATIONS |                               |  |  |  |
|---------------------------------|-------------------------------|--|--|--|
| Title: RESERVE FUND POLICY      |                               |  |  |  |
| Policy No.:16.0                 | Section Nos.: 16.0 – 16.4     |  |  |  |
| Approval Date: November 2018    | Effective Date: November 2018 |  |  |  |
| Approved By: Board of Directors |                               |  |  |  |

#### 16.3 TYPES OF RESERVES

The establishment of reserve funds is in the best interest of SCV Water. Traditional reserve policy categories are typically classified as follows:

- Capital Improvement and Replacement Funds
- Emergency, or Contingency Reserves
- Capital Reserves
- Operating Reserves
- Revenue Rate Stabilization Reserve
- Water Supply Reliability Reserve

Reserve funds are established utilizing the following criteria:

- Distinguish between legally restricted and unrestricted amounts.
- Contain a defined and distinct purpose.
- Contain a target level or a range of target levels.
- Identify events or conditions that prompt the use of the reserves.
- Specify periodic review dates, usually annually as part of the budget process, for balances and target levels.
- Balances should be maintained in amounts sufficient to meet minimum reserve targets in cash and/or cash equivalents.

#### 16.3.1 Capital Improvement and Replacement Funds

These funds are established and utilized primarily to fund capital and asset replacement costs, plus any contingency amounts. The Agency seeks to set aside specific amounts in each of the Capital Funds of the Regional and the Retail Division's, to annually meet respective budgeted capital programs.

Recommended Target Levels – Most water agencies are capital intensive and funding is typically needed annually in significant amounts. In determining how much the Agency should set aside in reserves for capital projects, it must first determine how it plans to finance its capital projects in the future. In other words, the Agency must determine its capital structure: the mix of debt, reserves, and pay-as-you-go financing that it will use to pay for capital projects in the future. The Regional Division is expected to finance its capital needs through a combination of pay-go funding and debt transactions. The Retail Divisions are expected to use primarily a pay-go funding approach. This Policy recommends that the Agency and Retail Divisions maintain their pay-go Capital Funds at a minimum target level equal to the budgeted capital projects for the ensuing fiscal year.



| POLICIES, RULES            | AND REGULATIONS           |
|----------------------------|---------------------------|
| Title: RESERVE FUND POLICY |                           |
| Policy No.:16.0            | Section Nos.: 16.0 – 16.4 |

Effective Date: November 2018

Approval Date: November 2018
Approved By: Board of Directors

#### 16.3.2 Emergency Reserves

This reserve is established to provide additional liquidity in the event of a natural disaster, financial crisis, economic uncertainties and financial hardships, loss of significant revenue sources, local disasters or capital obligations, cash flow requirements, unfunded mandates including costly regulatory requirements and other such needs. These amounts should supplement monies received from insurance policies and by state and federal programs.

<u>Recommended Target Levels</u> – FEMA guidelines suggest an amount equal to 1 - 2% of the Agency's total net plant and equipment.

<u>Regional Division</u> - The Regional Division has a higher risk to natural disaster, economic downturns and water supply disruptions and therefore it is recommended that the Emergency Reserve equal to one year of operating expenses.

<u>Retail Divisions</u> – It is recommended that the Emergency Reserve target level for the Retail Divisions be equal to 2% of the Retail Divisions capital assets, net of depreciation.

#### 16.3.3 Capital Reserves

Additionally, the Agency seeks to establish, fund and maintain a Capital Reserve to fund unanticipated capital expenditures, or cost overruns of capital improvement, or additional repair and replacement projects.

<u>Recommended Target Levels</u> – It is recommended that the Agency maintain separate Capital Reserves for each Regional and Retail Division at a level equal to their respective rolling average of its three-year depreciation amounts. This is an indicator of the value of depreciable capital assets that are aging and will be in need of replacement or repair.

#### 16.3.4 Operating Reserves

These funds are maintained to safeguard the financial viability and stability of the Agency and are funded from division specific revenues. The Agency has reserve funds to safeguard against unexpected events such as financial crises, drought or unexpected natural disasters, and major catastrophic events. Operating Reserves are typically established based on percentage of operating expenses and can range from 20% to 50% of annually budgeted operating expenses, exclusive of interest expense.



| Title: RESERVE FUND POLICY   |                               |
|------------------------------|-------------------------------|
| Policy No.:16.0              | Section Nos.: 16.0 – 16.4     |
| Approval Date: November 2018 | Effective Date: November 2018 |

Approved By: Board of Directors

<u>Recommended Target Levels</u> – Actual funding targets for the Operating Reserve depends on numerous variables, including but not limited to the timing of revenues receipts; the timing of expenses; the variability of water supply and demand; etc.

Regional Division - It is recommended that the Regional Division maintain a minimum target amount equal to 25% of their respective budgeted operating and maintenance expenses and one year of aggregate debt service less restricted debt service reserve amounts. The source of funding should be the available monies remaining after the payment of debt service representing a combination of one percent property tax revenues and Facility Capacity Fees in the proportions those funds pay for debt service.

<u>Retail Divisions</u> - It is recommended that the Retail Division's maintain a minimum target amount equal to 25% of their respective budgeted operating and maintenance expenses, plus one-half year of aggregate debt service less restricted debt service reserve amounts.

#### 16.3.5 Revenue Rate Stabilization Reserve

These funds are maintained to provide the Agency with the ability and flexibility to avoid sharp increases in customers' rates or to smooth out rate increases over an extended time frame. Revenue Rate Stabilization Reserves can be targeted as percentage of revenues, ranging from 10% to 30% of annually budgeted operating revenues.

<u>Recommended Target Levels</u> – Funding targets for the Revenue Rate Stabilization Reserve depends on numerous variables, including but not limited to the timing and volatility of revenues; the variability of water supply and demand; etc.

Regional Division – The Regional Division has more significant revenues and reserves than Retail Divisions and since the use of its Revenue Rate Stabilization Fund benefits rate payers in each Retail Division, a target amount should be equal to 15% of its budgeted operating revenues.

<u>Retail Divisions</u> - It is recommended that the Agency annually maintain Operating Reserves for the Retail Divisions at a minimum target amount equal to 10% of its budgeted operating revenues.

#### 16.3.6 Water Supply Reliability Reserve

These funds are maintained to provide a source of funding for the extraction of water from groundwater banking programs during dry years that will help to further mitigate rate increases. Previously, the Agency has funded water extractions through available fund balances and water rate surcharges. This fund will provide the Agency with



| POLICIES, RULES                 | AND REGULATIONS               |
|---------------------------------|-------------------------------|
| Title: RESERVE FUND POLICY      |                               |
| Policy No.:16.0                 | Section Nos.: 16.0 – 16.4     |
| Approval Date: November 2018    | Effective Date: November 2018 |
| Approved By: Board of Directors |                               |

additional operating reserves for water supply to safeguard against the potential need to raise rates during future drought conditions and dry years.

<u>Recommended Target Levels</u> – The target for the Water Supply Reliability Reserve will be equal to the cost to produce 5,000-acre feet from the Agency's banking program in a dry year and be funded by taking 50% of the prior fiscal year's water surplus that is in excess of what is required to recover operating expenditures and reserves. The Retail Divisions will not be required to fund this reserve.

<u>Regional Division</u> - It is recommended that the Regional Division maintain a target amount equal to the cost to produce 5,000-acre feet from the Agency's banking program in a dry year.

#### 16.4 REPORTING

The annual Budget document will include a reserve analysis, showing reserve amounts and targets for each type of reserve, and should a major change in conditions threaten reserve levels, the General Manager will provide an analysis to the Board of Directors. This analysis would include an explanation of why reserve levels are below targeted levels and/or a recommended course of action to improve reserve levels.



Title: RESERVE FUND POLICY

Policy No.:16.0 Section Nos.: 16.0 – 16.4

Approved By: Board of Directors

The following tables illustrate the Reserve Fund Policy target levels:

| TYPE OF RESERVE                         | REGIONAL   | NWD  | SCWD   | VWD   |
|---|--|--|--|---|
| Capital<br>Improvement &<br>Replacement | Current budget pay-go projects   | Current budget pay-go projects                                 | Current budget pay-go projects                                 | Current budget pay-<br>go projects                                      |
| Emergency/Disaster                      | Equal to 365 days<br>of operating<br>expenditures                                    | 2% of net capital assets                                       | 2% of net capital assets                                       | 2% of net capital assets  |
| Capital Reserve                         | 3-YR average of<br>annual<br>depreciation  | 3-YR average<br>of annual<br>depreciation                      | 3-YR average of annual depreciation                            | 3-YR average of annual depreciation                                     |
| Operating                               | 25% of operating expenses plus one-year annual debt service less any restricted DSRF | 25% of operating expenses plus 6 months of annual debt service | 25% of operating expenses plus 6 months of annual debt service | 25% of operating<br>expenses plus 6<br>months of annual<br>debt service |
| Revenue Rate<br>Stabilization           | 15% of operating revenue   | 10% of operating revenue                                       | 10% of operating revenue                                       | 10% of operating revenue  |
| Water Supply<br>Reliability Reserve     | Cost to produce<br>5,000-acre feet<br>from banking<br>programs                       | NA   | NA   | NA  |



Title: RESERVE FUND POLICY

Policy No.:16.0 Section Nos.: 16.0 – 16.4

Approval Date: November 2018 Effective Date: November 2018

Approved By: Board of Directors

#### **Regional Target Level**

| TYPE OF RESERVE                     | FY 2019 Estimated<br>Balance | FY 2019 Target<br>Balance | % of Target |
|-------------------------------------|------------------------------|---------------------------|-------------|
| Capital Improvement & Replacement   | \$10,799,500                 | \$10,399,500              | 104%        |
| Emergency/Disaster                  | 29,273,400                   | 26,140,200                | 112%        |
| Capital Reserve                     | 3,204,700                    | 17,267,793                | 19%         |
| Operating                           | 26,052,500                   | 24,789,050                | 105%        |
| Revenue Rate Stabilization          | 0                            | 3,976,043                 | 0%          |
| Water Supply Reliability<br>Reserve | 3,000,000                    | 3,000,000                 | 100%        |
| TOTAL                               | \$72,330,100                 | \$85,572,586              | 85%         |
| Days Cash Ratio                     | 1,010                        | 1,195                     |             |

#### **NWD Target Level**

| TYPE OF RESERVE                   | FY 2019 Estimated Balance | FY 2019 Target<br>Balance | % of Target |
|-----------------------------------|---------------------------|---------------------------|-------------|
| Capital Improvement & Replacement | \$2,560,262               | \$2,937,000               | 87%         |
| Emergency/Disaster                | 1,500,000                 | 1,646,037                 | 91%         |
| Capital Reserve                   | 0                         | 2,987,406                 | 0%          |
| Operating                         | 623,723                   | 2,634,209                 | 24%         |
| Revenue Rate Stabilization        | 1,566,625                 | 1,274,737                 | 123%        |
| TOTAL                             | \$6,250,610               | \$11,479,388              | 54%         |
| Days Cash Ratio                   | 244                       | 449                       |             |



Title: RESERVE FUND POLICY

Policy No.:16.0 Section Nos.: 16.0 – 16.4

Approval Date: November 2018 Effective Date: November 2018

Approved By: Board of Directors

#### **SCWD Target Level**

| TYPE OF RESERVE                   | FY 2019 Estimated<br>Balance | FY 2019 Target<br>Balance | % of Target |
|-----------------------------------|------------------------------|---------------------------|-------------|
| Capital Improvement & Replacement | \$9,535,700                  | \$9,535,700               | 100%        |
| Emergency/Disaster                | 2,200,000                    | 2,255,600                 | 98%         |
| Capital Reserve                   | 3,221,090                    | 4,660,138                 | 69%         |
| Operating                         | 8,928,000                    | 9,532,725                 | 94%         |
| Revenue Rate Stabilization        | 5,458,365                    | 3,595,590                 | 152%        |
| TOTAL                             | \$29,343,155                 | \$29,579,753              | 99%         |
| Days Cash Ratio                   | 385                          | 388                       |             |

#### **VWD Target Level\***

| TYPE OF RESERVE                   | FY 2019 Estimated<br>Balance | FY 2019 Target<br>Balance | % of Target |
|-----------------------------------|------------------------------|---------------------------|-------------|
| Capital Improvement & Replacement | \$333,000                    | \$3,137,000               | 11%         |
| Emergency/Disaster                | 141,723                      | 1,942,840                 | 7%          |
| Capital Reserve                   | 0                            | 2,739,469                 | 0%          |
| Operating                         | 439,885                      | 7,979,116                 | 6%          |
| Revenue Rate Stabilization        | 424,369                      | 3,335,272                 | 13%         |
| TOTAL                             | \$1,338,977                  | \$19,133,696              | 7%          |
| Days Cash Ratio                   | 24                           | 341                       |             |

<sup>\*</sup>Prior to becoming a public water utility, Valencia Water Company did not carry significant reserves. The most recent rate case for Valencia Water Division includes provisions to gradually build reserve levels over the next 10 years.



Title: RESERVE FUND POLICY

Policy No.:16.0 Section Nos.: 16.0 – 16.4

Approval Date: November 2018 Effective Date: November 2018

Approved By: Board of Directors

#### **Total Target Level**

| TYPE OF RESERVE                     | FY 2019 Estimated<br>Balance | FY 2019 Target<br>Balance | % of Target |
|-------------------------------------|------------------------------|---------------------------|-------------|
| Capital Improvement & Replacement   | \$23,228,462                 | \$26,009,200              | 89%         |
| Emergency/Disaster                  | 33,115,123                   | 31,984,677                | 104%        |
| Capital Reserve                     | 6,425,790                    | 27,654,806                | 23%         |
| Operating                           | 36,044,108                   | 44,935,099                | 80%         |
| Revenue Rate Stabilization          | 7,449,359                    | 12,181,641                | 61%         |
| Water Supply Reliability<br>Reserve | 3,000,000                    | 3,000,000                 | 100%        |
| TOTAL                               | \$109,262,842                | \$145,765,423             | 74%         |

(Originally adopted November 2018)

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#### **ATTACHMENT 1**

# RESERVE PLAN AS PUBLISHED IN FY 2018/19 BUDGET (WITH REDLINE CHANGES)

| TYPE OF RESERVE                     | REGIONAL   | NWD  | SCWD   | VWD   |
|-------------------------------------|--|--|--|---|
| Capital Improvement & Replacement   | Current budget pay-go<br>projects  | Current budget pay-go<br>projects<br>Not stated                  | Current budget pay-go<br>projects<br>\$5,000,000               | Current budget pay-go<br>projects<br>Average annual capital<br>budget |
| Emergency/Disaster                  | Equal to 365500 days of operating expenditures                                       | 2% of net capital assets<br>\$1,500,000                          | 2% of net capital assets<br>\$2,200,000                        | 2% of net capital assets<br>\$1,000,000                               |
| Capital Reserve                     | 3-YR average of annual depreciation  | 3-YR average of annual depreciation                              | 3-YR average of annual depreciation                            | 3-YR average of annual depreciation                                   |
| Operating                           | 25% of operating expenses plus one-year annual debt service less any restricted DSRF | 2515% of operating expenses plus 6 months of annual debt service | 25% of operating expenses plus 6 months of annual debt service | 25% of operating expenses plus 6 months of annual debt service        |
| Revenue Rate<br>Stabilization       | 15% of operating revenue<br>Not stated   | 10% of operating revenue   | 1015% of operating revenue                                     | 10% of operating revenue  |
| Debt Service                        | Equal to annual debt<br>service, less restricted<br>debt service reserve<br>funds    | Six months annual debt<br>service                                | \$2,000,000  | Not stated  |
| Unrestricted Reserve                | Not stated   | Not stated   | Residual net resources in excess of above target limits        | Not stated  |
| Water Supply Reliability<br>Reserve | Cost to produce 5,000-acre feet from banking programs \$3,000,000                    | ď Z  | ٧V   | AA  |

# RESERVE PLAN AS PUBLISHED IN FY 2018/19 BUDGET (WITH REDLINE CHANGES)

# REGIONAL DIVISION

| TYPE OF RESERVE                   | FY 2019 Estimated Balance | FY 2019 Target Balance       | % of Target     |
|-----------------------------------|---------------------------|------------------------------|-----------------|
| Capital Improvement & Replacement | \$10,799,500              | \$10,399,500                 | 104%<br>100%    |
| Emergency/Disaster                | 29,273,400                | 26,140,200<br>35,808,495     | 112%<br>-82%    |
| Capital Reserve                   | 3,204,700                 | 17,267,793                   | 19%<br>400%     |
| Operating                         | 26,052,500<br>-6,535,100  | 24,789,050<br>6,535,050      | 105%<br>400%    |
| Revenue Rate Stabilization        | 0                         | 3,976,043                    | %0              |
| Debt Service                      | 19,517,400                | 18,254,000                   | <del>107%</del> |
| Water Supply Reliability Reserve  | 3,000,000                 | 3,000,000                    | 100%            |
| TOTAL                             | \$72,330,100              | \$85,572,586<br>\$77,232,945 | 85%<br>94%      |
| Days Cash Ratio                   | 1,010                     | 1,195                        |                 |

# **NEWHALL DIVISION**

| TYPE OF RESERVE                   | FY 2019 Estimated Balance | FY 2019 Target Balance       | % of Target                          |
|-----------------------------------|---------------------------|------------------------------|--------------------------------------|
| Capital Improvement & Replacement | 2,560,262                 | \$ 2,937,000<br>-2,560,262   | 87%<br>400%                          |
| Emergency/Disaster                | 1,500,000                 | 1,646,037                    | 91%<br>400%                          |
| Capital Reserve                   | 0                         | 2,987,406                    | %0                                   |
| Operating                         | 623,723<br>- 322,492      | 2,634,209<br>-1,399,787      | 24%<br>-23%                          |
| Revenue Rate Stabilization        | 1,566,625                 | 1,274,737                    | 123%                                 |
| Debt Service                      | 301,231                   | 301,231                      | <del>100%</del>                      |
| TOTAL                             | \$6,250,610               | \$11,479,388<br>\$ 7,036,016 | <mark>54%</mark><br>- <del>89%</del> |
| Days Cash Ratio                   | 244                       | 449                          |                                      |

# RESERVE PLAN AS PUBLISHED IN FY 2018/19 BUDGET (WITH REDLINE CHANGES)

# SANTA CLARITA WATER DIVISION

| TYPE OF RESERVE                   | FY 2019 Estimated Balance               | FY 2019 Target Balance | % of Target     |
|-----------------------------------|---|------------------------|-----------------|
| Capital Improvement & Replacement | \$ 9,535,700                            | 002'983'50'            | 100%            |
|                                   | 2,200,000                               | 2,255,600              | %86             |
| Elliei gency/Disaster             |   | -2,200,000             | 400%            |
| Ourosed Institut O                | 3,221,090                               | 4,660,138              | %69             |
| Capital Reserve                   | -2,000,000                              | -2,000,000             | <del>100%</del> |
| z nijezon O                       | 8,928,000                               | 9,532,725              | 94%             |
| Operating                         | -6,928,000                              | 6,960,725              | <del>100%</del> |
| Downson Date Stabilization        | 7 | 3,595,590              | 152%            |
| nevellue Nate Stabilization       | 000,000                                 | -5,393,385             | <del>101%</del> |
| Debt Service                      | -2,000,000                              | 2,000,000              | <del>100%</del> |
| Unrestricted Reserve              | 062'92''                                | 062'992'2              | <del>100%</del> |
| IATOT                             | \$29,343,155                            | \$29,579,753           | <b>%66</b>      |
| IO AE                             |   | \$29,310,900           | <del>100%</del> |
| Days Cash Ratio                   | 385                                     | 388                    |                 |
|                                   | -                                       | -                      |                 |

# VALENCIA WATER DIVISION

| TYPE OF RESERVE                   | FY 2019 Estimated Balance | FY 2019 Target Balance        | % of Target |
|-----------------------------------|---------------------------|-------------------------------|-------------|
| Capital Improvement & Replacement | \$ 333,000                | \$ 3,137,000                  | 11%         |
| Emergency/Disaster                | 141,723                   | 1,942,840                     | 7%<br>-14%  |
| Capital Reserve                   | 0                         | 2,739,469                     | %0          |
| Operating                         | 439,885                   | 7,979,116<br>5,123,694        | %6<br>%9    |
| Revenue Rate Stabilization        | 424,369                   | 3,335,272                     | 13%         |
| TOTAL                             | \$1,338,977               | \$19,133,696<br>\$ 12,595,966 | 7%<br>11%   |
| Days Cash Ratio                   | 24                        | 341                           |             |

# RESERVE PLAN AS PUBLISHED IN FY 2018/19 BUDGET (WITH REDLINE CHANGES)

# **TOTAL TARGET LEVEL**

| ** <b>90</b>    | 470°C11'071&                            |   |                                   |
|-----------------|---|---|-----------------------------------|
| 7000            | 100 11                                  |   |                                   |
| 74%             | \$145,765,423                           | \$109,262,842                           | TOTAL                             |
| 8/991           | 001,001,1                               | 001,001,1                               | ALICONI BOOLING                   |
| , OOO 1         | 7 | 7 |                                   |
| 106%            | 20,555,231                              | 21,818,631                              | Debt Service                      |
| 100%            | 3,000,000                               | 3,000,000                               | Water Supply Reliability Reserve  |
| 2               | 00,000                                  |   |                                   |
| 7.4%            | 10 003 304                              |   | Revellue Rate Stabilization       |
| 61%             | 12,181,642                              | 7,449,359                               | Boycon Data Stabilization         |
| <del>100%</del> | 20,019,256                              | <del>-14,225,477</del>                  |                                   |
| %08             | 44,935,100                              | 36,044,108                              | Saites                            |
| 104%            | <del>-7,863,300</del>                   | 8,204,700                               | Capital Nesel Ve                  |
| 23%             | 27,654,806                              | 6,425,790                               | Curronal Indiana                  |
| <del>81%</del>  | 40,508,495                              |   |                                   |
| 104%            | 31,984,677                              | 33,115,123                              | Emergency/Disaster                |
| 83%             | 16,469,362                              | <del>13,692,762</del>                   |                                   |
| %68             | \$ 26,009,200                           | \$ 23,228,462                           | Canital Improvement & Denlacement |
| % of Target     | FY 2019 Target Balance                  | FY 2019 Estimated Balance               | TYPE OF RESERVE                   |



#### **COMMITTEE MEMORANDUM**

of stall

DATE: October 8, 2018

**TO:** Finance and Administration Committee

**FROM:** Rochelle Patterson

**Director of Administrative Services** 

SUBJECT: Continue Discussion of Development of Rate-setting Process Incorporating an

Independent Ratepayer Advocate Function

#### **SUMMARY AND DISCUSSION**

At the September 17, 2018 Finance and Administration (F & A) Committee meeting, staff and the Committee continued discussion from the August 20, 2018 and July 16, 2018 F & A Committee meetings of the rate-setting process and incorporating an independent ratepayer advocate. Attached is the revised draft process; the "Redlines Version" highlights the actual changes made since the September 2018 Committee meeting; and the "Clean Version" is the same document in clean form.

The primary changes to the attached process reflect Committee direction from the last meeting to include the additional communication between the Ratepayer Advocate and the F & A Committee while the independent report is being developed and to define public outreach. The Agency will provide public outreach after the Board of Directors has reviewed all reports and before final adoption of rates and fees.

#### FINANCIAL CONSIDERATIONS

None at this time.

#### RECOMMENDATION

That the Finance and Administration Committee review the continued development of the ratesetting process incorporating an independent ratepayer advocate function, and provide further direction.

RP

Attachments

Clean Version Redlines Version



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#### Santa Clarita Valley Water Agency

Rate Setting Process and Ratepayer Advocate

The Santa Clarita Valley Water Agency (Agency) is committed to a transparent, public rate setting process guided by the principles set forth by the Agency's board of directors, enabling Act, and other applicable laws.

The Santa Clarita Valley Water Agency Act (Agency Act) provides that the SCV Water Board of Directors (Board) shall develop a rate setting process by January 1, 2019 that includes an independent ratepayer advocate to advise the Board and provide information to the public before the adoption of new wholesale and retail water service rates and charges. The ratepayer advocate shall be selected by and report directly to the Board and shall be independent from Agency staff. The Board may not eliminate the position before January 1, 2023. After such date, the Board may eliminate the position.

#### 1.0 Background

The Agency has developed this rate setting process that includes an independent ratepayer advocate function consistent with the Agency Act, (Section 14(b)–14(d)), and in conformance with the approved settlement agreement between the former Newhall County Water District and former Castaic Lake Water Agency. The Agency Act provides a number of specific parameters and also directs the Board to adopt any necessary rules and procedures to further define the role of the ratepayer advocate.

Public water providers already have to comply with the procedural requirements of Proposition 218 for certain rates and charges, which require noticing to ratepayers and property owners, a public hearing, and protest proceedings. Rates for wholesale charges imposed by local governments are subject to Proposition 26. In addition, there are other statutes that have procedures and principles that must be followed in developing and approving certain kinds of rates and charges.

Furthermore, the Local Agency Formation Commission for the County of Los Angeles (LAFCO) adopted certain conditions that apply to the Agency and one condition relates to the ratepayer advocate. Specifically, condition 19 provides (consistent with the Agency Act) that the Board shall submit any proposed retail water rate changes to the Ratepayer Advocate. It also provides for publication of documentation concerning any findings, conclusions, reports and/or similar determinations by the Ratepayer Advocate to the Agency website at least 30 calendar days in advance of any proposed Board adoption of revised retail water rates.

#### 2.0 Guiding Rate Setting Principles

While the individual rates for each division may vary based on a variety of factors, the development of rates will be consistent with general rate-making principles set forth in utility rate-making practice, such as the AWWA M1 manual. In general, rates designed should:

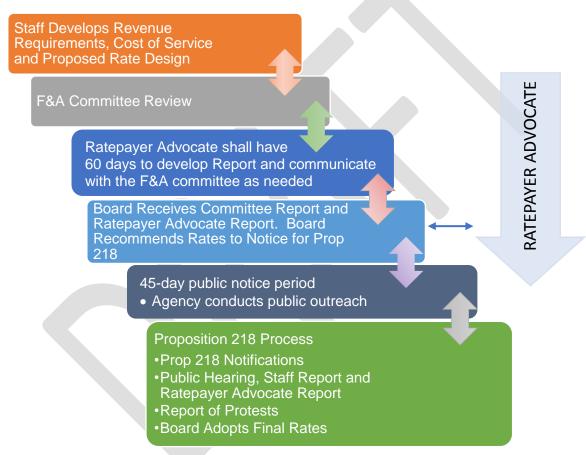
- 2.1 Generate a stable rate revenue stream which, when combined with other sources of funds, is sufficient to meet the financial requirements and goals of the Agency
- 2.2 Be fair and equitable that is, they should generate revenue from customer classes which is reasonably in proportion to the cost to provide service to that customer class
- 2.3 Be responsive to Agency and stakeholder objectives

- 2.4 Be easy to understand by customers
- 2.5 Be easy to administer by the Agency
- 2.6 Encourage efficient use and conservation of water

#### 3.0 Retail Rate Setting Process (Proposition 218)

The Agency desires to ensure that, to the extent practical, we recover from each customer the cost of providing service to that customer. One of the main reasons why the Agency must follow the rate setting process is to ensure that the rates are equitably distributed between every customer. At the same time, it is also the Agency's responsibility to make sure that those rates help to keep the Agency financially stable.

The following are steps in the Agency's retail rate setting process:



3.1 Develop revenue requirements through a rate setting process and propose rate changes

The rate setting process will consist of three primary study components. First, a projection of expenses and determination of the adequacy of revenues to meet expenses during the forecast period must be made. The results of the analysis, known as the revenue requirement, is an assessment of the ability of the existing revenue stream to meet the projected financial requirements during the forecast period and, to the extent required, the identification of the magnitude and timing of any required rate adjustments.

Next, a determination of the way the Agency incurs costs is made. The results, known as Cost of Service, are an allocation of costs making up the revenue requirements to determine functional cost categories and customer classes.

Finally, specific rates and charges must be designed which provide sufficient revenue to recover costs in a manner consistent with requirements under Proposition 218. This includes allocating costs to customers and customer classes in a way that correlates the cost of the service incurred by the Agency, and the customers driving the Agency to incur such costs.

3.2 Review Proposed Rate Changes with the Finance and Administration Committee and the Ratepayer Advocate

The staff will review information and assumptions with the Finance and Administration (F&A) Committee. The F&A Committee may engage the Rate Payer Advocate as the proposed rates are developed, and staff shall present a completed draft rate report, including a cost of service study and other necessary supporting information to the F&A Committee.

3.3 The Ratepayer Advocate develops an independent report

The Ratepayer Advocate shall review the report, ask for any clarifying or supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work.

3.4 Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Report and Public Presentation

The Board shall consider the rate report and cost of service study, as well as the Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum rates and charges to be noticed through the Proposition 218 process.

3.5 Proposition 218 Notice

Under Section 2(e), Article XIIID of Proposition 218, in order for a user fee or charge to be subject to Proposition 218, it must be for a property related service. A property related service is defined as a public service having a direct relationship to property ownership. Since provision of water for retail purposes is a property related service, property owners and customers are provided the required Proposition 218 notice prior to imposition of new or increased rates for retail water service fees and charges.

The notice shall include the parcels upon which a fee or charge is proposed for imposition. The amount of the fee or charge proposed to be imposed upon each parcel shall be calculated. The Agency shall provide written notice by mail of the proposed fee or charge to the record owner of each identified parcel upon which the fee or charge is proposed for imposition, the amount of the fee or charge proposed to be imposed upon each, the basis upon which the amount of the proposed fee or charge was calculated, the reason for the fee or charge, together

with the date, time, and location of a public hearing on the proposed fee or charge, as well as the summary of the rate proposal, and information as to the availability of documents supporting the proposed rates, including the rate study and the independent report from the Ratepayer Advocate. The Prop 218 Notice shall be provided at least 45 days prior to public hearing and Board meeting for approval of new rates.

#### 3.6 Agency conducts public outreach

The Agency will provide public information and outreach during the 45-day Prop 218 public notice process to communicate with the general public, area residents and businesses, and stakeholders about proposed changes to the Agency's retail water rates. The Agency may utilize public information staff, management, and other pertinent staff and may engage additional public information resources to ensure an effective outreach process takes place.

The overall goals of the public outreach campaign:

- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- Effectively communicate both the cost and the value of water and related services the Agency provides to the community.
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

#### 3.7 Proposition 218 Public Hearing, Report of Written Protests, and Final Board Action

A public hearing shall be held in conjunction with a Board meeting (as noticed above). Staff will present the rate study and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided an opportunity to comment. After the conclusion of the public hearing, staff shall report the number of written protests received during the 45-day period (including any received at the hearing prior to its close) to the Board. If written protests are not submitted by a majority of the property owners or customers of record (with one protest counting per parcel), the Board shall then consider the proposed rate setting item and take action as appropriate.

#### 4.0 Wholesale Rate Setting Process

The wholesale rate currently covers the cost of providing water treatment and delivery of imported water throughout the Agency service area, as well as certain regional water resources and water conservation initiatives, and a portion of Agency administrative expenses. Imported water is sold to each of the retail divisions, as well as Los Angeles County Waterworks District 36. Wholesale revenue requirements and the cost of service study, followed with a rate design

development process, will provide justifiable and equitable methodologies for appropriate user fees that are adequate to cover wholesale operations.

The following are steps in the Agency's wholesale rate setting process:



4.1 Develop revenue requirements through a rate setting process and propose rate changes

The rate setting process will consist of three primary study components. First, a determination of the adequacy of revenues to meet expenses during the forecast period must be made. The results of the analysis, known as the revenue requirement, is an assessment of the ability of the existing revenue stream to meet the projected financial requirements during the forecast period and, to the extent required, the identification of the magnitude and timing of any required rate adjustments.

Next, a determination of the way the Agency incurs costs is made. The results, known as Cost of Service, are an allocation of costs making up the revenue requirements to determine functional cost categories and customer classes.

Finally, specific rates and charges must be designed which provide sufficient revenue to recover costs in a manner consistent with Proposition 26, including allocation of costs incurred by the Agency to those customers driving the Agency to incur such costs.

4.2 Review Proposed Rate Changes with the Finance and Administration Committee and the Ratepayer Advocate

The staff will review information and assumptions with the Finance and Administration (F&A) Committee and may engage the Ratepayer Advocate as

the proposed rates are developed, and shall present a completed draft rate report, including a cost of service study and other necessary supporting information to the F&A Committee.

#### 4.3 The Ratepayer Advocate develops and independent report

The Ratepayer Advocate shall review the report, ask for any clarifying or supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work.

4.4 Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Report and Public Presentation

The Board shall consider the rate study and rate proposal, as well as the Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum rates and charges to be noticed to the Agency's wholesale customers.

#### 4.5 Agency conducts public outreach

The Agency will provide public information and outreach to communicate with the general public, area residents and businesses, and stakeholders about proposed changes to the Agency's wholesale water rates.

The overall goals of the public outreach campaign:

- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- Effectively communicate both the cost and the value of water and related services the Agency provides to the community
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

#### 4.6 Final Board action

At a Board meeting, staff will present the rate study and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided an opportunity to comment. The Board shall then consider the proposed rate setting item and take action as appropriate.

#### 5.0 Facility Capacity/Connection Fee Process

The Agency is authorized by its enabling legislation and Government Code section 66013 to establish Capacity Charges, referred to as Facility Capacity Fees (FCFs), to acquire, finance or be reimbursed for facilities, works, property, improvements and water supplies for the purpose

of increasing or enlarging existing capacity and facilities. FCFs are charged to future users who connect to the system of one of the Agency's four retail purveyors. The Agency is further authorized by its enabling legislation and Government Code section 66013 to establish Connection Fees for the costs of making a physical connection to the Agency's water system.

The following are steps in the Agency's FCFs and Connection Fees setting process:



5.1 Review of current Agency's policies and fees

This process for FCFs consists of updating demand forecasts, revising the cost estimates and implementation dates of the capital improvement program components, allocating capital expenditures between existing and future users and among meter sizes, and application of a financial model that generates conceptual debt service issues and calculates FCFs or each meter size. The process for Connection Fees involves an analysis of the physical costs of making a connection to the water system, including parts, time and labor costs.

#### 5.2 Stakeholder Process

As the proposed FCFs and/or Connection Fees are being developed, Agency staff will invite key stakeholders to engage in a technical workgroup to review the information and assumptions used.

5.3 Review Proposed FCFs and/or Connection Fees with the Finance and Administration Committee and the Ratepayer Advocate

The staff will review information and assumptions with the Finance and Administration (F&A) Committee as the proposed fees are developed, and shall present a completed draft report and other necessary supporting information to the F&A Committee.

#### 5.4 The Ratepayer Advocate develops and independent report

The Ratepayer Advocate shall review the report, ask for any clarifying or supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work.

#### 5.5 Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Report and Public Presentation

The Board shall consider the Facility Capacity Fee and/or Connection Fee proposal, as well as the Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum fees to be considered. The information supporting the proposed Facility Capacity Fees and/or Connection Fees shall be made available at least 10 days prior to a meeting at which the fees are considered for adoption. In addition, at least 14 days in advance, notice must be mailed to interested persons who have filed a request for such notice as provided by Government Code section 66016.

#### 5.6 Agency conducts public outreach

The Agency will provide public information and outreach to communicate with the general public, area residences and businesses, and stakeholders about proposed changes to the Agency's Facility Capacity Fees.

The overall goals of the public outreach campaign:

- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- Effectively communicate both the cost and the value of water and related services the Agency provides to the community
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

#### 5.7 Public Meeting and Final Board Action

A public meeting shall be held at least 10 days after information supporting the Facility Capacity Fees and/or Connection Fees has been made publicly available, and at least 14 days after notice has been mailed to interested persons that have requested such notice in accordance with Government Code section 66016. Staff will present the Facility Capacity Fee and/or Connection Fee report and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided opportunity to comment, after which time the Board shall then consider the proposed fee and take action as appropriate.

#### 6.0 Duties and Selection of Ratepayer Advocate

The Board shall solicit the services of a Ratepayer Advocate through a request for proposals and enter into a professional services agreement. The Ratepayer Advocate will review and advise the Board on retail rates, wholesale rates, FCFS, and Connection Fees.

The Ratepayer Advocate shall be independent of any agency staff and report directly to the Board for purposes of its review and recommendations. Eligible firms, teams or individuals shall have sufficient experience and qualifications in the area of public agency rate design, budget preparation and public agency fiscal management. A firm or individual that has participated in any rate or fee setting process of the Agency or its predecessors within the last three (3) years shall not be eligible.

The Ratepayer Advocate shall agree that it presently has no interests, and covenants that it will not acquire any interests, direct or indirect, financial or otherwise, that would conflict with the performance of the duties as the Ratepayer Advocate. The Ratepayer Advocate shall be retained for a fixed period of time of up to three (3) years, comply with the terms and conditions as noted in the Agency's professional services agreement, and shall serve at the pleasure of the Board.

The Agency Act requires that the Ratepayer Advocate shall:

- Advise the Board and provide information to the public before the adoption of new wholesale and retail water service rates and charges, as well as FCFs/Connection Fees. The Ratepayer Advocate will prepare a written report.
- Report directly to the Board and shall be independent from Agency staff.
- Advocate on behalf of customers within the Agency's boundaries to the Board.
- Have access to all pertinent Agency documents and information to independently advise the Board and inform the public

The Board's Request for Proposals may include a request for the proposed approach and process a prospective Ratepayer Advocate would suggest to fulfill these functions.

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#### Santa Clarita Valley Water Agency

Rate Setting Process and Ratepayer Advocate (Redlines Version)

The Santa Clarita Valley Water Agency (Agency) is committed to a transparent, public rate setting process guided by the principles set forth by the Agency's board of directors, enabling Act, and other applicable laws.

The Santa Clarita Valley Water Agency Act (Agency Act) provides that the SCV Water Board of Directors (Board) shall develop a rate setting process by January 1, 2019 that includes an independent ratepayer advocate to advise the Board and provide information to the public before the adoption of new wholesale and retail water service rates and charges. The ratepayer advocate shall be selected by and report directly to the Board and shall be independent from Agency staff. The Board may not eliminate the position before January 1, 2023. After such date, the Board may eliminate the position.

#### 1.0 Background

The Agency has developed this rate setting process that includes an independent ratepayer advocate function consistent with the Agency Act, (Section 14(b)–14(d)), and in conformance with the approved settlement agreement between the former Newhall County Water District and former Castaic Lake Water Agency. The Agency Act provides a number of specific parameters and also directs the Board to adopt any necessary rules and procedures to further define the role of the ratepayer advocate.

Public water providers already have to comply with the procedural requirements of Proposition 218 for certain rates and charges, which require noticing to ratepayers and property owners, a public hearing, and protest proceedings. Rates for wholesale charges imposed by local governments are subject to Proposition 26. In addition, there are other statutes that have procedures and principles that must be followed in developing and approving certain kinds of rates and charges.

Furthermore, the Local Agency Formation Commission for the County of Los Angeles (LAFCO) adopted certain conditions that apply to the Agency and one condition relates to the ratepayer advocate. Specifically, condition 19 provides (consistent with the Agency Act) that the Board shall submit any proposed retail water rate changes to the Ratepayer Advocate. It also provides for publication of documentation concerning any findings, conclusions, reports and/or similar determinations by the Ratepayer Advocate to the Agency website at least 30 calendar days in advance of any proposed Board adoption of revised retail water rates.

#### 2.0 Guiding Rate Setting Principles

While the individual rates for each division may vary based on a variety of factors, the development of rates should, for the most part,will be consistent with general rate-making principles set forth in utility rate-making practice, such as the AWWA M1 manual. In general, rates designed should:

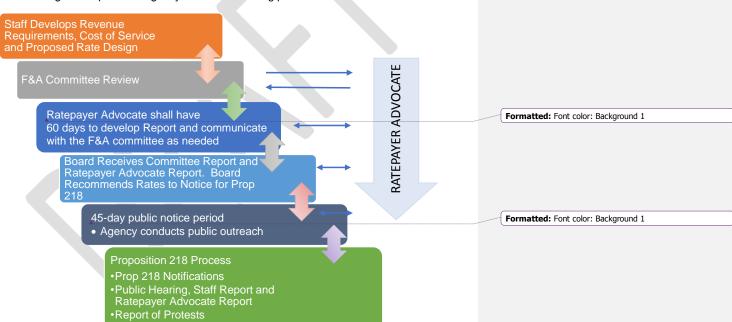
2.1 Generate a stable rate revenue stream which, when combined with other sources of funds, is sufficient to meet the financial requirements and goals of the Agency

- 2.2 Be fair and equitable that is, they should generate revenue from customer classes which is reasonably in proportion to the cost to provide service to that customer class
- 2.3 Be responsive to Agency and stakeholder objectives
- 2.4 Be easy to understand by customers
- 2.5 Be easy to administer by the Agency
- 2.6 Encourage efficient use and conservation of water

#### 3.0 Retail Rate Setting Process (Proposition 218)

The Agency desires to ensure that, to the extent practical, we recover from each customer the cost of providing service to that customer. One of the main reasons why the Agency must follow the rate setting process is to ensure that the rates are equitably distributed between every customer. At the same time, it is also the Agency's responsibility to make sure that those rates help to keep the Agency financially stable.

The following are steps in the Agency's retail rate setting process:



3.1 Develop revenue requirements through a rate setting process and propose rate changes

Board Adopts Final Rates

The rate setting process will consist of three primary study components. First, a <u>projection of expenses and</u> determination of the adequacy of revenues to meet expenses during the forecast period must be made. The results of the analysis,

known as the revenue requirement, is an assessment of the ability of the existing revenue stream to meet the projected financial requirements during the forecast period and, to the extent required, the identification of the magnitude and timing of any required rate adjustments.

Next, a determination of the way the Agency incurs costs is made. The results, known as Cost of Service, are an allocation of costs making up the revenue requirements to determine functional cost categories and customer classes.

Finally, specific rates and charges must be designed which provide sufficient revenue to recover costs in a manner consistent with requirements under Proposition 218. This includes allocating costs to customers and customer classes in a way that correlates the cost of the service incurred by the Agency, and the customers driving the Agency to incur such costs.

3.2 Review Proposed Rate Changes with the Finance and Administration Committee and the Ratepayer Advocate

The staff will review information and assumptions with the Finance and Administration (F&A) Committee. The F&A Committee may engage the Rate Payer Advocate as the proposed rates are developed, and staff shall present a completed draft rate report, including a cost of service study and other necessary supporting information to the F&A Committee. The Ratepayer Advocate shall review the report, ask for any slarifying or supporting information needed from staff, and prepare an independent analysis and report that will also be forwarded to the Beard. The Ratepayer Advocate shall have at least 60 days to complete this work.

3.3 The Ratepayer Advocate develops an independent report

The Ratepayer Advocate shall review the report, ask for any clarifying or supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work.

3.33.4 Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Report and Public Presentation

The Board shall consider the rate report and cost of service study, as well as the Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum rates and charges to be noticed through the Proposition 218 process.

3.43.5 Proposition 218 Notice

Under Section 2(e), Article XIIID of Proposition 218, in order for a user fee or charge to be subject to Proposition 218, it must be for a property related service. A property related service is defined as a public service having a direct relationship to property ownership. Since provision of water for retail purposes is a property related service, property owners and customers are provided the

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required Proposition 218 notice prior to imposition of new or increased rates for retail water service fees and charges.

The notice shall include the parcels upon which a fee or charge is proposed for imposition. The amount of the fee or charge proposed to be imposed upon each parcel shall be calculated. The Agency shall provide written notice by mail of the proposed fee or charge to the record owner of each identified parcel upon which the fee or charge is proposed for imposition, the amount of the fee or charge proposed to be imposed upon each, the basis upon which the amount of the proposed fee or charge was calculated, the reason for the fee or charge, together with the date, time, and location of a public hearing on the proposed fee or charge, as well as the summary of the rate proposal, and information as to the availability of documents supporting the proposed rates, including the rate study and the independent report from the Ratepayer Advocate. The Prop 218 Notice shall be provided at least 45 days prior to public hearing and Board meeting for approval of new rates.

#### 3.6 Agency conducts public outreach

The Agency will provide public information and outreach during the 45-day Prop 218 public notice process to communicate with the general public, area residencests and businesses, and stakeholders about proposed changes to the Agency's retail water rates. The Agency may utilize public information staff, management, and other pertinent staff and may engage additional public information resources to ensure an effective outreach process takes place.

The overall goals of the public outreach campaign:

- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- Effectively communicate both the cost and the value of water and related services the Agency provides to the community.
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

#### 3.53.7 Proposition 218 Public Hearing, Report of Written Protests, and Final Board Action

A public hearing shall be held in conjunction with a Board meeting (as noticed above). Staff will present the rate study and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided an opportunity to comment. After the conclusion of the public hearing, staff shall report the number of written protests received during the 45-day period (including any received at the hearing prior to its close) to the Board. If written protests are not submitted by a majority of the property owners or customers of record (with one

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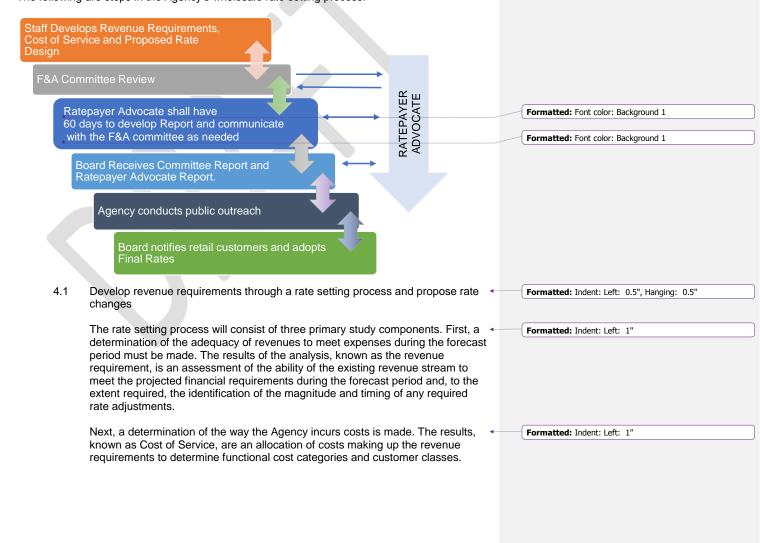
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protest counting per parcel), the Board shall then consider the proposed rate setting item and take action as appropriate.

#### 4.0 Wholesale Rate Setting Process

The wholesale rate currently covers the cost of providing water treatment and delivery of imported water throughout the Agency service area, as well as certain regional water resources and water conservation initiatives, and a portion of Agency administrative expenses. Imported water is sold to each of the retail divisions, as well as Los Angeles County Waterworks District 36. Wholesale revenue requirements and the cost of service study, followed with a rate design development process, will provide justifiable and equitable methodologies for appropriate user fees that are adequate to cover wholesale operations.

The following are steps in the Agency's wholesale rate setting process:



Finally, specific rates and charges must be designed which provide sufficient Formatted: Indent: Left: 1" revenue to recover costs in a manner consistent with Proposition 26, including allocation of costs incurred by the Agency to those customers driving the Agency to incur such costs. 4.2 Review Proposed Rate Changes with the Finance and Administration Committee 4 Formatted: Indent: Left: 0.5", Hanging: 0.5" and the Ratepayer Advocate The staff will review information and assumptions with the Finance and Formatted: Indent: Left: 1" Administration (F&A) Committee and may engage the Ratepayer Advocate as the proposed rates are developed, and shall present a completed draft rate report, including a cost of service study and other necessary supporting information to the F&A Committee. The Ratepayer Advocate develops and independent report Formatted: Normal, Indent: Left: 0.5", Hanging: 0.5" The Ratepayer Advocate shall review the report, ask for any clarifying or Formatted: Normal, Indent: Left: 1" supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work. Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Formatted: Indent: Left: 0.5", Hanging: 0.5" Report and Public Presentation The Board shall consider the rate study and rate proposal, as well as the Formatted: Indent: Left: 1" Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum rates and charges to be noticed to the Agency's wholesale customers. Formatted: Normal -Agency conducts public outreach Formatted: Normal, Indent: Left: 0.5", No bullets or The Agency will provide public information and outreach to communicate with the general public, area residentees and businesses, and stakeholders about proposed changes to the Agency's wholesale water rates.

The overall goals of the public outreach campaign:

- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- Effectively communicate both the cost and the value of water and related services the Agency provides to the community.
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

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#### 4.46 Final Board action

At a Board meeting, staff will present the rate study and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided an opportunity to comment. The Board shall then consider the proposed rate setting item and take action as appropriate.

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#### 5.0 Facility Capacity/Connection Fee Process

The Agency is authorized by its enabling legislation and Government Code section 66013 to establish Capacity Charges, referred to as Facility Capacity Fees (FCFs), to acquire, finance or be reimbursed for facilities, works, property, improvements and water supplies for the purpose of increasing or enlarging existing capacity and facilities. FCFs are charged to future users who connect to the system of one of the Agency's four retail purveyors. The Agency is further authorized by its enabling legislation and Government Code section 66013 to establish Connection Fees for the costs of making a physical connection to the Agency's water system.

The following are steps in the Agency's FCFs and Connection Fees setting process:



#### 5.1 Review of current Agency's policies and fees

This process for FCFs consists of updating demand forecasts, revising the cost estimates and implementation dates of the capital improvement program components, allocating capital expenditures between existing and future users and among meter sizes, and application of a financial model that generates conceptual debt service issues and calculates FCFs or each meter size. The process for Connection Fees involves an analysis of the physical costs of making a connection to the water system, including parts, time and labor costs.

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#### 5.32 Stakeholder Process

As the proposed FCFs and/or Connection Fees are being developed, Agency staff will invite key stakeholders to engage in a technical workgroup to review the information and assumptions used.

5.23 Review Proposed FCFs and/or Connection Fees with the Finance and Administration Committee and the Ratepayer Advocate

The staff will review information and assumptions with the Finance and Administration (F&A) Committee as the proposed fees are developed, and shall present a completed draft report and other necessary supporting information to the F&A Committee.

5.4 The Ratepayer Advocate develops and independent report

The Ratepayer Advocate shall review the report, ask for any clarifying or supporting information needed from staff or the F&A Committee, and prepare an independent analysis and report that will also be forwarded to the Board. The Ratepayer Advocate shall have at least 60 days to complete this work.

5.3 Stakeholder Process

As the proposed FCFs and/or Connection Fees are being developed, Agency ctaff will invite key stakeholders to engage in a technical workgroup to review the information and assumptions used.

5.54 Board Considers Rate Report, Cost of Service Study, and Ratepayer Advocate Report and Public Presentation

The Board shall consider the Facility Capacity Fee and/or Connection Fee proposal, as well as the Ratepayer Advocate's independent report and presentation, as well as any public comments. The Board will then recommend the maximum fees to be considered. The information supporting the proposed Facility Capacity Fees and/or Connection Fees shall be made available at least 10 days prior to a meeting at which the fees are considered for adoption. In addition, at least 14 days in advance, notice must be mailed to interested persons who have filed a request for such notice as provided by Government Code section 66016.

5.6 Agency conducts public outreach

The Agency will provide public information and outreach to communicate with the general public, area residences and businesses, and stakeholders about proposed changes to the Agency's Facility Capacity Fees.

The overall goals of the public outreach campaign:

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- Achieve more effective and broader engagement of the Agency's residents and businesses
- Develop more collaborative and positive working relationships with the public
- Increase public knowledge and understanding of the Agency's mission and the range of services it provides to the community
- —Effectively communicate both the cost and the value of water and related services the Agency provides to the community.
- Ensure the Agency is an adaptive organization that uses the latest methods for outreach

5.57 Public Meeting and Final Board Action

A public meeting shall be held at least 10 days after information supporting the Facility Capacity Fees and/or Connection Fees has been made publicly available, and at least 14 days after notice has been mailed to interested persons that have requested such notice in accordance with Government Code section 66016. Staff will present the Facility Capacity Fee and/or Connection Fee report and proposal. The Ratepayer Advocate shall present its independent report. The public will be provided opportunity to comment, after which time the -Board shall then consider the proposed fee and take action as appropriate.

#### 6.0 Duties and Selection of Ratepayer Advocate

The Board shall solicit the services of a Ratepayer Advocate through a request for proposals and enter into a professional services agreement. The Ratepayer Advocate will review and advise the Board on retail rates, wholesale rates, FCFS, and Connection Fees.

The Ratepayer Advocate shall be independent of any agency staff and report directly to the Board for purposes of its review and recommendations. Eligible firms, teams or individuals shall have sufficient experience and qualifications in the area of public agency rate design, budget preparation and public agency fiscal management. A firm or individual that has participated in any rate or fee setting process of the Agency or its predecessors within the last three (3) years shall not be eligible.

The Ratepayer Advocate shall agree that it presently has no interests, and covenants that it will not acquire any interests, direct or indirect, financial or otherwise, that would conflict with the performance of the duties as the Ratepayer Advocate. The Ratepayer Advocate shall be retained for a fixed period of time of up to three (3) years, comply with the terms and conditions as noted in the Agency's professional services agreement, and shall serve at the pleasure of the Board.

The Agency Act requires that the Ratepayer Advocate shall:

- Advise the Board and provide information to the public before the adoption of new wholesale and retail water service rates and charges, as well as FCFs/Connection Fees. The Ratepayer Advocate will prepare a written report.
- · Report directly to the Board and shall be independent from Agency staff.

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- Advocate on behalf of customers within the Agency's boundaries to the Board.
- Have access to all pertinent Agency documents and information to independently advise the Board and inform the public

The Board's Request for Proposals may include a request for the proposed approach and process a prospective Ratepayer Advocate would suggest to fulfill these functions.





#### **COMMITTEE MEMORANDUM**

**DATE:** October 8, 2018

**TO:** Finance and Administration Committee

**FROM:** Beverly Johnson

Director of Finance

SUBJECT: Review Valencia Water Company January 22, 2018 and December 31, 2017

Financial Statements

#### **DISCUSSION**

Attached for the Finance and Administration Committee's review are the Valencia Water Company January 22, 2018 and December 31, 2017 Financial Statements.

BJ

Attachment



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#### Valencia Water Company

Financial Statements as of January 22, 2018, December 31, 2017, and December 31, 2016, and for the Period from January 1, 2018 to January 22, 2018 and Years Ended December 31, 2017 and December 31, 2016, and Independent Auditors' Report

#### TABLE OF CONTENTS

|  | Page |
|--|------|
| INDEPENDENT AUDITORS' REPORT   | 1-2  |
| FINANCIAL STATEMENTS AS OF JANUARY 22, 2018, DECEMBER 31, 2017, AND DECEMBER 31, 2016 AND FOR THE PERIOD FROM JANUARY 1, 2018 TO JANUARY 22, 2018 AND YEARS ENDED DECEMBER 31, 2017 AND DECEMBER 31, 2016: |      |
| Balance Sheets   | 3-4  |
| Statements of Income   | 5    |
| Statements of Changes in Stockholder's Equity  | 6    |
| Statements of Cash Flows   | 7-8  |
| Notes to the Financial Statements  | 9-16 |



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#### INDEPENDENT AUDITORS' REPORT

To the Board of Directors of Valencia Water Company Valencia, California

We have audited the accompanying financial statements of Valencia Water Company (the "Company"), which comprise the balance sheets as of January 22, 2018, December 31, 2017, and December 31, 2016, and the related statements of income, changes in stockholder's equity, and cash flows for the period from January 1, 2018 to January 22, 2018 and the years ended December 31, 2017 and 2016, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Company's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Company's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Company as of January 22, 2018, December 31, 2017, and December 31, 2016, and the results of its operations and its cash flows for the period from January 1, 2018 to January 22, 2018 and the years ended December 31, 2017 and 2016 in accordance with accounting principles generally accepted in the United States of America.

May 4, 2018

Deloitte + Touche LLP

### BALANCE SHEETS AS OF JANUARY 22, 2018, DECEMBER 31, 2017, AND DECEMBER 31, 2016 (In thousands)

| ASSETS  | January 22,<br>2018 | December 31,<br>2017 | , December 31,<br>2016 |
|---|---------------------|----------------------|------------------------|
| CURRENT ASSETS:                                   |                     |                      |                        |
| Cash and cash equivalents                         | \$ 7,017            | \$ 7,003             | \$ 5,455               |
| Investments                                       | 9,262               | 9,262                | 8,778                  |
| Metered, unbilled, and other receivables—net of   | •                   | •                    | •                      |
| allowances for doubtful accounts of \$41 in 2018, |                     |                      |                        |
| \$44 in 2017, and \$39 in 2016                    | 4,115               | 4,120                | 3,078                  |
| Materials and supplies                            | 410                 | 423                  | 412                    |
| Income tax receivable                             | <del></del>         | <u>737</u>           |                        |
| Total current assets                              | 20,804              | 21,545               | 17,723                 |
|   |                     |                      |                        |
| UTILITY AND GENERAL PLANT ASSETS:                 |                     |                      | 2 000                  |
| Land and buildings                                | 3,809               | 3,809                | 3,809                  |
| Wells   | 11,091              | 11,091               | 11,091                 |
| Pumping equipment                                 | 9,232               | 9,232                | 9,232                  |
| Transmission and distribution system              | 143,454             | 143,381              | 140,768                |
| General plant                                     | 6,616               | 6,616                | 6,166<br>3,492         |
| Construction in progress                          | 4,130               | <u>3,868</u>         | 3,492                  |
| Total utility and general plant assets            | 178,332             | 177,997              | 174,558                |
| Accumulated depreciation and amortization         | <u>(76,305</u> )    | (76,027)             | _(71,537)              |
| Utility and general plant assets—net              | 102,027             | 101,970              | 103,021                |
| DEFERRED TAX ASSETS—State                         |                     | 111                  | 293                    |
| OTHER ASSETS                                      | 315                 | 665                  | 845                    |
| TOTAL   | <u>\$123,146</u>    | \$124,291            | <u>\$121,882</u>       |
|   |                     |                      |                        |

### BALANCE SHEETS AS OF JANUARY 22, 2018, DECEMBER 31, 2017, AND DECEMBER 31, 2016 (In thousands)

| LIABILITIES AND STOCKHOLDER'S EQUITY                          | January 22,<br>2018 | December 31,<br>2017 | December 31,<br>2016 |
|---|---------------------|----------------------|----------------------|
| CURRENT LIABILITIES: Accounts payable and accrued liabilities | \$ 2.788            | \$ 2 <i>.</i> 928    | \$ 2,304             |
| Income taxes payable (Note 5)                                 | \$ 2,788<br>8,573   | \$ 2,920             | э 2,304<br>911       |
| Advances for construction—current portion                     | 692                 | 692                  | 692                  |
| Secured notes payable—current (Note 4)                        | 23,793              | 23,789               |                      |
| Total current liabilities                                     | 35,846              | 27,409               | 3,907                |
| LONG-TERM LIABILITIES:  |                     |                      |                      |
| Secured notes payable (Note 4)                                |                     |                      | 23,744               |
| Advances for construction—less current portion                | 7,517               | 7,517                | 8,210                |
| Deferred revenue  | 965                 | 967                  | 559                  |
| Net deferred tax liabilities (Note 5)                         | 0.400               | 3,427                | 4,719                |
| Deposits held for construction                                | 3,102               | 3,080                | <u>3,534</u>         |
| Total long-term liabilities                                   | 11,584              | 14,991               | 40,766               |
| Total liabilities   | 47,430              | 42,400               | 44,673               |
| CONTRIBUTIONS IN AID OF CONSTRUCTION                          | <u>50,675</u>       | 50,808               | 50,982               |
| COMMITMENTS AND CONTINGENCIES (Note 8)                        |                     |                      |                      |
| STOCKHOLDER'S EQUITY:   |                     |                      |                      |
| Common stock, \$100 par value—authorized,                     |                     |                      |                      |
| 50,000 shares; issued, 15,365 shares                          | 1,537               | 1,537                | 1,537                |
| Paid-in capital   | 6,207               | 6,207                | 6,207                |
| Retained earnings   | <u>17,297</u>       | <u>23,339</u>        | <u> 18,483</u>       |
| Total stockholder's equity                                    | 25,041              | 31,083               | 26,227               |
| TOTAL   | \$123,146           | <u>\$124,291</u>     | <u>\$121,882</u>     |
| See notes to financial statements.                            |                     |                      | (Concluded)          |

### STATEMENTS OF INCOME FOR THE PERIOD FROM JANUARY 1, 2018 THROUGH JANUARY 22, 2018 AND YEARS ENDED DECEMBER 31, 2017 AND DECEMBER 31, 2016 (In thousands)

|   | January 22,<br>2018                  | December 31,<br>2017                             | December 31,<br>2016                             |
|---|--------------------------------------|--|--|
| WATER UTILITY REVENUES  | <u>\$ 1,680</u>                      | <u>\$31,685</u>                                  | <u>\$27,535</u>                                  |
| OPERATING EXPENSES: Purchased water (Note 7) Purchased power Operations and maintenance General and administrative Property taxes Depreciation and amortization  Total operating expenses | 605<br>98<br>389<br>383<br>15<br>145 | 9,362<br>1,827<br>6,038<br>4,443<br>181<br>2,742 | 7,462<br>1,823<br>5,661<br>4,419<br>193<br>2,746 |
| OPERATING INCOME  | 45                                   | 7,092  | 5,231  |
| OTHER (EXPENSE) INCOME: Interest expense Interest income Other  | (96)<br>1<br>2                       | (1,161)<br>107<br>29                             | (1,161)<br>38<br>7                               |
| Total other expense—net   | <u>(93</u> )                         | _(1,025)   | (1,116)  |
| INCOME BEFORE INCOME TAXES  | (48)                                 | 6,067  | 4,115  |
| INCOME TAXES (Note 5)   | 5,994                                | 412  | 1,527  |
| NET (LOSS) INCOME   | <u>\$(6,042</u> )                    | \$ 5,65 <u>5</u>                                 | \$ 2,588   |

See notes to financial statements.

# STATEMENTS OF CHANGES IN STOCKHOLDER'S EQUITY FOR THE PERIOD FROM JANUARY 1, 2018 THROUGH JANUARY 22, 2018 AND YEARS ENDED DECEMBER 31, 2017 AND DECEMBER 31, 2016 (In thousands)

|                                 | Common<br>Stock | Paid-In<br>Capital | Retained<br>Earnings | Total<br>Stockholder's<br>Equity |
|---------------------------------|-----------------|--------------------|----------------------|----------------------------------|
| BALANCE—January 1, 2016         | \$1,537         | \$6,207            | \$16,694             | \$24,438                         |
| Net income                      |                 |                    | 2,588                | 2,588                            |
| Dividends—common stock (Note 6) |                 |                    | (799)                | (799)                            |
| BALANCE—December 31, 2016       | 1,537           | 6,207              | 18,483               | 26,227                           |
| Net income                      |                 |                    | 5,655                | 5,655                            |
| Dividends—common stock (Note 6) |                 |                    | <u>(799</u> )        | (799)                            |
| BALANCE—December 31, 2017       | 1,537           | 6,207              | 23,339               | 31,083                           |
| Net loss                        |                 |                    | (6,042)              | (6,042)                          |
| BALANCE—January 22, 2018        | <u>\$1,537</u>  | \$6,207            | <u>\$17,297</u>      | \$25,041                         |

See notes to financial statements.

## STATEMENTS OF CASH FLOWS FOR THE PERIOD FROM JANUARY 1, 2018 THROUGH JANUARY 22, 2018 AND YEARS ENDED DECEMBER 31, 2017 AND DECEMBER 31, 2016 (In thousands)

|  | January 22,<br>2018 | December 31,<br>2017 | December 31,<br>2016 |
|--|---------------------|----------------------|----------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES:  |                     |                      |                      |
| Net (loss) income  | \$(6,042)           | \$ 5,655             | \$ 2,588             |
| Adjustments to reconcile net income to net cash  |                     |                      |                      |
| provided by operating activities:  |                     |                      |                      |
| Depreciation and amortization  | 145                 | 2,742                | 2,746                |
| Deferred income taxes  | (3,316)             | (1,110)              | 72                   |
| Amortization of deferred financing costs   | 4                   | 45                   | 45                   |
| Amortization of deferred revenue   | (2)                 | (29)                 | (18)                 |
| Changes in assets and liabilities:   | -                   | (1.042)              | (466)                |
| Changes in metered, unbilled, and other receivables<br>Changes in materials and supplies | 5<br>13             | (1,042)<br>(11)      | (466)<br>5           |
| Changes in income taxes receivable   | 737                 | (11)<br>(737)        |                      |
| Changes in other assets  | 350                 | 180                  | 71                   |
| Changes in other assets  Changes in accounts payable and                                 | (232)               | 482                  | 7.1                  |
| accrued liabilities  | (232)               | 102                  | 236                  |
| Changes in income taxes payable  | <u>8,573</u>        | (911)                | 415                  |
| Net cash provided by operating activities  | 235                 | 5,264                | 5,694                |
| CASH FLOWS FROM INVESTING ACTIVITIES:  |                     |                      |                      |
| Purchase of investments  |                     | (17,418)             | (19,708)             |
| Sale of investments  |                     | 16,934               | 13,730               |
| Acquisition of utility and general plant assets  | (243)               | (3,478)              | (2,379)              |
| Net cash used in investing activities  | (243)               | (3,962)              | <u>(8,357</u> )      |
| CASH FLOWS FROM FINANCING ACTIVITIES:  |                     |                      |                      |
| Refunds of advances for construction   |                     | (693)                | (696)                |
| Deposits held for construction received  | 22                  | 1,611                | 1,182                |
| Contributions in aid of construction received  |                     | 127                  | (700)                |
| Dividends paid   |                     | <u>(799</u> )        | <u>(799</u> )        |
| Net cash (used in) provided by financing activities                                      | 22                  | 246                  | (313)                |
| NET INCREASE (DECREASE) IN CASH AND  |                     |                      |                      |
| CASH EQUIVALENTS   | 14                  | 1,548                | (2,976)              |
| CASH AND CASH EQUIVALENTS—Beginning of period  | 7,003               | <u>5,455</u>         | <u>8,431</u>         |
| CASH AND CASH EQUIVALENTS—End of period  | <u>\$ 7,017</u>     | <u>\$ 7,003</u>      | <u>\$ 5,455</u>      |

(Continued)

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# STATEMENTS OF CASH FLOWS FOR THE PERIOD FROM JANUARY 1, 2018 THROUGH JANUARY 22, 2018 AND YEARS ENDED DECEMBER 31, 2017 AND DECEMBER 31, 2016 (In thousands)

|   | January 22,<br>2018 | December 31,<br>2017 | December 31,<br>2016 |
|---|---------------------|----------------------|----------------------|
| SUPPLEMENTAL DISCLOSURES OF CASH FLOW INFORMATION: Interest paid  | <b>\$</b> -         | \$ 1,10 <u>9</u>     | \$ 1,10 <u>9</u>     |
| Income taxes paid   | <u> </u>            | \$ 3,171             | \$ 1,040             |
| SUPPLEMENTAL DISCLOSURES OF NONCASH INVESTING AND FINANCING ACTIVITIES:  Amortization of contributions in aid of construction and related reduction to net utility and general plant assets | <u>\$ 133</u>       | <u>\$ 1,929</u>      | <u>\$ 1,916</u>      |
| Transfers of deposits held for construction to contributions in aid of construction   | <u>\$ -</u>         | <u>\$ 1,629</u>      | <u>\$ 511</u>        |
| Liabilities accrued for the purchase of utility and general plant assets  | <u>\$ 264</u>       | <u>\$ 172</u>        | \$ 30                |
| See notes to financial statements.  |                     |                      | (Concluded)          |

#### VALENCIA WATER COMPANY

NOTES TO FINANCIAL STATEMENTS AS OF AND FOR THE PERIOD ENDED JANUARY 22, 2018, AND YEARS ENDED DECEMBER 31, 2017 AND 2016

#### 1. ORGANIZATION AND DESCRIPTION OF THE REPORTING ENTITY

Valencia Water Company (the "Company") was incorporated on April 7, 1954, in the state of California. The Company provides potable water service to approximately 31,000 customers within an area encompassing a portion of the incorporated City of Santa Clarita and within the surrounding unincorporated communities of Castaic, Newhall, Saugus, Stevenson Ranch, and Valencia in northern Los Angeles County.

On December 21, 2012, Castaic Lake Water Agency ("Castaic") acquired all of the Company's common stock from The Newhall Land and Farming Company, a California limited partnership ("Newhall Land"), by an action of eminent domain. Castaic is a public water wholesaler that provides water from the California State Water Project to the Company and other water retailers in the Santa Clarita Valley.

On January 22, 2018, the Company was dissolved in accordance with California Senate Bill 634 ("SB634"). These financial statements reflect balances immediately before the dissolution. SB634 is the implementing legislation for the formation of the Santa Clarita Valley Water Agency ("SCV Water"), and provides that the Company be dissolved and that all of the Company's assets, property, liabilities and indebtedness be transitioned to SCV Water, which will thereafter provide water service to the customers of the Company. The Plan of Dissolution was approved by the Company's Board of Directors at a special meeting on December 28, 2017. Subsequent to the dissolution, the former Company is accounted for as an enterprise fund, called the Valencia Water Division, within the new SCV Water.

The Company's water supply consists of local ground water, purchases of water from Castaic, and a minor amount of recycled water to serve nonpotable landscape irrigation services. The mix of groundwater, purchased water, and recycled water was 43%, 56%, and 1%, respectively, for the period ended January 22, 2018; 36%, 63%, and 1%, respectively, in 2017, and 58%, 40%, and 2%, respectively, in 2016.

#### 2. REGULATORY MATTERS

Rate changes by the Company are subject to the Board of Directors' approval. The Board of Directors approved a 6.3% general rate increase, which took effect on January 1, 2018, followed by subsequent increases of 6.3% to be effective on January 1, 2019 and January 1, 2020. The Board of Directors approved a 7.62% general rate increase, which took effect on May 1, 2015, followed by subsequent increases of 4.37% and 2.32% effective as of January 1, 2016, and January 1, 2017, respectively. Additionally, the Board of Directors approved a revenue adjustment surcharge effective October 1, 2016, which is expected to remain in effect until late-2018.

#### 3. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

**Basis of Presentation**—The financial statements of the Company are presented in conformity with accounting principles generally accepted in the United States of America.

Management Estimates—The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make certain estimates and assumptions that affect the reported amounts of assets, liabilities, revenues, and expenses; disclosure of contingent assets or liabilities as of the date of the financial statements; and reported amounts of changes in stockholder's equity during the reporting period. Actual results could differ from those estimates. Significant accounting estimates reflected in the Company's financial statements include depreciation and unbilled revenues.

**Revenue Recognition**—Water utility revenues include amounts billed monthly to customers and unbilled revenue of \$1,226,000 for the period ended January 22, 2018, \$2,077,000, and \$2,223,000 for the years ended December 31, 2017 and 2016, respectively, based on estimated usage from the last meter-reading date to period end at current rates. Water utility revenues are recognized as water is delivered to the customer.

Cash and Cash Equivalents—Included in cash and cash equivalents are short-term investments that have original maturity dates of three months or less. The carrying amounts of these short-term investments approximate fair value due to their short-term nature. The Company has its cash and cash equivalents on deposit with banks, which are insured by the Federal Deposit Insurance Corporation up to \$250,000 per financial institution. At various times during the period ended January 22, 2018, and years ended December 31, 2017 and 2016, the Company maintained balances in excess of insured amounts.

**Investments**—Included in investments are certificates of deposit with banks, which are insured by the Federal Deposit Insurance Corporation up to \$250,000 per financial institution, and investments in commercial paper with original maturity dates ranging from 3 months to one year.

**Utility and General Plant Assets**—The cost of additions, renewals, and betterments to utility and general plant assets is capitalized in the appropriate plant accounts. Costs include labor, material, and other direct and certain indirect charges. The cost of utility and general plant assets retired or otherwise disposed of, including removal costs, is charged to accumulated depreciation. Depreciation is recorded primarily on a straight-line basis over the assets' useful lives (40 years for buildings, 30 years for wells, 20 years for pumping equipment, 20 to 40 years for transmission and distribution system, and 7 to 20 years for general plant) and was equivalent to approximately 3% of depreciable utility and general plant assets for the period ended January 22, 2018, and years ended December 31, 2017 and 2016.

Expenditures that materially increase the lives of utility and general plant assets are capitalized, while costs of maintenance and repairs are charged to expense as incurred.

The Company reviews its investments in long-lived assets whenever events or changes in circumstances indicate that the carrying amount of an asset may not be recoverable. If, after review, an asset is determined to be impaired, an impairment loss in the amount by which the carrying amount of the asset exceeds its fair value is recorded. There were no impairment losses recorded during the period ended January 22, 2018, or the years ended December 31, 2017 and 2016.

**Other Assets**—Other assets include prepaid expenses related primarily to property and liability insurance policies.

**Advances for Construction**—Advances for construction represent cash received from developers by the Company for extensions of the Company's distribution system. Advance contracts are generally refundable to the depositor at a rate of 2.5% each year over a 40-year period and do not bear interest. The Company expects to repay approximately \$692,000 in advances in each year from 2018 through 2022, with the remaining \$4,749,000 in advances due in years thereafter.

Contributions in Aid of Construction—Contributions in aid of construction are nonrefundable contributions received by the Company in cash, services, or property, primarily from developers for the purpose of constructing utility plant assets. Depreciation applicable to such utility plant assets is charged directly to the contributions in aid of construction account rather than to depreciation expense in the statements of income. The charges continue until the cost applicable to such utility plant assets has been fully depreciated or the asset is retired. Although the contribution remains on the Company's financial statements until the asset is fully depreciated, the Company has no future obligations to these developers for the contribution other than general maintenance of the utility plant assets. Accordingly, contributions in aid of construction have not been classified as a liability or as equity in the accompanying financial statements.

As certain contributions in aid of construction received by the Company in cash are taxable, the Company collects an additional amount above the cost of the related utility plant (an income tax gross-up component). This additional amount received by the Company is recorded as deferred revenue on the balance sheets and recognized as revenue over the estimated useful life of the related utility plant.

**Deposits Held for Construction**—Deposits held for construction represent cash received by the Company for extensions of the Company's distribution system. Deposits are based on the estimated cost to construct the extension of the Company's distribution system. When construction of these assets is complete, they become part of the Company's distribution system and are accounted for as advances for construction or contributions in aid of construction, depending on the terms of the agreement.

**Income Taxes**—The Company uses the asset and liability method of accounting for income taxes. This method requires the recognition of tax consequences of temporary differences between tax bases and financial reporting bases of assets and liabilities.

Recent Accounting Pronouncements—In May 2014, the FASB issued ASU No. 2014-09, Revenue from Contracts with Customers, which requires an entity to recognize revenue to depict the transfer of promised goods or services to customers in an amount that reflects the consideration to which the entity expects to be entitled in exchange for those goods or services. ASU No. 2014-09 supersedes most existing revenue recognition guidance, including industry-specific revenue recognition guidance. In August 2015, the FASB issued ASU No. 2015-14, Revenue from Contracts with Customers, which deferred the effective date of ASU No. 2014-09 by one year to annual reporting periods beginning after December 15, 2018 for private entities. Further, the application of ASU No. 2014-09 permits the use of either the full retrospective or cumulative effect transition approach. Early adoption is permitted for fiscal years beginning after December 15, 2016. The Company will adopt ASU No. 2014-09 on January 1, 2019. The Company has not yet selected a transition method nor has it determined the impact the adoption of ASU No. 2014-09 will have on its financial statements, if any.

In February 2016, the FASB issued ASU No. 2016-02, *Leases*. This ASU requires that lessees recognize assets and liabilities for leases with lease terms greater than twelve months in the balance sheet and also requires improved disclosures to help users of financial statements better understand the amount, timing and uncertainty of cash flows arising from leases. This update is effective for fiscal years beginning after December 15, 2019. Early adoption is permitted. The Company is in the process of assessing the impact that the adoption of this ASU will have on its financial statements.

#### 4. SECURED NOTES PAYABLE

On June 1, 2010, the Company entered into a \$12,000,000 senior secured note with Modern Woodmen of America ("Modern Woodmen"). On September 15, 2010, the Company entered into an additional \$12,000,000 senior secured note with Modern Woodmen (collectively, the "Senior Secured Notes"). The Senior Secured Notes are secured by all of the Company's assets. Interest is payable semiannually on April 15 and October 15 at a fixed rate of 4.62% per annum. The Senior Secured Notes contain various financial covenants with which the Company was in compliance as of January 22, 2018, and December 31, 2017 and 2016. There are no principal payments due until the Senior Secured Notes mature on September 15, 2022. Debt issuance costs of \$555,000 have been capitalized and are amortized over the life of the loan. The balance of the note has been reduced by the unamortized balance of the debt financing costs of \$207,000, \$211,000, and \$256,000 as of January 22, 2018, December 31, 2017, and December 31, 2016, respectively. In connection with the dissolution of the Company, the Senior Secured Notes were paid off on January 25, 2018.

#### 5. INCOME TAXES

In connection with the dissolution of the Company, the Internal Revenue Code requires that the Company's corporate dissolution be treated as a deemed sale of the Company's assets and liabilities at estimated fair market value. As of January 22, 2018, the estimated fair market value of the Company's assets and liabilities were significantly greater than the tax carrying value of the Company's assets and liabilities. The resulting liquidation tax is assessed on the Company and is due with the Company's final corporate tax return for the period ended January 22, 2018. The liquidation tax payable is reported as a current liability on the Company's January 22, 2018 balance sheet and the resulting income tax expense is reported as an expense on the statement of operations for the period ended January 22, 2018.

In addition, on December 22, 2017, the U.S. government enacted comprehensive tax legislation commonly referred to as the Tax Cuts and Jobs Act (the "TCJA"). The TCJA makes broad and complex changes to the U.S. tax code, including, but not limited to, reducing the U.S. statutory corporate income tax rate from 35 percent to 21 percent, effective January 1, 2018. U.S. GAAP requires that deferred income tax assets and liabilities be re-measured at the income tax rate expected to apply when those temporary differences reverse, and that the effects of any change to such income tax rate be recognized in the period when the change was enacted. In connection with the Company's initial analysis of the impact of the TCJA, the Company recorded a discrete net tax benefit of \$2,054,900 in the year ended December 31, 2017. This net benefit is primarily due to the re-measurement of the Company's existing deferred tax assets and liabilities.

The SEC staff issued Staff Accounting Bulletin No. 118 ("SAB 118"), which provides guidance on accounting for the tax effects of the TCJA. The FASB has confirmed acceptance of this for non-SEC reporting Companies. SAB 118 provides a measurement

period that should not extend beyond one year from the TCJA enactment date for companies to complete the related accounting. To the extent that a company's accounting for certain income tax effects of the TCJA is incomplete but it is able to determine a reasonable estimate, it must record a provisional estimate in the financial statements.

The Company recorded the effects of the TCJA in 2017 using its best estimates and the information available through the date the financial statements were issued. However, the Company's analysis is ongoing and as such, the income tax effects recorded are provisional.

The provision for income taxes for the period ended January 22, 2018, and for the years ended December 31, 2017 and 2016, is as follows (in thousands):

|                                  | January 22,<br>2018 | December 31,<br>2017   | December 31,<br>2016  |
|----------------------------------|---------------------|------------------------|-----------------------|
| Current:<br>Federal<br>State     | \$ 7,696<br>        | \$ 1,157<br><u>366</u> | \$1,073<br><u>382</u> |
| Total current                    | 9,310               | 1,523                  | 1,455                 |
| Deferred:<br>Federal<br>State    | (3,427)<br>111      | (1,293)<br>183         | 89<br><u>(17</u> )    |
| Total deferred                   | (3,316)             | (1,110)                | <u>72</u>             |
| Total provision for income taxes | <u>\$ 5,994</u>     | <u>\$ 413</u>          | \$1,527               |

For the period ended January 22, 2018, the effective tax rate is not comparable to the previous years presented due to the recording of the liquidation tax described above. For the year ended December 31, 2017, the tax provision represents an effective tax rate of approximately 6.8% compared to 37.1% in 2016. The significant decrease in the effective tax rate for the year ended December 31, 2017 as compared to the year ended December 31, 2016 is the result of the enactment of the TCJA and the resulting one time re-measurement of the Company's deferred tax assets and deferred tax liabilities.

Due to the taxable liquidation transaction mentioned above, all of the Company's deferred tax assets and deferred tax liabilities were realized in the period ended January 22, 2018.

The tax effects of temporary differences that give rise to significant portions of the deferred tax assets and liabilities as of December 31, 2017 and 2016, are as follows (in thousands):

|   | December 31,<br>2017           | December 31,<br>2016             |
|---|--------------------------------|----------------------------------|
| Deferred tax assets: Advances for construction Contributions in aid of construction liability Settlement proceeds Other   | \$ 630<br>15,161<br>372<br>188 | \$ 1,052<br>21,841<br>534<br>441 |
| Total deferred tax assets   | <u>16,351</u>                  | 23,868                           |
| Deferred tax liabilities: Excess tax depreciation Contributions in aid of construction fixed assets Investment tax credit | (8,038)<br>(11,512)<br>(117)   | (11,540)<br>(16,637)<br>(117)    |
| Total deferred tax liabilities  | (19,667)                       | (28,294)                         |
| Net deferred tax liabilities  | <u>\$ (3,316</u> )             | <u>\$ (4,426</u> )               |

No valuation allowance was provided against the deferred tax assets as of December 31, 2017 and 2016. In assessing the realizability of deferred tax assets, management considers whether it is more likely than not that some portion or all of the deferred tax assets will not be realized. Based on this assessment, management has concluded that it is more likely than not that the results of future operations will generate sufficient taxable income to realize the deferred tax assets.

As of December 31, 2017 and 2016, the Company did not have unrecognized tax benefits that, if recognized, would affect the effective tax rate. The Company recognizes interest accrued related to unrecognized tax benefits as income tax expense. During the period ended January 22, 2018, and years ended December 31, 2017 and 2016, the Company recognized no interest expense related to income taxes.

The Company is subject to taxation in the United States and California jurisdictions. As of January 22, 2018, the Company is no longer subject to examinations by United States Federal tax authorities for years before 2014 or by California State state tax authorities for years before 2013.

#### 6. STOCKHOLDER'S EQUITY

The Board of Directors authorized, and the Company declared and paid dividends on its common stock of \$799,000 during each of the years ended December 31, 2017 and December 31, 2016. No dividends were paid during the period from January 1, 2018 through January 22, 2018.

#### 7. RELATED-PARTY TRANSACTIONS

As mentioned above, the Company purchases water from Castaic, which also provides the Company with water quality testing services, and the associated expense is included within operations and maintenance expenses. In addition, Castaic provides human resources services to the Company, and the associated expense for these services is included within general and administrative expenses. The amounts for these related-party transactions are listed below (in thousands):

|                                  | January 22,<br>2018 | December 31,<br>2017 | December 31,<br>2016 |
|----------------------------------|---------------------|----------------------|----------------------|
| Purchased water                  | \$605               | \$9,362              | \$7,179              |
| Water quality testing            | 1                   | 47                   | 41                   |
| Human resources services expense | 4                   | 44                   | 36                   |

The Company has the following related-party amounts recorded on the balance sheets (in thousands):

|                     | January 22,<br>2018 | December 31,<br>2017 | December 31,<br>2016 |
|---------------------|---------------------|----------------------|----------------------|
| Accounts receivable | \$ 5                | <b>\$</b> 5          | \$ 2                 |
| Accounts payable    | 601                 | 220                  | 563                  |

#### 8. COMMITMENTS AND CONTINGENCIES

**Years Ending** 

**Commitments**—The Company leases vehicles under operating leases expiring in 2018 through 2021. Rent expenses under these leases were \$18,000, \$181,000, and \$177,000 for the period ended January 22, 2018, and for the years ended December 31, 2017 and 2016, respectively, and are included within operations and maintenance expenses. Future minimum payments due under these leases as of January 22, 2018, are as follows (in thousands):

| December 31 |       |
|-------------|-------|
| 2018        | \$178 |
| 2019        | 166   |
| 2020        | 119   |
| 2021        | 73    |

**Litigation**—The Company is involved in litigation and various claims, including those arising from its ordinary conduct of business. Management is of the opinion that the ultimate liability from this litigation and/or various claims will not materially affect the Company's financial statements. The Company believes it has adequate insurance to protect itself against any future material property and casualty losses.

#### 9. SUBSEQUENT EVENTS

The Company has evaluated subsequent events through May 4, 2018, the date the financial statements were available to be issued.

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ITEM NO.



## Monthly Financial Report

### **AUGUST 2018**

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# Statements of Revenues and Expenses

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Santa Clarita Water Agency - Regional Statement of Revenues and Expenses For the 1st Period Ending 7.31.18

|     |                       |          |                    | Ξ           | (2)   | (3)           |                   | 4          | (2)            | (9)         | (-)         | (8)                                | 6)              | (10)                       | (11)                    | (12)  |
|-----|-----------------------|----------|--------------------|-------------|-------|---------------|-------------------|------------|----------------|-------------|-------------|------------------------------------|-----------------|----------------------------|-------------------------|---|
| (F) |                       | Variance |                    | \$163       | (236) | (\$73)        |                   | \$ (122)   | (124)          | (61)        | (176)       | (43)                               | (648)           | (397)                      | (1,571)                 | \$1,498   |
| (E) | Year-to-Date          | Budget   |                    | \$2,339     | 174   | \$2,513       |                   | \$ 180     | 418            | 119         | 276         | 85                                 | 1,876           | 418                        | 3,372                   | (\$828)   |
| (D) |                       | Actual   |                    | \$2,502     | (62)  | \$2,440       |                   | \$         | 294            | 28          | 100         | 42                                 | 1,228           | 21                         | 1,801                   | \$639   |
|     |                       |          | Operating Revenues | Water Sales | Other | Total Revenue | Operating Expense | Management | Administration | Engineering | Maintenance | Water Quality & Regulatory Affairs | Water Resources | Water Treatment Operations | Total Operating Expense | Operating Revenue Over/(Under) Operating Expenses |
| (C) |                       | Variance |                    | \$163       | (236) | \$ (73)       |                   | \$ (122)   | (124)          | (61)        | (176)       | (43)                               | (648)           | (397)                      | (\$1,571)               | \$1,498   |
| (B) | <b>Current Period</b> | Budget   |                    |             | 174   |               |                   | \$ 180     | 418            | 119         | 276         | 85                                 | 1,876           | 418                        | 3,372                   | (\$826)   |
| (A) |                       | Actual   |                    | \$2,502     | (62)  | \$2,440       |                   | \$ 58      | 294            | 28          | 100         | 42                                 | 1,228           | 21                         | 1,801                   | \$639   |
|     |                       |          |                    | Ξ           | (2)   | (3)           |                   | 4          | (2)            | (9)         | (-)         | (8)                                | 6)              | (10)                       | (11)                    | (12)  |

Santa Clarita Water Agency - Retail Statement of Revenues and Expenses For the 1st Period Ending 7.31.18

|                               | $\widehat{\mathbb{G}}(\widehat{S})$            |                   | (5)                                    | (O)               | 8                                       | (10)   | (11)             | (12)                                   |                         | (13)                         | (15)                                       | (16)                      | (17)                       |
|-------------------------------|--|-------------------|--|-------------------|---|--|------------------|--|-------------------------|------------------------------|--|---------------------------|----------------------------|
| (F)<br>Variance               | \$592<br>10<br>\$602                           |                   | 383<br>76                              | (3)               | (66)<br>(48)                            | (111)<br>(158)                                 | 73               | \$529                                  |                         | 46                           | 46   | \$575                     | \$575                      |
| (E)<br>Year-to-Date<br>Budget | \$8,024<br>112<br>\$8,136                      |                   | 2,188<br>693                           | 232               | 616<br>266                              | 135<br>804                                     | 4,934            | \$3,202                                |                         | 99 (555)                     | (456)                                      | \$2,746                   | \$2,746                    |
| (D)<br>Actual                 | \$8,616<br>122<br>\$8,738                      |                   | 2,571<br>769                           | 229               | 551<br>218                              | 24<br>646                                      | 5,007            | \$3,731                                |                         | 145<br>(555)                 | (410)                                      | \$3,321                   | \$3,321                    |
| evenues                       |  | esued             | oly<br>nse                             | :<br>:<br>:       | Distribution<br>unts                    | Engineering<br>Admin & General                 | ng Expense       | evenue Over/(Under) Operating Expenses | ng Revenue and Expenses | Other Income<br>Debt Service | Total Non-Operating Revenues and (Expense) | Income / (Loss) vs Budget | Total Change in Net Assets |
| Operating Revenues            | Water Sales<br>Other<br>Total Revenue          | Operating Expense | Source of Supp<br>Pumping Exper        | Water Treatme     | Transmission &<br>Customer Acco         | Engineering<br>Admin & Genera                  | Total Operati    | Operating R                            | Nonoperatir             | Other Income<br>Debt Service | Total Non-O                                |                           |                            |
|                               | \$592 Water Sales 10 Other \$602 Total Revenue | Operating Ex      | 383 Source of Supp<br>76 Pumping Exper | (3) Water Treatme | (66) Transmission & (48) Customer Accol | (111) Engineering (158) Admin & Genera         | 73 Total Operati | \$529 Operating R                      |                         | 46 Other Income Debt Service | -  | \$575                     | \$575                      |
| (C)                           |  |                   | 383                                    | (8)               | (66)<br>(48)                            | 135 (111) Engineering 804 (158) Admin & Genera | 73               | \$529                                  |                         |                              | 46   | ,                         | \$2,746                    |
| (C)<br>Variance               | \$592<br>10<br>\$602                           |                   | 2,188 383<br>693 76                    | 232 (3)           | 616 (66)<br>266 (48)                    | 135 (111)<br>804 (158)                         | 4,934 73         | \$529                                  |                         | 99 46 (555)                  | (456) 46                                   | \$2,746                   | \$2,746                    |

Santa Clarita Water Agency - Regional Statement of Revenues and Expenses For the 2nd Period Ending 8.31.18

|           |                       |                    | Ξŝ          | (y) (E)                |                   | 4          | (2)            | (9)         | <u>(</u>    | (8)                                | 6)              | (10)                       | (11)                    | (12)  |
|-----------|-----------------------|--------------------|-------------|------------------------|-------------------|------------|----------------|-------------|-------------|------------------------------------|-----------------|----------------------------|-------------------------|---|
| (F)       |                       | Variance           | \$394       | (372)<br>\$22          |                   | (198)      | (107)          | (26)        | (269)       | (38)                               | (887)           | (537)                      | (\$2,134)               | \$2,156   |
| (E)       | Year-to-Date          | Budget             | \$4,673     | \$5,022                |                   | 360        | 836            | 238         | 551         | 171                                | 2,320           | 837                        | \$5,313                 | (\$291)   |
| <u>(D</u> |                       | Actual             | \$5,067     | (23)<br>\$5,044        |                   | 162        | 729            | 141         | 282         | 132                                | 1,433           | 300                        | 3,179                   | \$1,865   |
|           |                       | Operating Revenues | Water Sales | Orner<br>Total Revenue | Operating Expense | Management | Administration | Engineering | Maintenance | Water Quality & Regulatory Affairs | Water Resources | Water Treatment Operations | Total Operating Expense | Operating Revenue Over/(Under) Operating Expenses |
| (C        |                       | Variance           | \$231       | (136)                  |                   |            |                |             |             |                                    |                 | (141)                      | (\$564)                 | \$659   |
| (B)       | <b>Current Period</b> | ndget              | \$2,334     | 2,509                  |                   | 180        | 418            | 119         | 275         | 98                                 | 444             | 419                        | \$1,941                 | \$568   |
| (A)       |                       | Actual             | (1) \$2,565 | \$2,604                |                   | 104        | 435            | 83          | 182         | 06                                 | 205             | 278                        | \$1,377                 | \$1,227   |
|           |                       |                    | 56          | (3) (2)                |                   | (4)        | (2)            | (9)         | <u>(</u>    | (8)                                | 6)              | (10)                       | (11)                    | (12)  |

Santa Clarita Water Agency - Retail Statement of Revenues and Expenses For the 2nd Period Ending 8.31.18

|                               | £(2) £(3)                             |                   | (5)                                 | 96                                  | ( <b>6</b> )               | (10)        | (11)              | (12)  |                                | (13)                         | (15)                                       | (16)                      | (17)                       |
|-------------------------------|---------------------------------------|-------------------|-------------------------------------|-------------------------------------|----------------------------|-------------|-------------------|---|--------------------------------|------------------------------|--|---------------------------|----------------------------|
| (F)<br>Variance               | \$1,302<br>32<br>\$1,334              |                   | 769<br>273                          | (55)<br>(15)                        | (111)                      | (338)       | \$336             | \$66\$  |                                | 104                          | 106  | \$1,104                   | \$1,104                    |
| (E)<br>Year-to-Date<br>Budget | \$16,362<br>225<br>\$16,587           |                   | 4,438<br>1,399                      | 467<br>1,234                        | 536<br>267                 | 1,603       | \$9,944           | \$6,643                                       |                                | 197<br>(1,110)               | (913)                                      | \$5,730                   | \$5,730                    |
| (D)<br>Actual                 | \$17,664<br>257<br>\$17,921           |                   | 5,207<br>1,672                      | 412<br>1,220                        | 425<br>80                  | 1,265       | \$10,280          | \$7,641                                       |                                | 301 (1,108)                  | (807)                                      | \$6,834                   | \$6,834                    |
| Operating Revenues            | Water Sales<br>Other<br>Total Revenue | Operating Expense | Source of Supply<br>Pumping Expense | Treatment<br>mission & Distribution | ner Accounts<br>ering      | & General   | Operating Expense | ating Revenue Over/(Under) Operating Expenses | operating Revenue and Expenses | Other Income<br>Debt Service | Total Non-Operating Revenues and (Expense) | Income / (Loss) vs Budget | Total Change in Net Assets |
| 0                             | Wate<br>Othe<br>Total                 | obe               | Sour                                | Water                               | Custon<br>Engine           | Admin       | Total             | Opera   |                                |                              |  |                           |                            |
|                               | \$703 Wate 22 Othe \$725 Total        | edO               | 388 Sour<br>193 Pum                 | (47) Water 54 Trans                 | (59) Custon<br>(77) Engine | (183) Admin | 269 <b>Total</b>  | \$456 Opera                                   |                                | 58 Other 3 Debt 9            |  | \$517                     | \$517                      |
| 1 1                           | \$703<br>22<br>\$725                  |                   | 2,250 388 Sour<br>705 193 Pum       | (47)<br>54                          | (59)                       | (183)       | 269               | \$456   |                                |                              | 61   |                           | \$2,991                    |
| (C)<br>Variance               | \$703<br>22<br>\$725                  |                   | 388<br>193                          | 233 (47)<br>616 54                  | 266 (59)<br>135 (77)       | 803 (183)   | 5,008             | \$456   |                                | 58                           | (456) 61                                   | \$2,991                   | \$2,991                    |

## **Investment Reports**

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#### **Regional Division**

Cash and Investment Summary 8/31/18

|                                   |                   |         | AVERAGE   | WGHTD. |
|-----------------------------------|-------------------|---------|-----------|--------|
|                                   |                   | % OF    | REMAINING | AVG.   |
| _                                 | BALANCE           | TOTAL   | LIFE DAYS | YIELD  |
|                                   |                   |         |           |        |
| Agency Funds                      |                   |         |           |        |
| Cash & Sweep Account              | \$<br>2,319,163   | 1.53%   | -         | 1.822% |
| LAIF *                            | 28,609,705        | 18.88%  | -         | 1.998% |
| LACPIF                            | 25,736,725        | 16.99%  | -         | 1.920% |
| Federal Agencies                  | 78,500,000        | 51.82%  | 821       | 1.578% |
| Total Agency                      | 135,165,593       |         |           |        |
| Capital Improvement Project Funds |                   |         |           |        |
| Cash & Sweep Account              | \$<br>780,964     | 0.52%   | -         | 1.822% |
| LAIF                              | 5,551,547         | 3.66%   | -         | 1.998% |
| Federal Agencies                  | 10,000,000        | 6.60%   | 736       | 2.006% |
| Total CIP                         | 16,332,511        |         |           |        |
| Total Cash and Investment         | \$<br>151,498,104 | 100.00% |           | 1.764% |

<sup>\*</sup> Regional division's LAIF investments include SCWD pass through investment of \$13,570,452. SCWD also shows this amount on their division's monthly investment report.

I certify that all investment actions executed since the last investment report have been made in full compliance with the Investment Policy as adopted by the Board of Directors, and that the Agency will meet its expenditure obligations for the next 6 months as required by Government Code Section 53646(b)(2) and (3), respectively.

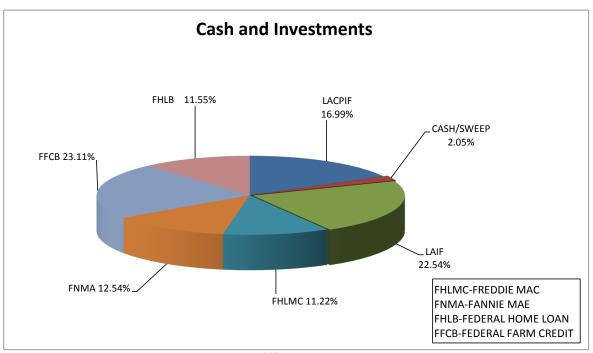
Beverly Johnson

Treasurer & Director of Finance

Beverly Johnson

Amy Aguer Controller

They The



8/31/18

| Description         Par Value         Rate         Yield         Purchase Date         Maturity Date         Life Date         Average Interest           Federal Government Agency Investment Portfolio           FFCB         5,000,000         1.030%         1.030%         07/05/16         04/05/19         1004         217         51,500         #           FHLB         5,000,000         1.200%         1.200%         10/31/16         10/11/19         1075         406         60,000         #           FFCB         5,000,000         1.240%         0.5/25/16         11/25/19         1279         451         65,000         #           FFCB         2,500,000         1.240%         0.7/13/16         01/13/20         1279         500         31,000         #           FFCB         2,500,000         1.450%         1.450%         03/30/16         01/13/20         1279         500         31,000         #           FFCB         5,000,000         1.470%         1.470%         06/29/16         06/29/20         1461         577         72,500         #           FFCB         5,000,000         1.750%         1.750%         04/26/17         10/26/20         1525         760         99.000 |
|---|
| FFCB         5,000,000         1.030%         1.030%         07/05/16         04/05/19         1004         217         51,500         #           FHLB         5,000,000         1.200%         1.200%         10/31/16         10/11/19         1075         406         60,000         #           FFCB         5,000,000         1.300%         1.300%         05/25/16         11/25/19         1279         451         65,000         #           FFCB         2,500,000         1.240%         0.7/13/16         01/13/20         1279         500         31,000         #           FHLB         5,000,000         1.450%         0.3/30/16         03/30/20         1461         577         72,500         #           FHLB         5,000,000         1.470%         0.6/29/16         0.6/29/20         1461         577         72,500         #           FFCB         5,000,000         1.470%         0.6/29/16         0.6/29/20         1461         668         73,500         #           FNMA         6,000,000         1.750%         1.750%         0.4/26/17         10/26/20         1279         787         87,500         #           FFCB         5,000,000         1.750%         1.750%<                |
| FHLB         5,000,000         1.200%         1.200%         10/31/16         10/11/19         1075         406         60,000         #           FFCB         5,000,000         1.300%         1.300%         05/25/16         11/25/19         1279         451         65,000         #           FFCB         2,500,000         1.240%         07/13/16         01/13/20         1279         500         31,000         #           FHLB         5,000,000         1.450%         1.450%         03/30/16         03/30/20         1461         577         72,500         #           FFCB         5,000,000         1.470%         1.470%         06/29/16         06/29/20         1461         668         73,500         #           FNMA         6,000,000         1.500%         1.500%         06/30/16         09/29/20         1552         760         90,000         #           FNMA         8,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FFCB                          |
| FFCB         5,000,000         1.300%         1.300%         05/25/16         11/25/19         1279         451         65,000         #           FFCB         2,500,000         1.240%         0.7/13/16         01/13/20         1279         500         31,000         #           FHLB         5,000,000         1.450%         1.450%         03/30/16         03/30/20         1461         577         72,500         #           FFCB         5,000,000         1.470%         06/29/16         06/29/20         1461         668         73,500         #           FNMA         6,000,000         1.500%         1.500%         06/30/16         09/29/20         1552         760         90,000         #           FNMA         8,000,000         1.750%         1.750%         04/26/17         10/26/20         1279         787         87,500         #           FFCB         5,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FHLMC         2,000,000                     |
| FFCB         2,500,000         1.240%         1.240%         07/13/16         01/13/20         1279         500         31,000         #           FHLB         5,000,000         1.450%         1.450%         03/30/16         03/30/20         1461         577         72,500         #           FFCB         5,000,000         1.470%         06/29/16         06/29/20         1461         668         73,500         #           FNMA         6,000,000         1.500%         1.500%         06/30/16         09/29/20         1552         760         90,000         #           FNMA         5,000,000         1.750%         1.750%         04/26/17         10/26/20         1279         787         87,500         #           FNMA         8,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FHLMC         2,000,000         2.900%         2.900%         07/16/16         01/19/21         1648         872         72,000         #           FNMA                         |
| FHLB         5,000,000         1.450%         1.450%         03/30/16         03/30/20         1461         577         72,500         #           FFCB         5,000,000         1.470%         1.470%         06/29/16         06/29/20         1461         668         73,500         #           FNMA         6,000,000         1.500%         1.500%         06/30/16         09/29/20         1552         760         90,000         #           FHLMC         5,000,000         1.750%         1.750%         04/26/17         10/26/20         1279         787         87,500         #           FNMA         8,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FFCB         5,000,000         1.440%         07/16/16         01/19/21         1648         872         72,000         #           FHLMC         2,000,000         2.900%         2.900%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA                       |
| FFCB 5,000,000 1.470% 1.500% 06/29/16 06/29/20 1461 668 73,500 #  FNMA 6,000,000 1.500% 1.500% 06/30/16 09/29/20 1552 760 90,000 #  FHLMC 5,000,000 1.750% 1.750% 04/26/17 10/26/20 1279 787 87,500 #  FNMA 8,000,000 1.750% 1.750% 10/30/15 10/29/20 1826 790 140,000 #  FFCB 5,000,000 1.350% 1.350% 11/02/16 11/02/20 1461 794 67,500 #  FFCB 5,000,000 1.440% 1.440% 07/16/16 01/19/21 1648 872 72,000 #  FHLMC 2,000,000 2.900% 2.900% 07/30/18 07/30/21 1096 1064 58,000 #  FNMA 5,000,000 1.550% 1.550% 08/24/16 08/24/21 1826 1089 77,500 #  FHLMC 5,000,000 2.000% 2.000% 04/27/17 04/27/22 1826 1335 100,000 #  |
| FNMA         6,000,000         1.500%         1.500%         06/30/16         09/29/20         1552         760         90,000         #           FHLMC         5,000,000         1.750%         1.750%         04/26/17         10/26/20         1279         787         87,500         #           FNMA         8,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FHLMC         2,000,000         1.440%         07/16/16         01/19/21         1648         872         72,000         #           FNMA         5,000,000         1.550%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA         5,000,000         1.550%         08/24/16         08/24/21         1826         1089         77,500         #           FHLMC         5,000,000         2.000%         0.00%         04/27/17         04/27/12         1826         1335         100,000         #   |
| FHLMC         5,000,000         1.750%         1.750%         04/26/17         10/26/20         1279         787         87,500         #           FNMA         8,000,000         1.750%         1.750%         10/30/15         10/29/20         1826         790         140,000         #           FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FFCB         5,000,000         1.440%         07/16/16         01/19/21         1648         872         72,000         #           FHLMC         2,000,000         2.900%         2.900%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA         5,000,000         1.550%         1.550%         08/24/16         08/24/21         1826         1089         77,500         #           FHLMC         5,000,000         2.000%         2.000%         04/27/17         04/27/22         1826         1335         100,000         #   |
| FNMA       8,000,000       1.750%       1.750%       10/30/15       10/29/20       1826       790       140,000       #         FFCB       5,000,000       1.350%       1.350%       11/02/16       11/02/20       1461       794       67,500       #         FFCB       5,000,000       1.440%       07/16/16       01/19/21       1648       872       72,000       #         FHLMC       2,000,000       2.900%       2.900%       07/30/18       07/30/21       1096       1064       58,000       #         FNMA       5,000,000       1.550%       1.550%       08/24/16       08/24/21       1826       1089       77,500       #         FHLMC       5,000,000       2.000%       0.00%       04/27/17       04/27/22       1826       1335       100,000       #  |
| FFCB         5,000,000         1.350%         1.350%         11/02/16         11/02/20         1461         794         67,500         #           FFCB         5,000,000         1.440%         1.440%         07/16/16         01/19/21         1648         872         72,000         #           FHLMC         2,000,000         2.900%         2.900%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA         5,000,000         1.550%         1.550%         08/24/16         08/24/21         1826         1089         77,500         #           FHLMC         5,000,000         2.000%         2.000%         04/27/17         04/27/22         1826         1335         100,000         #  |
| FFCB         5,000,000         1.440%         1.440%         07/16/16         01/19/21         1648         872         72,000         #           FHLMC         2,000,000         2.900%         2.900%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA         5,000,000         1.550%         1.550%         08/24/16         08/24/21         1826         1089         77,500         #           FHLMC         5,000,000         2.000%         04/27/17         04/27/22         1826         1335         100,000         #  |
| FHLMC         2,000,000         2.900%         2.900%         07/30/18         07/30/21         1096         1064         58,000         #           FNMA         5,000,000         1.550%         1.550%         08/24/16         08/24/21         1826         1089         77,500         #           FHLMC         5,000,000         2.000%         2.000%         04/27/17         04/27/22         1826         1335         100,000         #  |
| FNMA 5,000,000 1.550% 1.550% 08/24/16 08/24/21 1826 1089 77,500 # FHLMC 5,000,000 2.000% 2.000% 04/27/17 04/27/22 1826 1335 100,000 #   |
| FHLMC 5,000,000 2.000% 2.000% 04/27/17 04/27/22 1826 1335 100,000 #   |
|   |
| FHLMC 5,000,000 2.100% 2.100% 04/27/17 04/27/22 1826 1335 105,000 #   |
|   |
| FHLB 5,000,000 1.750% 1.750% 09/29/17 09/29/22 1826 1490 87,500 #   |
|   |
| \$ 78,500,000   |
| Weighted Avg Yield 1.578% Avg Remaining Life 821 Days   |
|   |
| Regional Division CIP Funds Invested:  Purchase Maturity Life Rem. Average  |
| <u>Description</u> <u>Par Value</u> <u>Rate</u> <u>Yield</u> <u>Date</u> <u>Date</u> <u>Days</u> <u>Interest</u>  |
| Federal Government Agency Investment Portfolio  |
| FFCB 5,000,000 1.360% 1.360% 06/20/16 02/18/20 1338 536 68,000 #  |
| FFCB 2,500,000 2.625% 2.625% 04/30/18 08/03/20 826 703 65,625 #   |
| FHLB 2,500,000 2.680% 2.680% 04/30/18 04/26/21 1092 969 67,000 #  |
| \$ 10,000,000 3256 2208 200,625   |
| Weighted Avg Yield 2.006% Avg Remaining Life 736 Days   |

# Callable Cash & Sweep Account, LAIF, and LACPIF are liquid investments.

#### Newhall Water Division Cash and Investment Summary As of August 31, 2018

| Total   | \$<br>10,505,570                          | 100.00%                    | 700                               | 2.0070                    |
|---|---|----------------------------|-----------------------------------|---------------------------|
| Checking Account LAIF UBS Certificates of Deposit | \$<br>2,251,734<br>6,013,836<br>2,240,000 | 21.43%<br>57.24%<br>21.32% | 753                               | n/a<br>1.94%<br>2.08%     |
| Operating and Reserve Funds                       | <br>Balance                               | Percent<br>of Total        | Average<br>Remaining<br>Life Days | Weighted<br>Avg.<br>Yield |

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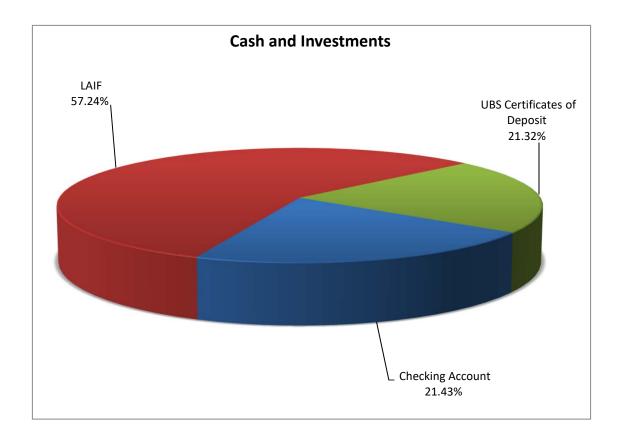
**Director of Administrative Services** 

Beverly Johnson

Director of Finance/Treasurer

Bevaly Johnson

I certify that the investments of the Newhall Water Division are in compliance with the Investment Policy as adopted by the Board of Directors, and that the Division has the ability to meet the expenditure requirements for the next 6 months.



#### NEWHALL WATER DIVISION As of August 31, 2018

| <u>Description</u>                   | Rate Yield  | Market Value |
|--------------------------------------|-------------|--------------|
| Mission Valley Bank Checking Account | N/A N/A     | \$ 2,251,734 |
| Local Agency Investment Fund (LAIF)  | 1.94% 1.94% | 6,013,836_   |
|                                      |             | \$ 8,265,570 |

| Description  UBS Certificates of Deposit | <u>Par</u>   | Rate   | Yield | Purchase<br>Date | Maturity<br>Date | Average<br>Remaining<br>Days | Average<br>Interest |
|--|--------------|--------|-------|------------------|------------------|------------------------------|---------------------|
| Bank of Baroda NY US                     | 200.000      | 2.05%  | 2.05% | 10/28/13         | 11/13/18         | 74                           | 4,100               |
| Barclays Bank DE US                      | 240.000      |        | 2.05% | 07/11/14         | 07/16/19         | 319                          | 4,920               |
| Comenity Bank DE US                      | 200,000      | 2.15%  | 2.15% | 10/23/14         | 10/29/19         | 424                          | 4,300               |
| Capital One Bank VA US                   | 100,000      | 1.90%  | 1.90% | 10/29/15         | 11/04/19         | 430                          | 1,900               |
| BMW Bank UT US                           | 200,000      | 2.19%  | 2.19% | 10/29/15         | 10/16/20         | 411                          | 4,380               |
| American Express C UT US                 | 200,000      | 2.25%  | 2.25% | 10/29/15         | 11/04/20         | 430                          | 4,500               |
| Capital One Bank VA US                   | 200,000      | 2.14%  | 2.14% | 10/29/15         | 03/31/21         | 942                          | 4,280               |
| World's Foremost B NE US                 | 200,000      | 1.81%  | 1.81% | 03/24/16         | 03/31/21         | 942                          | 3,620               |
| JP Morgan Chase Bank DE US               | 100,000      | 1.75%  | 1.75% | 09/26/16         | 09/30/21         | 1,125                        | 1,750               |
| Wells Fargo Bank NA SD US                | 200,000      | 1.81%  | 1.81% | 10/27/16         | 11/02/21         | 1,158                        | 3,620               |
| State Bank of India NY US                | 200,000      | 2.25%  | 2.25% | 01/30/17         | 02/09/22         | 1,257                        | 4,500               |
| Goldman Sachs Bank NY US                 | 200,000      | 2.36%  | 2.36% | 10/24/17         | 11/01/22         | 1,522                        | 4,720               |
|  | \$ 2,240,000 | •<br>• |       |                  |                  | 753 \$                       | 46,590              |

**NCWD Total Cash and Investments** 

#### Santa Clarita Water Division Cash and Investment Summary As of August 31, 2018

|   |               |          | Maximum       | Average   | Weighted |
|---|---------------|----------|---------------|-----------|----------|
|   |               | Percent  | Concentration | Remaining | Avg.     |
| SCWD*                                   | Balance       | of Total | Allowed       | Life Days | Yield    |
| Retail Division Cash and Sweep          | \$ 4,051,502  | 8.9%     | n/a           |           | 1.82%    |
| Wells Fargo Government I 1751 MMF       | 1,384,335     | 3.1%     | 10%           |           | 1.79%    |
| FNMA Bond                               | 3,000,000     | 6.6%     | 100%          | 591       | 1.52%    |
| FFCB Bond                               | 6,250,000     | 13.7%    | 100%          | 994       | 2.32%    |
| FHLB Bond                               | 5,000,000     | 11.1%    | 100%          | 956       | 1.83%    |
| FMCC Bond                               | 3,500,000     | 7.7%     | 100%          | 1,047     | 2.47%    |
| Wells Fargo Bank Note                   | 1,000,000     | 2.2%     | 100%          | 297       | 1.75%    |
| California State Taxable Municipal Bond | 1,500,000     | 3.5%     | 30%           | 793       | 2.30%    |
| United States Treasury bill             | 500,000       | 1.0%     | n/a           | 349       | 2.37%    |
| LAIF                                    | 13,570,452    | 30.0%    | State Max     |           | 2.00%    |
| Wells Fargo Certificates of Deposit     | 5,550,000     | 12.2%    | 30%           | 575       | 1.92%    |
| Total                                   | \$ 45,306,289 | 100.0%   |               |           |          |
| Total Cash and Investment**             | \$ 45,306,289 | 100.0%   |               |           |          |

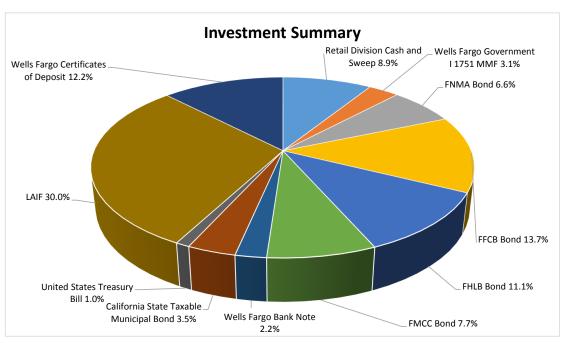
Total Cash and Investment\*\*

I certify that the investments of the Santa Clarita Water Division are in compliance with the Investment Policy as adopted by the Board of Directors, and that the Division has the ability to meet the expenditure requirements for the next 6 months.

Beverly Johnson

Director of Finance/Treasurer

Elizabeth Coms-Braziano Elizabeth Ooms-Graziano **Retail Administrative Officer** 



<sup>\$ 45,306,289</sup> 

<sup>\*</sup> See SCWD Portfolio on next page for detailed descriptions.

<sup>\*\*</sup> Total for SCWD includes estimated \$2,824,151 in refundable Developer Deposits.

#### Santa Clarita Water Division Cash and Investment Summary As of August 31, 2018

Rate Yield

**Balance** 

\$ 4,051,502 1.82% 1.82%

Description

Cash and Sweep (Cash in Bank)

| Local Agency Investment Fund (LAIF)   | 13,570,452   | 2.00%                         | 2.00%               |   |   |                                |   |  |
|---|--|-------------------------------|---------------------|---|---|--------------------------------|---|--|
| Wells Fargo Government I  | 10,070,101   | ,                             | 2.0070              |   |   |                                |   |  |
| 1751 Money Market Fund (MMF)  | 1,384,335  | 1.79%                         | 1.79%               |   |   |                                |   |  |
|   | \$ 19,006,289  |                               |                     |   |   |                                |   |  |
|   |  | •                             |                     |   |   |                                |   |  |
| Description   | Der  | Data                          | V:-1-l              | <u>Purchase</u>   | Maturity  | Life Device                    | Remaining   | Average  |
| <u>Description</u>  | <u>Par</u>   | Rate                          | Yield               | <u>Date</u>   | <u>Date</u>   | Life Days                      | <u>Days</u>   | Interest   |
| Federal Government Agency Investment Po   | rtfolio  |                               |                     |   |   |                                |   |  |
| rederal Government Agency investment Fo   | tiolio   |                               |                     |   |   |                                |   |  |
|   |  |                               |                     |   |   |                                |   |  |
| Federal Farm Credit Bank <sup>†</sup> (FFCB)  | 1,000,000  | 1.03%                         | 1.03%               | 07/05/16  | 04/05/19  | 1,004                          | 217   | 10,300   |
| Federal Farm Credit Bank <sup>†</sup> (FFCB)  | 1,000,000  | 1.14%                         | 1.14%               | 07/07/16  | 10/07/19  | 1,187                          | 402   | 11,400   |
| Fannie Mae <sup>†</sup> (FNMA)  | 1,000,000  | 1.30%                         | 1.30%               | 05/25/16  | 11/25/19  | 1,279                          | 451   | 13,000   |
| Fannie Mae <sup>†</sup> (FNMA)  | 1,000,000  | 1.50%                         | 1.50%               | 12/16/16  | 03/16/20  | 1,186                          | 563   | 15,000   |
| Federal Home Loan Bank <sup>†</sup> (FHLB)  | 2,000,000  | 1.75%                         | 1.75%               | 01/30/17  | 07/30/20  | 1,277                          | 699   | 35,000   |
| Fannie Mae <sup>†</sup> (FNMA)  | 1,000,000  | 1.75%                         | 1.75%               | 12/28/16  | 09/28/20  | 1,370                          | 759   | 17,500   |
| Federal Home Loan Bank <sup>†</sup> (FHLB)  | 1,500,000  | 1.38%                         | 1.38%               | 07/13/16  | 10/13/20  | 1,553                          | 774   | 20,625   |
| Freddie Mac (FMCC)  | 1,500,000  | 2.13%                         | 2.13%               | 12/29/17  | 06/29/21  | 1,278                          | 1,033   | 31,875   |
| Freddie Mac (FMCC)  | 2,000,000  | 2.73%                         | 2.73%               | 04/06/18  | 07/27/21  | 1,208                          | 1,061   | 54,600   |
| Federal Farm Credit Bank† (FFCB)  | 2,000,000  | 2.87%                         | 2.87%               | 05/16/18  | 11/15/21  | 1,279                          | 1,172   | 57,400   |
| Federal Farm Credit Bank <sup>†</sup> (FFCB)  | 1,250,000  | 3.12%                         | 3.12%               | 06/27/18  | 06/27/22  | 1,461                          | 1,396   | 39,000   |
| Federal Home Loan Bank <sup>†</sup> (FHLB)  | 1,500,000  | 2.38%                         | 2.38%               | 12/14/17  | 12/13/22  | 1,825                          | 1,565   | 35,625   |
| Federal Farm Credit Bank <sup>†</sup> (FFCB)  | 1,000,000  | 2.66%                         | 2.66%               | 01/30/18  | 01/30/23  | 1,826                          | 1,613   | 26,600   |
|   |  |                               |                     |   |   |                                |   |  |
|   |  | •                             |                     |   |   |                                |   |  |
| * o   | \$ 17,750,000  |                               |                     |   |   |                                | 900   | \$ 28,302  |
| <sup>†</sup> Callable   | \$ 17,750,000  | •                             |                     |   |   |                                | 900   | \$ 28,302  |
| <sup>†</sup> Callable   | \$ 17,750,000  | :                             |                     | Durchasa  | Moturity  |                                |   |  |
| <sup>†</sup> Callable  Description  |  | Rate                          | Yield               | Purchase<br>Date  | Maturity<br>Date  | Life Days                      | Remaining   | Average  |
|   | \$ 17,750,000<br>Par   | Rate                          | Yield               | Purchase<br>Date  | Maturity<br>Date  | <u>Life Days</u>               |   |  |
| <u>Description</u>  |  |                               |                     | <u>Date</u>   | Date  | -                              | Remaining<br>Days   | Average<br>Interest  |
|   | <u>Par</u><br>\$ 1,000,000                                   |                               |                     |   | Date  | Life Days<br>896               | Remaining<br>Days<br>297                                      | Average Interest \$ 17,500   |
| <u>Description</u>  | <u>Par</u>   |                               |                     | <u>Date</u>   | Date  | -                              | Remaining<br>Days   | Average Interest \$ 17,500   |
| <u>Description</u>  | <u>Par</u><br>\$ 1,000,000                                   |                               |                     | <u>Date</u><br>12/9/2016                                    | <u>Date</u><br>5/24/2019                                    | -                              | Remaining Days 297  | Average Interest \$ 17,500 \$ 17,500   |
| <u>Description</u> Wells Fargo Bank Note  | Par<br>\$ 1,000,000<br><b>\$ 1,000,000</b>                   | 1.75%                         | 1.75%               | <u>Date</u> 12/9/2016  Purchase                             | <u>Date</u> 5/24/2019 <u>Maturity</u>                       | 896                            | Remaining Days 297 297 Remaining                              | Average Interest \$ 17,500 \$ 17,500   |
| <u>Description</u>  | <u>Par</u><br>\$ 1,000,000                                   |                               |                     | <u>Date</u><br>12/9/2016                                    | <u>Date</u><br>5/24/2019                                    | -                              | Remaining Days 297  | Average Interest \$ 17,500 \$ 17,500   |
| <u>Description</u> Wells Fargo Bank Note <u>Description</u>   | Par<br>\$ 1,000,000<br>\$ 1,000,000<br>Par                   | 1.75%<br>Rate                 | 1.75% <u>Yield</u>  | <u>Date</u> 12/9/2016  Purchase                             | Date  5/24/2019  Maturity Date                              | 896                            | Remaining Days 297 297 Remaining                              | Average Interest \$ 17,500 \$ 17,500   |
| <u>Description</u> Wells Fargo Bank Note  | Par  \$ 1,000,000  \$ 1,000,000  Par  \$ 1,500,000           | 1.75%<br>Rate                 | 1.75% <u>Yield</u>  | Date 12/9/2016  Purchase Date                               | Date  5/24/2019  Maturity Date                              | 896<br>Life Days               | Remaining Days 297 297 Remaining Days 793                     | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500                              |
| <u>Description</u> Wells Fargo Bank Note <u>Description</u>   | Par<br>\$ 1,000,000<br>\$ 1,000,000<br>Par                   | 1.75%<br>Rate                 | 1.75% <u>Yield</u>  | Date 12/9/2016  Purchase Date                               | Date  5/24/2019  Maturity Date                              | 896<br>Life Days               | Remaining Days 297 297 Remaining Days                         | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500                              |
| <u>Description</u> Wells Fargo Bank Note <u>Description</u>   | Par  \$ 1,000,000  \$ 1,000,000  Par  \$ 1,500,000           | 1.75%<br>Rate<br>2.30%        | 1.75% <u>Yield</u>  | <u>Date</u> 12/9/2016  Purchase <u>Date</u> 1/29/2018       | <u>Date</u> 5/24/2019 <u>Maturity</u> <u>Date</u> 10/1/2020 | 896<br>Life Days               | Remaining Days  297  297  Remaining Days  793                 | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  \$ 34,500                   |
| Description  Wells Fargo Bank Note  Description  California State Taxable Municipal Bond              | Par \$ 1,000,000 \$ 1,000,000  Par \$ 1,500,000 \$ 1,500,000 | 1.75%  Rate 2.30%  Disc.      | 1.75% Yield 2.30%   | Date 12/9/2016  Purchase Date 1/29/2018  Purchase           | Date  5/24/2019  Maturity Date  10/1/2020  Maturity         | 896 <u>Life Days</u> 976       | Remaining Days 297 297 Remaining Days 793 Remaining           | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  Average                     |
| <u>Description</u> Wells Fargo Bank Note <u>Description</u>   | Par  \$ 1,000,000  \$ 1,000,000  Par  \$ 1,500,000           | 1.75%<br>Rate<br>2.30%        | 1.75% <u>Yield</u>  | <u>Date</u> 12/9/2016  Purchase <u>Date</u> 1/29/2018       | <u>Date</u> 5/24/2019 <u>Maturity</u> <u>Date</u> 10/1/2020 | 896<br>Life Days               | Remaining Days  297  297  Remaining Days  793                 | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  \$ 34,500                   |
| Description  Wells Fargo Bank Note  Description  California State Taxable Municipal Bond  Description | Par \$ 1,000,000 \$ 1,000,000  Par \$ 1,500,000  Par         | 1.75%  Rate 2.30%  Disc. Rate | 1.75%  Yield  2.30% | Date 12/9/2016  Purchase Date 1/29/2018  Purchase Date Date | Date  5/24/2019  Maturity Date  10/1/2020  Maturity Date    | 896  Life Days  976  Life Days | Remaining Days  297  297  Remaining Days  793  Remaining Days | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  Average Interest            |
| Description  Wells Fargo Bank Note  Description  California State Taxable Municipal Bond              | Par \$ 1,000,000 \$ 1,000,000  Par \$ 1,500,000  Par         | 1.75%  Rate 2.30%  Disc. Rate | 1.75%  Yield  2.30% | Date 12/9/2016  Purchase Date 1/29/2018  Purchase           | Date  5/24/2019  Maturity Date  10/1/2020  Maturity Date    | 896 <u>Life Days</u> 976       | Remaining Days  297  297  Remaining Days  793  Remaining Days | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  Average                     |
| Description  Wells Fargo Bank Note  Description  California State Taxable Municipal Bond  Description | Par \$ 1,000,000 \$ 1,000,000  Par \$ 1,500,000  Par         | 1.75%  Rate 2.30%  Disc. Rate | 1.75%  Yield  2.30% | Date 12/9/2016  Purchase Date 1/29/2018  Purchase Date Date | Date  5/24/2019  Maturity Date  10/1/2020  Maturity Date    | 896  Life Days  976  Life Days | Remaining Days  297  297  Remaining Days  793  Remaining Days | Average Interest  \$ 17,500  \$ 17,500  Average Interest  \$ 34,500  Average Interest  \$ 11,500 |

Note: Cash and Sweep, LAIF and Wells Fargo Money Market Fund are liquid investments.

#### Santa Clarita Water Division Cash and Investment Summary As of August 31, 2018

| <u>Description</u>                  | <u>Par</u>   | Rate  | Yield | Purchase<br>Date | Maturity<br>Date | Life Days | Remaining<br>Days | Average<br>Interest |
|-------------------------------------|--------------|-------|-------|------------------|------------------|-----------|-------------------|---------------------|
| Wells Fargo Certificates of Deposit |              |       |       |                  |                  |           |                   |                     |
| Compass Bank                        | 250,000      | 1.95% | 1.95% | 09/04/13         | 09/04/18         | 1,826     | 4                 | 4,875               |
| GE Capital Bank                     | 250,000      |       |       | 10/17/14         | 10/17/18         | 1,461     | 47                | 4,750               |
| Republic Bank & Trust               | 250,000      |       |       | 10/22/14         | 10/22/18         | 1,461     | 52                | 4,500               |
| First Sentry Bank                   | 250,000      | 1.50% | 1.50% | 10/24/14         | 10/24/18         | 1,461     | 54                | 3,750               |
| Investors Bank                      | 250,000      | 1.35% | 1.35% | 12/16/16         | 12/17/18         | 731       | 108               | 3,375               |
| Enerbank                            | 250,000      | 1.70% | 1.70% | 12/18/14         | 12/18/18         | 1,461     | 109               | 4,250               |
| Third Federal Savings & Loan        | 250,000      | 1.65% | 1.65% | 03/28/14         | 12/28/18         | 1,736     | 119               | 4,125               |
| Sallie Mae Bank Interest            | 250,000      | 1.45% | 1.45% | 02/03/16         | 02/04/19         | 1,097     | 157               | 3,625               |
| Private Bank & Trust Co Chicago     | 250,000      | 1.10% | 1.10% | 05/20/16         | 05/20/19         | 1,095     | 262               | 2,750               |
| BMW Bank NY                         | 50,000       | 1.95% | 1.95% | 06/20/14         | 06/20/19         | 1,826     | 293               | 975                 |
| Discover Bank                       | 250,000      | 2.00% | 2.00% | 07/02/14         | 07/02/19         | 1,826     | 305               | 5,000               |
| Centennial Bank Conway              | 250,000      | 1.20% | 1.20% | 05/20/16         | 11/20/19         | 1,279     | 446               | 3,000               |
| Everbank/Jacksonville FL            | 250,000      | 1.45% | 1.45% | 12/09/16         | 12/09/19         | 1,095     | 465               | 3,625               |
| American Exp Centurion              | 50,000       | 2.20% | 2.20% | 12/11/14         | 12/11/19         | 1,853     | 467               | 1,100               |
| Capital One Bank, NA                | 50,000       | 2.30% | 2.30% | 07/23/15         | 07/29/20         | 1,833     | 698               | 1,150               |
| Capital One Bank USA, NA            | 250,000      | 1.85% | 1.85% | 12/07/16         | 12/07/20         | 1,461     | 829               | 4,625               |
| Mercantil Commercebank              | 250,000      | 1.90% | 1.90% | 12/16/16         | 12/16/20         | 1,461     | 838               | 4,750               |
| Ally Bank                           | 250,000      | 2.15% | 2.15% | 12/21/17         | 12/21/20         | 1,096     | 843               | 5,375               |
| Morgan Stanley Bank                 | 250,000      | 2.15% | 2.15% | 12/21/17         | 12/21/20         | 1,096     | 843               | 5,375               |
| Merrick Bank                        | 250,000      | 2.25% | 2.25% | 01/30/18         | 01/29/21         | 1,095     | 882               | 5,625               |
| First Internet Bank                 | 250,000      | 2.20% | 2.20% | 12/18/17         | 12/17/21         | 1,460     | 1,204             | 5,500               |
| BMO Harris Bank                     | 250,000      | 2.80% | 2.80% | 04/13/18         | 04/13/22         | 1,461     | 1,321             | 7,000               |
| JP Morgan Chase Bank                | 150,000      | 2.85% | 2.85% | 04/17/18         | 04/17/22         | 1,461     | 1,325             | 4,275               |
| American Express Bank FSB           | 250,000      | 2.35% | 2.35% | 05/03/17         | 05/03/22         | 1,845     | 1,341             | 5,875               |
| Citibank                            | 250,000      | 3.00% | 3.00% | 05/16/18         | 05/23/22         | 1,468     | 1,361             | 7,500               |
|                                     |              | _     |       |                  |                  |           |                   |                     |
|                                     | \$ 5,550,000 | =     |       |                  |                  |           | 575               | \$ 106,750          |

**SCWD Total Cash and Investments** 

\$ 45,306,289

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#### Santa Clarita Valley Water Agency Valencia Water Division As of August 31, 2018 Investment Report

|   | Current<br>Value           | Percent<br>of Total | Maximum<br>Concentration<br>Allowed | Average<br>Remaining<br>Life Days | Weighted<br>Average<br>Yield |
|---|----------------------------|---------------------|-------------------------------------|-----------------------------------|------------------------------|
| Wells Fargo Cash and Sweep<br>Certificates of Deposit | \$9,479,107<br>\$1,800,000 | 66.6%<br>12.6%      | n/a<br>50.0%                        | n/a<br>455                        | 0.24%<br>2.37%               |
| Commercial Paper                                      | \$2,954,367                | 20.8%               | 50.0%                               | 139                               | 2.34%                        |
| Total Cash and Investment                             | \$14,233,473               | 100.0%              |                                     |                                   |                              |

I certify that the investments of the Valencia Water Division are in compliance with the Investment Policy as adopted by the Board of Directors, and that the Division has the ability to meet the expenditure requirement for the next 6 months.

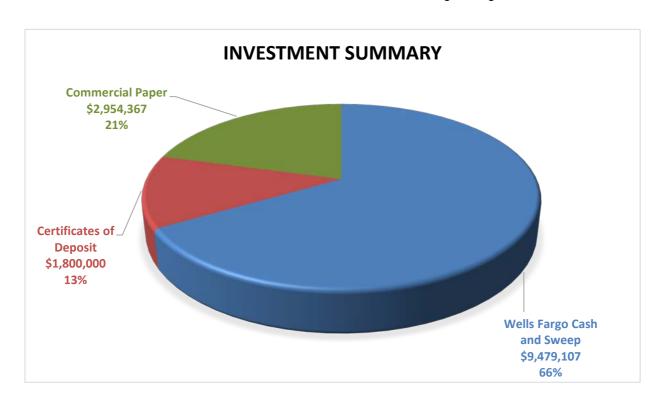
**Beverly Johnson** 

Director of Finance / Treasurer

Kim Grass

**Accounting Manager** 

m Grass



#### Valencia Water Division As of August 31,, 2018

| Description                | Rate  | Yield | Market Value |
|----------------------------|-------|-------|--------------|
| Wells Fargo Cash and Sweep | 0.25% | 0.25% | \$9,479,107  |

|                                |              |        |        | Purchase   | Maturity   |           | Remaining | Average  |
|--------------------------------|--------------|--------|--------|------------|------------|-----------|-----------|----------|
| Description                    | Par          | Rate   | Yield  | Date       | Date       | Life Days | Days      | Interest |
|                                |              |        |        |            |            |           | 8/31/2018 |          |
| <b>Certificates of Deposit</b> |              |        |        |            |            |           |           |          |
| FIFTH THIRD BANK               | 250,000.00   | 1.950% | 1.950% | 5/23/2018  | 11/23/2018 | 184       | 84        | 4,875    |
| GOLDMAN SACHS BANK USA         | 50,000.00    | 1.700% | 1.700% | 12/18/2015 | 12/18/2018 | 1096      | 109       | 850      |
| NEW YORK COMMUNITY BANK        | 250,000.00   | 2.050% | 2.050% | 5/25/2018  | 2/25/2019  | 276       | 178       | 5,125    |
| FIRST DAKOTA NATIONAL BA       | 250,000.00   | 2.100% | 2.100% | 6/15/2018  | 3/15/2019  | 273       | 196       | 5,250    |
| EAST-WEST BANK                 | 250,000.00   | 2.300% | 2.300% | 6/29/2018  | 6/28/2019  | 364       | 301       | 5,750    |
| MERCHANTS & MANUF BANK         | 250,000.00   | 2.250% | 2.250% | 7/11/2018  | 7/11/2019  | 365       | 314       | 5,625    |
| STEARNS BANK NA                | 250,000.00   | 2.950% | 2.950% | 7/6/2018   | 7/6/2021   | 1096      | 1040      | 7,375    |
| COMENITY CAPITAL BANK          | 250,000.00   | 3.150% | 3.150% | 7/16/2018  | 7/18/2022  | 1463      | 1417      | 7,875    |
|                                | 1,800,000.00 |        |        |            |            |           | 455       | 5,341    |
| Commercial Paper               |              |        |        |            |            |           |           |          |
| MALAYAN BANKING BHD/NY         | 1,000,000.00 | 2.260% | 2.260% | 5/17/2018  | 11/13/2018 | 180       | 74        | 22,600   |
| MUFG BANK LTD/NY               | 1,000,000.00 | 2.280% | 2.280% | 5/17/2018  | 2/11/2019  | 270       | 164       | 22,800   |
| COMMERCIAL BANK PSQC           | 1,000,000.00 | 2.468% | 2.468% | 6/1/2018   | 2/25/2019  | 269       | 178       | 24,680   |
|                                | 3,000,000.00 |        |        |            |            |           | 139       | 23,360   |
|                                | 4,800,000.00 |        |        |            |            |           |           |          |

## Check Registers

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Check Register Report From: Aug 1, 2018 to Aug 31, 2018

| Vendor Name                | Description  | Amount    |
|----------------------------|--|-----------|
| ACC BUSINESS               | EARL SCHMIDT FILTRATION PLANT 5/11-6/10/18                   | 380.67    |
|                            | EARL SCHMIDT FILTRATION PLANT DISASTER RECOVERY 3/11-4/10/18 | 364.42    |
|                            | EARL SCHMIDT FILTRATION PLANT 7/11-8/10/18                   | 364.42    |
|                            | SCADA 6/11-7/10/18   | 728.84    |
|                            | SCADA 7/11-8/10/18   | 728.84    |
| ACC BUSINESS               |  | 2,567.19  |
| ACWA/JPIA                  | CLAIM REIMB-#17-0978   | 400.00    |
|                            | COBRA-BM SEPT.   | 18.56     |
|                            | COBRA-CH SEPT.   | 18.56     |
|                            | COBRA-JB SEPT.   | 18.56     |
|                            | COBRA-KF SEPT.   | 18.56     |
|                            | REGIONAL DENTAL SEPT.  | 915.40    |
|                            | REGIONAL DENTAL-SEPT   | 9,637.82  |
|                            | REGIONAL EAP SEPT.   | 192.70    |
|                            | REGIONAL LIFE SEPT.  | 77.80     |
|                            | REGIONAL LIFE-SEPT.  | 2,019.81  |
|                            | REGIONAL RETIREE-DNTL  | 2,467.52  |
|                            | REGIONAL VISION SEPT.  | 185.60    |
|                            | REGIONAL VISION-SEPT.  | 1,336.32  |
|                            | SCWD DENTAL SEPT.  | 6,350.68  |
|                            | SCWD EAP SEPT.   | 117.50    |
|                            | SCWD LIFE SEPT.  | 1,025.87  |
|                            | SCWD RETIREE DENTAL  | 886.27    |
|                            | SCWD VISION SEPT.  | 928.00    |
|                            | VWD DENTAL SEPT.   | 4,662.97  |
|                            | VWD EAP SEPT.  | 96.35     |
|                            | VWD LIFE SEPT.   | 1,272.18  |
|                            | VWD VISION SEPT.   | 760.96    |
|                            | WORKERS COMP 4/1-6/30  | 58,803.95 |
| ACWA/JPIA                  |  | 92,211.94 |
| AFLAC                      | SCVWA JULY 2018  | 7,071.12  |
| AFLAC                      |  | 7,071.12  |
| ALAN V FORTENBERRY         | POOL COVER REBATE  | 159.99    |
| ALAN V FORTENBERRY         |  | 159.99    |
| ALEXANDER KELLER STONE     | SMART CONTRLR REBATE   | 149.99    |
| ALEXANDER KELLER STONE     |  | 149.99    |
| ALL SYSTEMS GO, INC.       | ALL SYSTEMS GO SECURITY CONTR.                               | 270.00    |
| ALL SYSTEMS GO, INC.       | ·  | 270.00    |
| AMERICAN BUSINESS MACHINES | WR7270-CU 8/15-9/4   | 453.57    |
| AMERICAN BUSINESS MACHI    | NES  | 453.57    |
| AMY AGUER                  | AUDIT PREP LUNCH 7/14  | 32.42     |
| AMY AGUER                  |  | 32.42     |
| ANCHOR CONSULTING LLC      | LEGISLATIVE ANALYSIS   | 27,000.00 |
| ANCHOR CONSULTING LLC      |  | 27,000.00 |
| ANDY GUMP, INC.            | HOLDING TANK 6/4-7/1   | 247.00    |
|                            | PORT TOILET 6/29-7/26  | 113.14    |
| 1                          | PORT TOILET 7/27-8/23  | 113.14    |
| ANDY GUMP, INC.            |  | 473.28    |

| Vendor Name             | Description   | Amount   |
|-------------------------|---|----------|
| ARON WAYNE BENDER       | SMART CONTRLR REBATE  | 150.00   |
| ARON WAYNE BENDER       |   | 150.00   |
| AROUND THE CLOCK CALL   | ANSWERING SERVICE   | 128.70   |
| AROUND THE CLOCK CALL C | ENTER   | 128.70   |
| AT&T                    | EARL SCHIDT FILTRATION PLANT COMPUTER AUTODIALER  | 20.54    |
|                         | EARL SCHMIDT FILTRATION PLANT SERVICE 7/11-8/10   | 114.39   |
|                         | EARL SCHMIDT FILTRATION PLANT/ RIO VISTA WATER TRATMENT PLANT ALAMS                                 | 94.97    |
|                         | EARL SCHMIDT INTAKE PUMP STATION 7/11/18-8/10/18  | 20.54    |
|                         | IRRIGATION TELEMETRY  | 39.42    |
|                         | INTERGRATED SERVICE DIGITAL NETWORK-EARL SHMIDT FILTRATION PLANT TO RIO VISTA WATER TREATMENT PLANT | 64.32    |
|                         | INTERGRATED SERVICE DIGITAL NETWORK-RIIO VISTA TO EARL SHMIDT FILTRATION PLANT 7/11                 | 64.32    |
|                         | LAN SRVC 7/11-8/10/18   | 228.29   |
|                         | MODEM 7/11-8/10/18  | 39.42    |
|                         | PRIMARY INTERNET  | 1,278.97 |
|                         | RIO VISTA INTAKE PUMP STATION ALARM 7/11-8/10   | 58.30    |
|                         | RIO VISTA WATER TREATMENT PLANT ELEVATOR SERVICE  | 20.54    |
|                         | RIO VISTA WATER TREATMENT PLANT SERVICE 297-1600  | 52.39    |
|                         | RIO VISTA WATER TREATMENT PLANT SERVICE 297-1607-19   | 159.08   |
|                         | SAFETY/IT/EVENTS  | 20.56    |
|                         | T-1 INTERNET AUGUST   | 1,351.88 |
|                         | TURNOUTS TELEMETRY  | 115.54   |
|                         | WAREHOUSE/SUMMIT  | 849.79   |
| AT&T                    |   | 4,593.26 |
| AUDREY GARNER           | SMART CONTRLR REBATE  | 99.00    |
| AUDREY GARNER           |   | 99.00    |
| AWA OF VENTURA COUNTY   | CCWU RENEWAL FY18/19  | 150.00   |
| AWA OF VENTURA COUNTY   |   | 150.00   |
| AWARDS, TROPHIES &      | EMPLOYEE BADGES   | 118.26   |
| AWARDS, TROPHIES & TREA | SURES   | 118.26   |
| Barbara Cawley          | EDUCATION SUPPLIES  | 42.58    |
|                         | JULY MILEAGE  | 11.45    |
| BARBARA CAWLEY          |   | 54.03    |

| Vendor Name                  | Description                          | Amount    |
|------------------------------|--------------------------------------|-----------|
| BARRINGTON STAFFING SERVICES | M. PERA W/E 7/22/18                  | 353.40    |
|                              | M. PERA W/E 7/29/18                  | 255.75    |
|                              | M .PERA W/E 8/5/18                   | 297.60    |
| BARRINGTON STAFFING          |                                      | 906.75    |
| BARRY NELSON                 | SMART CONTRLR REBATE                 | 129.00    |
| BARRY NELSON                 |                                      | 129.00    |
| BAY ALARM COMPANY            | JULY ALARM SERVICE                   | 37.80     |
| BAY ALARM COMPANY            |                                      | 37.80     |
| BEST BEST & KRIEGER LLP      | BIDDING REQUIREMENTS                 | 1,004.08  |
|                              | CASTAIC CONDUIT JUNE                 | 1,201.20  |
|                              | CEQA JUNE 2018                       | 169.00    |
|                              | GSA JUNE                             | 4,804.80  |
|                              | LITIGATION GENERAL                   | 1,006.20  |
|                              | MAGIC MTN. PIPELINE                  | 2,987.40  |
|                              | RECYCLED H20 JUNE                    | 20,081.00 |
|                              | WATER RIGHTS JUNE                    | 5,597.80  |
|                              | WATERFIX LITIGATION                  | 655.40    |
| BEST BEST & KRIEGER LLP      |                                      | 37,506.88 |
| BIG SKY ELECTRIC, INC.       | ON-CALL ELECTRICAL SUPPORT SERVICE   | 16,460.43 |
| BIG SKY ELECTRIC, INC.       |                                      | 16,460.43 |
| BJ ATKINS                    | SOCAL H20 EXP. 7/25                  | 8.86      |
|                              | SOCAL H20 TRAVEL 7/25                | 14.00     |
| BJ ATKINS                    |                                      | 22.86     |
| BLAINE TECH SERVICES, INC.   | GROUNDWATER MONITORING WELL SAMPLING | 9,025.00  |
| BLAINE TECH SERVICES, INC.   |                                      | 9,025.00  |
| BOB MURRAY & ASSOCIATES      | EXECUTIVE RECRUITMENTS               | 10,948.32 |
| BOB MURRAY & ASSOCIATES      |                                      | 10,948.32 |
| BONNIE DEAGON                | COOKIES FOR ENV. SCI.                | 15.99     |
| BONNIE DEAGON                |                                      | 15.99     |
| BRENNTAG PACIFIC, INC.       | HYDROFLOROSILIC ACID                 | 2,014.43  |
| BRENNTAG PACIFIC, INC.       |                                      | 2,014.43  |
| BRYAN BENDER                 | POOL COVER REBATE                    | 88.00     |
| BRYAN BENDER                 |                                      | 88.00     |
| CALDESAL                     | 2018/19 MEMBERSHIP DUES              | 1,000.00  |
| CALDESAL                     |                                      | 1,000.00  |
| CALIFORNIA ADVOCATES, INC.   | LEGISLATIVE ANALYSIS                 | 8,138.70  |
| CALIFORNIA ADVOCATES, INC.   |                                      | 8,138.70  |
| CANON SOLUTIONS AMERICA,     | 11X17 COPY PAPER                     | 155.49    |
| INC.                         | 8000S PLOTTER REPAIR                 | 360.00    |
|                              | C3325-CU 6/30-7/30                   | 35.96     |
| I                            | C9065-CU 5/22-6/21                   | 1,141.83  |
| I                            | C9065-CU 6/22-7/21                   | 642.79    |
| I                            | CIPF8000S-SUPPLIES                   | 93.08     |
| i                            |                                      |           |
|                              | TONER CARTRIDGES                     | 760.53    |

| Vendor Name                 | Description  | Amount    |
|-----------------------------|--|-----------|
| CANYON RADIATOR AUTO        | PARTS/LABOR UNIT# 137  | 2,093.09  |
| REPAIR, INC.                | PARTS/LABOR UNIT# I42  | 298.93    |
|                             | PARTS/LABOR UNIT# I57  | 213.64    |
| CANYON RADIATOR AUTO REF    | AIR, INC.  | 2,605.66  |
| CASTAIC UNION SCHOOL        | BUS TRIPS 5/1-22/18  | 2,106.00  |
| CASTAIC UNION SCHOOL DIST   | RICT   | 2,106.00  |
| CDM SMITH, INC.             | SPTF CONSULTING SVCS   | 1,329.00  |
| CDM SMITH, INC.             |  | 1,329.00  |
| CDW GOVERNMENT, INC         | ADOBE SOFTWARE   | 522.62    |
|                             | COMPUTER EQUIPMENT   | 471.05    |
|                             | GLARE SCREEN/MON. ARM  | 688.27    |
|                             | MS DOCK, MONITOR ARM   | 657.01    |
| CDW GOVERNMENT, INC         |  | 2,338.95  |
| CED, INC.                   | LED REPLACEMENT LAMP   | 520.13    |
| CED, INC.                   |  | 520.13    |
| CHARLES DONALD WATLER       | TURF REMOVAL REBATE  | 1,746.00  |
| CHARLES DONALD WATLER       |  | 1,746.00  |
| CHEVRON AND TEXACO CARD     | GASOLINE THRU 8/5/18   | 5,835.21  |
| svcs                        | SERVICE THRU 8/5/18  | 65.96     |
| CHEVRON AND TEXACO CARD     | SVCS   | 5,901.17  |
| CHILD & FAMILY CENTER       | KIDS EXPO BOOTH  | 375.00    |
| CHILD & FAMILY CENTER       |  | 375.00    |
| CHRISTOPHER R. KENNEDY      | TURF REMOVAL   | 550.00    |
| CHRISTOPHER R. KENNEDY      |  | 550.00    |
| CISCO WEBEX LLC             | WEBEX 8/2018-8/2019  | 468.00    |
| CISCO WEBEX LLC             |  | 468.00    |
| CLARK BROS. INC.            | PROGRESS PAYMENT #14 RETENTION-TRUST-Clearwell CT Improvements | -4,669.63 |
|                             | PROGRESS PAYMENT #14 THRU 7/20/18-Clearwell CT Imporovements   | 93,392.50 |
| CLARK BROS. INC.            |  | 88,722.87 |
| CMJ INFORMATION TECHNOLOGY  | MAINT/SUPPORT AUG 18   | 900.00    |
| CMJ INFORMATION TECHNOLO    | DGY INC.   | 900.00    |
| COLE-PARMER INSTRUMENT INC. | FLOWMETER 40-400ML   | 131.68    |
| COLE-PARMER INSTRUMENT I    | NC.  | 131.68    |
| COPPER EAGLE PATROL &       | PATROL SERVICES AUG  | 3,135.00  |
| COPPER EAGLE PATROL & SEC   | URITY  | 3,135.00  |
| CORNER BAKERY CAFE          | INTERVIEW PANEL 7/30   | 137.43    |
| CORNER BAKERY CAFE          |  | 137.43    |
| COUNTY OF VENTURA           | SC RIVER WATERSHED   | 15,583.00 |
| COUNTY OF VENTURA           |  | 15,583.00 |
| CUSTOM CATERERS             | BOARD OF DIRECTORS DINNER 8/7/18                               | 552.98    |
|                             | BOARD OF DIRECTORS DINNER 9/04/18                              | 552.98    |
| CUSTOM CATERERS             |  | 1,105.96  |

| Vendor Name                           | Description   | Amount       |
|---------------------------------------|---|--------------|
| CV STRATEGIES                         | WEBSITE DESIGN SRVC                                 | 10,500.00    |
| CV STRATEGIES                         |   | 10,500.00    |
| DAN MILLER                            | SMART CONTRLR REBATE                                | 150.00       |
| DAN MILLER                            |   | 150.00       |
| DATALINK NETWORKS, INC                | FACILITY CAPACITY FEE PROJECT JULY                  | 450.00       |
| DATALINK NETWORKS, INC                |   | 450.00       |
| DEAN EFSTATHIOU                       | MILEAGE 7/20/18                                     | 90.47        |
| DEAN EFSTATHIOU                       |   | 90.47        |
| DENNIS C. ALLEN                       | SMART CONTRLR REBATE                                | 150.00       |
| DENNIS C. ALLEN                       |   | 150.00       |
| DEPARTMENT OF TOXIC                   | WHITTAKER OFFSITE                                   | 6,801.67     |
| DEPARTMENT OF TOXIC SUBST             | TANCES  | 6,801.67     |
| DEPARTMENT OF WATER<br>RESOURCES      | CO. #160213-Water supply contract payment- AUG 2018 | 940,329.00   |
|                                       | JUNE DWR VARIABLE                                   | 797,203.00   |
| DEPARTMENT OF WATER RESO              | URCES   | 1,737,532.00 |
| DESERT BUSINESS INTERIORS             | OFFICE FURNITURE                                    | 6,670.08     |
| DESERT BUSINESS INTERIORS             | SLLC  | 6,670.08     |
| DESIGN SPACE MODULAR                  | TRAILER 7/19-8/18/18                                | 1,329.43     |
| BUILDINGS                             | TRAILER 8/19-9/18/18                                | 1,329.43     |
| DESIGN SPACE MODULAR BUI              | LDINGS  | 2,658.86     |
| DICKINSON ENTERPRISE, INC.            | LABOR/PARTS UNIT #I59                               | 1,455.46     |
| <b>DICKINSON ENTERPRISE, INC</b>      |   | 1,455.46     |
| DIESEL GENERATOR SERVICE INC.         | BATTERY CHARGER                                     | 1,325.31     |
| DIESEL GENERATOR SERVICE INC.         |   | 1,325.31     |
| DIRK HARE                             | MAINT. APPAREL                                      | 131.37       |
| DIRK HARE                             |   | 131.37       |
| DMV RENEWAL                           | VEHICLE REGISTRATION-TITLE CHANGE                   | 500.00       |
| DMV RENEWAL                           |   | 500.00       |
| DOLPHIN PROMOTIONS                    | GIVEAWAY ITEMS                                      | 18,062.57    |
| DOLPHIN PROMOTIONS                    |   | 18,062.57    |
| DUDEK                                 | GRANT ADMINISTRATION SERVICES                       | 566.25       |
| DUDEK                                 |   | 566.25       |
| DYLAN REINSMA                         | SMART CONTRLR REBATE                                | 150.00       |
| DYLAN REINSMA                         |   | 150.00       |
| EEC ACQUISITION LLC                   | LAB DISHWASHER REPAIR                               | 1,014.16     |
| EEC ACQUISITION LLC                   |   | 1,014.16     |
| EMCOR SERVICES-MESA ENERGY<br>SYSTEMS | COMPRESSOR AND REPAIR CONTRACT                      | 283.00       |
| EMCOR SERVICES-MESA ENER              | GY SYSTEMS  | 283.00       |
| EMPLOYEE RELATIONS, INC.              | BACKGROUND CHECK-MA                                 | 172.85       |
| EMPLOYEE RELATIONS, INC.              |   | 172.85       |
| EMPLOYMENT DEVELOPMENT                | UNEMPLOYMENT INSUR                                  | 1,846.00     |
| DEPT.                                 | EMPLOYEE WITHHOLDINGS 8/10/18                       | 404.55       |
|                                       | EMPLOYEE WITHHOLDINGS 8/24/18                       | 404.55       |
| EMPLOYMENT DEVELOPMENT DEPT.          |   | 2,655.10     |

| Vendor Name                         | Description                      | Amount    |
|-------------------------------------|----------------------------------|-----------|
| ENVIRONMENTAL                       | PROGESS PAYMENT #10 THRU 6/30/18 | 2,078.60  |
| CONSTRUCTION, INC.                  | OTTON THE                        | 2.070.60  |
| ENVIRONMENTAL CONSTRUC              |                                  | 2,078.60  |
| ERNST & YOUNG LLP - 072             | PROGRESS BILL                    | 8,773.00  |
| ERNST & YOUNG LLP - 072             | ENDLOYEE USO DOTTI ES            | 8,773.00  |
| ESTIN PROMOTIONAL PRODUCT           |                                  | 1,902.67  |
| ESTIN PROMOTIONAL PROD              | 1,902.67                         |           |
| EUROFINS EATON ANALYTICAL, INC.     |                                  | 240.00    |
|                                     | OUTSIDE LAB 7/12/18              | 50.00     |
|                                     | PERCHLORATE 6/15/18              | 210.00    |
|                                     | PERCHLORATE 6/18/18              | 670.00    |
|                                     | PERCHLORATE 6/19/18              | 1,685.00  |
|                                     | PERCHLORATE 6/20/18              | 300.00    |
|                                     | PERCHLORATE 6/21/18              | 240.00    |
|                                     | PERCHLORATE 6/24/18              | 300.00    |
|                                     | PERCHLORATE 6/25/18              | 530.00    |
|                                     | PERCHLORATE 6/26/18              | 1,690.00  |
|                                     | PERCHLORATE 6/27/18              | 1,635.00  |
|                                     | PERCHLORATE 6/28/18              | 690.00    |
| <b>EUROFINS EATON ANALYTIC</b>      | CAL, INC.                        | 8,240.00  |
| EVAN DOSS                           | GRADE D4 CERT. FEE               | 105.00    |
| EVAN DOSS                           |                                  | 105.00    |
| FEDAK & BROWN LLP                   | AUDITOR SERVICES                 | 24,232.00 |
|                                     | SHORT YEAR AUDIT                 | 8,989.00  |
| FEDAK & BROWN LLP                   |                                  | 33,221.00 |
| FEDEX                               | DELIVERY THRU 6/27               | 124.69    |
|                                     | DELIVERY THRU 7/5                | 97.24     |
| FEDEX                               |                                  | 221.93    |
| FERRELLGAS                          | PROPANE-EMERG. GEN.              | 4,604.86  |
| FERRELLGAS                          |                                  | 4,604.86  |
| FIELDMAN, ROLAPP &                  | FINANCIAL ADVISOR SERVICES       | 4,545.25  |
| FIELDMAN, ROLAPP & ASSOCIATES, INC. |                                  | 4,545.25  |
| FIREMASTER                          | FIRE EXTINGUISHERS               | 1,873.43  |
| FIREMASTER                          | <u>'</u>                         | 1,873.43  |
| FISHER SCIENTIFIC                   | LAB SUPPLIES                     | 852.12    |
|                                     | NITRIC ACID                      | 126.02    |
| FISHER SCIENTIFIC                   |                                  | 978.14    |
| FRANCHISE TAX BOARD                 | EMPLOYEE WITHHOLDINGS 8/10/18    | 100.00    |
|                                     | EMPLOYESS WITHHOLDINGS 8/24/18   | 100.00    |
| FRANCHISE TAX BOARD                 |                                  | 200.00    |
| GARY MARTIN                         | SOCAL H20 EXP. 7/25              | 7.78      |
|                                     | SOCAL H20 TRAVEL 7/25            | 37.06     |
| GARY MARTIN                         |                                  | 44.84     |

| Vendor Name                   | Description   | Amount    |
|-------------------------------|---|-----------|
| GRAINGER, INC.                | ITEM NOT RCVDCREDIT   | -771.84   |
| , -                           | MECHANIC GLOVES   | 205.16    |
|                               | SOLENOID BRASS VALVE  | 122.94    |
|                               | SUBMERSIBLE PUMP  | 1,704.58  |
|                               | TRANSMITTER   | 687.74    |
|                               | VALVE REBUILD KIT   | 128.22    |
|                               | WEATHERPROOF HORN   | 133.96    |
| GRAINGER, INC.                |   | 2,210.76  |
| GRANDPOINT BANK               | PROGRESS PAYMENT #10ESCROW RETENTION                              | 109.40    |
| GRANDPOINT BANK               |   | 109.40    |
| GREGORY T MULLEN              | POOL COVER REBATE   | 200.00    |
| GREGORY T MULLEN              |   | 200.00    |
| GSE CONSTRUCTION COMPANY INC. | PROGRESS PAYMENT #12 THRU 6/30/18-Foothill Feeder Turnout #200905 | 88,987.45 |
|                               | RETENTION RELEASE-Foothill Feeder Turnout #200905                 | 6,730.00  |
| GSE CONSTRUCTION COMPAN       | IY INC.   | 95,717.45 |
| HARVEST TECHNOLOGY GROUP,     | OPTIO SUPPORT   | 555.00    |
| HARVEST TECHNOLOGY GROU       | JP, INC.  | 555.00    |
| HILL BROTHERS CHEMICAL CO.    | BULK 19% AMMONIUM HYDROXIDE-(AQUA AMMONIA)                        | 6,945.78  |
| HILL BROTHERS CHEMICAL C      | 0.  | 6,945.78  |
| HYDREX PEST CONTROL CO.       | PEST SERVICE 12/26/17   | 74.00     |
|                               | PEST SERVICE 6/29/18  | 498.00    |
|                               | PEST SERVICE 6/4/18   | 300.00    |
|                               | PEST SERVICE 8/7/18   | 300.00    |
| HYDREX PEST CONTROL CO.       |   | 1,172.00  |
| IDEXX DISTRIBUTION, INC.      | COLILERT POWDER 200PK   | 10,775.83 |
| IDEXX DISTRIBUTION, INC.      |   | 10,775.83 |
| IDMODELING, INC.              | AS-NEEDED HYDRAULIC MODELING AND MAPPING                          | 1,760.00  |
| IDMODELING, INC.              |   | 1,760.00  |
| IRON MOUNTAIN                 | STORAGE/SHRED-AUG 18  | 462.21    |
| IRON MOUNTAIN                 |   | 462.21    |
| JACQUE MCMILLAN               | SOUTHERN CALIFORNIA WATER COMMITTEE EXP. 6/29 & 7/25              | 20.99     |
|                               | SOUTHERN CALIFORNIA WATER COMMITTEE REGISTRATION                  | 150.00    |
|                               | SOUTHERN CALIFORNIA WATER COMMITTEE TRVL 6/29&7/25                | 271.41    |
| JACQUE MCMILLAN               |   | 442.40    |
| JAMES LLOYD WRIGHT            | POOL COVER REBATE   | 144.99    |
| JAMES LLOYD WRIGHT            |   | 144.99    |
| JASON YIM                     | ESRI INTERNATIONAL USER CONF. EXP 7/8-13                          | 1,980.94  |
|                               | ESRI INTERNATIONAL USER CONF. TRAVEL EXP                          | 175.00    |
|                               | ESRI INTERNATIONAL USER RECORDED SESSION                          | 332.17    |
| 1400N VTM                     | MILEAGE EXP 7/8-13/18   | 179.86    |
| JASON YIM                     |   | 2,667.97  |

| Vendor Name                  | Description  | Amount    |
|------------------------------|--|-----------|
| JEANINE HANCOCK              | AWWA EXP 7/16-18/18  | 379.92    |
|                              | MILEAGE 7/16-18/18   | 76.84     |
| JEANINE HANCOCK              |  | 456.76    |
| JENNIFER MCNERNEY            | EDUCATION SUPPLIES   | 185.72    |
| JENNIFER MCNERNEY            |  | 185.72    |
| JOHN BRENT CASHIN            | SMART CONTRLR REBATE   | 150.00    |
| JOHN BRENT CASHIN            |  | 150.00    |
| JOHNSON CONTROLS, INC.       | CAPACITY CNTRL VALVE   | 2,229.00  |
| JOHNSON CONTROLS, INC.       |  | 2,229.00  |
| JP ARMAN COMPANY             | RCP REPAIR CONSULTING  | 884.00    |
| JP ARMAN COMPANY             |  | 884.00    |
| KAREN CLARK                  | COOKIES FOR ENV. SCI.  | 21.10     |
| KAREN CLARK                  |  | 21.10     |
| KATHERINE CAUSLAND           | DESIGN ADS   | 637.50    |
| KATHERINE CAUSLAND           |  | 637.50    |
| KEMIRA WATER SOLUTIONS, INC. | FERRIC CHLORIDE SOL.   | 3,103.54  |
| KEMIRA WATER SOLUTIONS, 1    |  | 3,103.54  |
| KENNEDY/JENKS                | ON-CALL ENGINEERING AND /OR CONSTRUCTION MANAGEMENT AND INSPEC. SERVICES | 11,995.62 |
|                              | GRANT ADMINISTRATION SERVICES PROP 84 ROUND 2 IMPLEMENTATION             | 1,265.00  |
|                              | PROPOSITION 84 IRWM DROUGHT GRANT ADMINISTRATION SERVICE                 | 6,867.25  |
|                              | UPPER SANTA CLARA RIVER IRWN PLAN UPDATE-2017                            | 74.02     |
| KENNEDY/JENKS                |  | 20,201.89 |
| KHTS AM 1220                 | DIGITAL ADS-JULY   | 3,000.00  |
| KHTS AM 1220                 |  | 3,000.00  |
| KIRK MATTHEW DANIELSEN       | SMART CONTRLR REBATE   | 150.00    |
| KIRK MATTHEW DANIELSEN       |  | 150.00    |
| KONE, INC.                   | ELEVATOR 4/1-6/30/18   | 570.00    |
|                              | ELEVATOR 7/1-9/30/18   | 570.00    |
| KONE, INC.                   |  | 1,140.00  |
| KONECRANES INC.              | 6/11,6/25-26 REPAIRS   | 2,652.45  |
| KONECRANES INC.              |  | 2,652.45  |
| LAGERLOF,SENECAL,GOSNEY &    | GENERAL LEGAL JULY   | 8,890.50  |
| LAGERLOF, SENECAL, GOSNEY 8  | & KRUSE LLP  | 8,890.50  |
| LEE & RO, INC.               | ON-CALL ENGINEERING CONST. MGMT AND INSPECTION SERVICES E1415            | 59,247.05 |
| LEE & RO, INC.               |  | 59,247.05 |
| LEE'S MAINTENANCE SERVICE,   | JANITORIAL SURVICES  | 16,915.13 |
| LEE'S MAINTENANCE SERVICE    | , INC.   | 16,915.13 |
| LEGALSHIELD                  | MEMBERSHIP DUES JULY   | 173.50    |
| LEGALSHIELD                  |  | 173.50    |
| LINDA SLOCUM                 | SMART CONTRLR REBATE   | 94.93     |
| LINDA SLOCUM                 |  | 94.93     |
| LOWE'S                       | PARTS AND MATERIALS  | 500.73    |
| LOWE'S                       |  | 500.73    |
| LYNNE PLAMBECK               | SOCAL H20 TRAVEL 7/25  | 36.52     |

| Vanda: Norre                       | Description  | Amaganat             |
|------------------------------------|--|----------------------|
| Vendor Name                        | Description  | Amount               |
| LYNNE PLAMBECK                     | MADI CO MATI SEDVICE                                       | <b>36.52</b> 656.00  |
| MARI-CO MAIL SERVICE               | MARI-CO MAIL SERVICE                                       |                      |
| MARI-CO MAIL SERVICE MARK I. SCOTT | POOL COVER REBATE  | <b>656.00</b> 123.29 |
| MARK I. SCOTT                      | POOL COVER REDATE  | 123.29<br>123.29     |
| MCMASTER CARR SUPPLY CO.           | SAW BLADES   | 174.40               |
| MCMASTER CARR SUPPLY CO.           | JAW BLADES   | 174.40               |
| MELISSA DEAL                       | SMART CONTRLR REBATE                                       | 142.49               |
| MELISSA DEAL                       | SMAKT CONTRER REDATE                                       | 142.49               |
| METROHM USA                        | LAB SUPPLIES   | 172.87               |
| METROHM USA                        | LAD SUFFLIES   | 172.87               |
|                                    | ON-CALL ENGINEERING AND /OR CONSTRUCTION MANAGEMENT AND    | 106,392.45           |
| INC.                               | INSPEC. SERVICES   | 100,392.43           |
| MICHAEL BAKER INTERNATION          | NAL, INC.  | 106,392.45           |
| MICHAEL MOWRY                      | SMART CONTRLR REBATE                                       | 150.00               |
|                                    | TURF REMOVAL   | 1,594.00             |
| MICHAEL MOWRY                      |  | 1,744.00             |
| MISTY DAWN CLARK                   | SMART CONTRLR REBATE                                       | 150.00               |
| MISTY DAWN CLARK                   |  | 150.00               |
| MUNITEMPS                          | HERRERA W/E 7/15   | 2,883.38             |
|                                    | HERRERA W/E 7/21   | 1,757.25             |
|                                    | HERRERA W/E 7/29   | 2,252.25             |
|                                    | HERRERA W/E 8/5  | 1,769.63             |
|                                    | MARTINEZ W/E 7/15  | 2,178.00             |
|                                    | MARTINEZ W/E 7/21  | 1,732.50             |
|                                    | MARTINEZ W/E 7/29  | 2,178.00             |
|                                    | MARTINEZ W/E 8/5   | 1,782.00             |
| MUNITEMPS                          |  | 16,533.01            |
| NATIONAL CINEMEDIA, LLC            | ONSCREEN ADS 8/3-8/30                                      | 1,856.14             |
| NATIONAL CINEMEDIA, LLC            |  | 1,856.14             |
| NEWHALL COUNTY WATER               | JULY SHARED PAYROLL  | 41,202.85            |
| NEWHALL COUNTY WATER DIS           | TRICT  | 41,202.85            |
| NIDEC CONTROL TECHNIQUES           | SOFT STARTER FOR PUMP                                      | 4,837.39             |
| NIDEC CONTROL TECHNIQUES           |  | 4,837.39             |
| NOSHEEN BUKHARI                    | SMART CONTRLR REBATE                                       | 150.00               |
| NOSHEEN BUKHARI                    |  | 150.00               |
| NOSSAMAN LLP                       | PERCHLORATE JULY   | 14,422.50            |
| NOSSAMAN LLP                       |  | 14,422.50            |
| OFFICE DEPOT                       | SUPPLIES AND SERVICES                                      | 298.80               |
| OFFICE DEPOT                       |  | 298.80               |
| OLIN CORPORATION                   | CHEMICALS-SODIUM HYDROXIDE 25%-50% SOLUTION (CAUSTIC SODA) | 47,156.18            |
| OLIN CORPORATION                   |  | 47,156.18            |
| PACIFIC EH&S SERVICES, INC.        | HAZWOPER (Hazardous Waste Operations)TRAINING              | 3,500.00             |
| PACIFIC EH&S SERVICES, INC.        |  | 3,500.00             |

| Vendor Name                        | Description                     | Amount    |
|------------------------------------|---------------------------------|-----------|
| PACIFIC MOBILE STRUCTURES,         | MODULAR 7/1-8/1/18              | 1,314.00  |
| INC.                               | MODULAR 8/1-30/18               | 1,314.00  |
| PACIFIC MOBILE STRUCTUR            | RES, INC.                       | 2,628.00  |
| PACIFIC PRINTING COMPANY           | COMPLIANCE CERTS                | 1,255.33  |
| PACIFIC PRINTING COMPA             | NY                              | 1,255.33  |
| PANERA BREAD/RISEN BREAD L         | LLC ADMIN MTG 7/27              | 126.17    |
| PANERA BREAD/RISEN BRE             | AD LLC                          | 126.17    |
| PERKINELMER HEALTH SCIENCE         | ES NEXION SOL. 500/100ML        | 360.17    |
| PERKINELMER HEALTH SCIE            | ENCES                           | 360.17    |
| PEST OPTIONS INC.                  | WEED ABATEMENT AND PEST CONTROL | 350.00    |
| PEST OPTIONS INC.                  |                                 | 350.00    |
| PHENOVA, INC.                      | ANNUAL WS/WP PT STUDY           | 2,082.00  |
|                                    | ANNUAL WSW PT STUDY             | 506.40    |
|                                    | WS PT STUDY FOR VOC             | 274.03    |
| PHENOVA, INC.                      |                                 | 2,862.43  |
| PONTON INDUSTRIES INC.             | FLOWSERVE BALL VALVE            | 2,027.88  |
| PONTON INDUSTRIES INC.             |                                 | 2,027.88  |
| POOLE & SHAFFERY, LLP              | LEGISLATIVE ANALYSIS            | 5,000.00  |
| POOLE & SHAFFERY, LLP              |                                 | 5,000.00  |
| PRECISE WEIGHING SYSTEMS           | BALANCE CALIBRATION             | 220.00    |
| PRECISE WEIGHING SYSTE             | MS                              | 220.00    |
| PREMIERE GLOBAL SERVICES           | 6/20-7/19/18 SRVC               | 318.51    |
| PREMIERE GLOBAL SERVICE            | ES                              | 318.51    |
| PRIME PUBLICATIONS, INC.           | 1/2 PAGE AD - AUG.              | 900.00    |
| PRIME PUBLICATIONS, INC            |                                 | 900.00    |
| RAFTELIS FINANCIAL                 | FACILITY CAPACITY FEES 2018     | 18,446.62 |
| RAFTELIS FINANCIAL CONS            | ULTANTS, INC                    | 18,446.62 |
| RED HAWK FIRE & SECURITY           | ANNUAL ALARM INSPECT.           | 5,550.00  |
|                                    | SEMIANNUAL FM200 INSP           | 400.00    |
| <b>RED HAWK FIRE &amp; SECURIT</b> | Υ                               | 5,950.00  |
| RED WING SHOES                     | SAFETY BOOTS-CG                 | 139.61    |
|                                    | SAFETY BOOTS-CN                 | 250.00    |
|                                    | SAFETY BOOTS-CT                 | 250.00    |
|                                    | SAFETY BOOTS-DH                 | 250.00    |
|                                    | SAFETY BOOTS-GV                 | 243.60    |
|                                    | SAFETY BOOTS-HA                 | 249.90    |
|                                    | SAFETY BOOTS-JW                 | 247.65    |
|                                    | SAFETY BOOTS-MM                 | 468.13    |
|                                    | SAFETY BOOTS-PH                 | 244.08    |
|                                    | SAFETY BOOTS-PM                 | 176.84    |
|                                    | SAFETY BOOTS-PZ                 | 250.00    |
|                                    | SAFETY BOOTS-RB                 | 243.60    |
|                                    | SAFETY BOOTS-TB                 | 250.00    |
|                                    | SAFETY BOOTS-VT                 | 243.01    |
|                                    | SAFETY BOOTS-YK                 | 247.11    |
| RED WING SHOES                     |                                 | 3,753.53  |

| Vendor Name                  | Description  | Amount    |
|------------------------------|--|-----------|
| REEVES COMPLETE AUTO         | LABOR/PARTS UNIT #I63  | 107.53    |
| CENTER, INC.                 | LABOR/PARTS UNIT# 137  | 144.58    |
|                              | LABOR/PARTS UNIT#10  | 793.14    |
| REEVES COMPLETE AUTO CEN     | TER, INC.  | 1,045.25  |
| REPUBLIC SERVICES            | RENTAL JUL/SRVC 7/5  | 401.11    |
|                              | ROLL OFF RENTAL JUNE   | 1,828.59  |
|                              | SERVICE AUG 2018   | 271.56    |
|                              | SERVICE JULY 2018  | 236.14    |
| REPUBLIC SERVICES            |  | 2,737.40  |
| RETA J SHEPARD               | POOL COVER REBATE  | 117.44    |
| RETA J SHEPARD               |  | 117.44    |
| RHODAMIN U. RESELLA          | SMART CONTRLR REBATE   | 89.00     |
| RHODAMIN U. RESELLA          |  | 89.00     |
| RICHARD LUCAS                | SMART CONTRLR REBATE   | 150.00    |
| RICHARD LUCAS                |  | 150.00    |
| RICHARD VASILOPULOS          | ESRI INTERNATIONAL CONFRENCE EXP 7/8-12                                  | 1,439.08  |
|                              | ·  |           |
|                              | ESRI INTERNATIONAL CONFERENCE. TRAVEL EXP                                | 232.00    |
|                              | MILEAGE EXP 7/8-12/18  | 280.14    |
| RICHARD VASILOPULOS          |  | 1,951.22  |
| RICK VIERGUTZ                | PROF. LIC. RENEWAL   | 339.50    |
| RICK VIERGUTZ                |  | 339.50    |
| RMC WATER AND ENVIRONMENT    | ON-CALL ENGINEERING AND /OR CONSTRUCTION MANAGEMENT AND INSPEC. SERVICES | 85,685.60 |
| RMC WATER AND ENVIRONME      | :NT  | 85,685.60 |
| RUSSELL ANDREW GITTLEN       | SMART CONTRLR REBATE   | 150.00    |
| RUSSELL ANDREW GITTLEN       |  | 150.00    |
| RYAN HENSLEY                 | MAINT. APPAREL   | 131.37    |
| RYAN HENSLEY                 |  | 131.37    |
| SANTA CLARITA WATER DIVISION | I 6/7-7/9/18 SERVICE   | 864.55    |
| SANTA CLARITA WATER DIVIS    | SION   | 864.55    |
| SC PUBLISHING INC.           | ADVERTISING AUG 18   | 900.00    |
|                              | ADVERTISING JULY   | 900.00    |
| SC PUBLISHING INC.           |  | 1,800.00  |
| SCOTT VALLEY BANK            | PROGRESS PAYMENT #12ESCROW RETENTION-Foothill Feeder Turnout #200905E    | 4,683.55  |
| SCOTT VALLEY BANK            | '  | 4,683.55  |
| SEAN E BROWN                 | SMART CONTRLR REBATE   | 150.00    |
| SEAN E BROWN                 | '  | 150.00    |
| SEUNG LEE                    | SMART CONTRLR REBATE   | 112.27    |
| SEUNG LEE                    | '  | 112.27    |
| SHERMAN TU                   | SMART CONTRLR REBATE   | 149.99    |
| SHERMAN TU                   | '  | 149.99    |
| SMOG MAN                     | SMOG TEST UNIT# 137  | 40.00     |
| SMOG MAN                     |  | 40.00     |
| SOLAR STAR CA. XXIV, LLC/    | JULY 2018 SERVICE  | 27,448.99 |
| SOLAR STAR CA. XXIV, LLC/ SI |  | 27,448.99 |

| Vendor Name                | Description  | Amount     |
|----------------------------|--|------------|
| SOLAR STAR CA. XXVIII,     | JULY 2018 SERVICE                                  | 102,349.71 |
| SOLAR STAR CA. XXVIII, LLC | /SUNPOWER  | 102,349.71 |
| SOUTHERN CALIFORNIA EDISON | BOUQUET PM 5/18-7/19                               | 57.60      |
|                            | CAMP PLENTY TURNOUT                                | 36.83      |
|                            | EARL SCHMIDT FILTRATION PLANT PS 5/30-6/28/18      | 7,156.18   |
|                            | EARL SCHMIDT FILTRATION PLANT PS 6/29-3/29/18      | -6,489.41  |
|                            | EARL SCHMIDT INTAKE PUMP STATION SERVICE 5/30-6/28 | 1,102.08   |
|                            | HONBY PM 5/30-6/28/18                              | 26.92      |
|                            | HONBY PS 5/30-6/28/18                              | 43.15      |
|                            | LAKE HUGHES PIPE MTR                               | 30.83      |
|                            | LOWER MESA PIPE METER                              | 66.55      |
|                            | N-2 TURNOUT 5/30-6/28                              | 261.64     |
|                            | NEWHALL RANCH RD PM                                | 25.43      |
|                            | RECH2O RESERVOIR                                   | 40.77      |
|                            | RECYCLED WATER METER                               | 3,520.13   |
|                            | RIO VISTA SOLAR 7/1-8/1/18                         | 25,310.76  |
|                            | RIO VISTA (SOLAR)7/25/17-3/29                      | 3,805.87   |
|                            | RIO VISTA INTAKE PUMP SERVICE SRVC 5/29-6/27       | 177,426.87 |
|                            |  |            |
|                            | RIO VISTA INTAKE PUMP SERVICE 7/3-3/29             | -49,272.68 |
|                            | RIO VISTA WATER TREATMENT PLANT GATE 5/30-6/28     | 110.65     |
|                            | SAUGUS1WELL 5/9-7/11                               | 16,437.44  |
|                            | SAUGUS1WELL 8/9-3/29                               | -6,759.35  |
|                            | SAUGUS2WELL 5/30-6/28                              | 8,734.84   |
|                            | SAUGUS2WELL 6/29-3/29                              | -4,380.14  |
|                            | SAND CANYON LOW VOLTAGE METER                      | 28.86      |
|                            | SAND CANYON-11 TURNOUT                             | 36.83      |
|                            | SAND CANYON7 TURNOUT 5/14-7/13                     | 106.74     |
|                            | SAND CANYON PUMP STATION 5/30/18-6/28/18           | 75,186.39  |
|                            | SAND CANYON PUMP STATION 6/29/17-3/29/18           | -30,909.83 |
|                            | SAND CANYON RESEVOIR 5/30-6/28/18                  | 170.13     |
|                            | SUMMIT CIR 5/23-7/24                               | 1,663.93   |
|                            | SUMMIT CIR 5/24-7/25                               | 70.74      |
|                            | V-8 @ MCBEAN PKWY                                  | 27.09      |
| SOUTHERN CALIFORNIA EDI    | SON  | 223,673.84 |
| SPEX CERTIPREP INC.        | FLUORIDE STANDARD                                  | 71.10      |
| SPEX CERTIPREP INC.        |  | 71.10      |
| STAPLES ADVANTAGE          | OFFICE SUPPLIES                                    | 60.48      |
| STAPLES ADVANTAGE          |  | 60.48      |
| STATE DISBURSEMENT UNIT    | EMPLOYEE WITHHOLDINGS 8/10/18                      | 702.71     |
|                            | EMPLOYEE WITHHOLDINGS 8/24/18                      | 702.71     |
| STATE DISBURSEMENT UNIT    | <u>'</u>   | 1,405.42   |

Check Register Report From: Aug 1, 2018 to Aug 31, 2018

| Vendor Name                     | Description  | Amount                                |
|---------------------------------|--|---------------------------------------|
| STAY GREEN INC.                 | MAINTENANCE STAY GREE INC.   | 303.85                                |
|                                 | GARDEN RENOVATION  | 98,191.00                             |
|                                 | LANDSCAPE MAINT. JULY  | 3,625.00                              |
| STAY GREEN INC.                 |  | 102,119.85                            |
| SUNIT RANU                      | SMART CONTRLR REBATE   | 149.99                                |
| SUNIT RANU                      |  | 149.99                                |
| SUPERION, LLC                   | FOUR J'S SYSTEM MAINT  | 5,013.60                              |
|                                 | WEB TRAINING-AA  | 160.00                                |
| SUPERION, LLC                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                | 5,173.60                              |
| TESORO DEL VALLE MASTER         | LL TURF REMOVAL  | 2,984.00                              |
| TESORO DEL VALLE MASTER H       | 122 - 512 - 122 - 122  | 2,984.00                              |
| THATCHER COMPANY OF             | LIQUIDE CHLORINE GAS   | 5,615.50                              |
| THATCHER COMPANY OF CALI        | -  | 5,615.50                              |
| THE GAS COMPANY                 | •  |                                       |
| THE GAS COMPANY                 | 7/17-8/15/18 SRVC  | 22.94                                 |
| THE CAS COMPANY                 | 7/19-8/20/18 SRVC  | 2,149.45                              |
| THE GAS COMPANY                 | 2010 1120 01101 TTV DED  | 2,172.39                              |
| THE SIGNAL                      | 2018 H20 QUALITY REP.  | 214.30                                |
|                                 | DIGITAL BANNER JULY  | 2,500.00                              |
|                                 | DIGITAL BANNER JUNE  | 2,500.00                              |
|                                 | DIGITAL BANNER MAY   | 2,500.00                              |
|                                 | E-BLAST SPONSORSHIP  | 1,500.00                              |
|                                 | FACEBOOK ADS - JULY  | 1,500.00                              |
|                                 | FACEBOOK ADS JUNE  | 1,500.00                              |
|                                 | FACEBOOK ADS MAY   | 1,500.00                              |
| THE SIGNAL                      |  | 13,714.30                             |
| THERMO ELECTRON NA LLC          | AERS500 SUPPRESSOR   | 1,126.83                              |
|                                 | ION-PAC COLUMNS  | 4,583.11                              |
| THERMO ELECTRON NA LLC          |  | 5,709.94                              |
| TIMOTHY CANHAM                  | SMART CONTRLR REBATE   | 99.00                                 |
| TIMOTHY CANHAM                  |  | 99.00                                 |
| TODD GROUNDWATER                | GROUNDWATER MODELING SERVICES  | 8,650.35                              |
| TODD GROUNDWATER                |  | 8,650.35                              |
| TOM VO                          | SMART CONTRLR REBATE   | 92.13                                 |
| том уо                          |  | 92.13                                 |
| TPX COMMUNICATIONS              | RIO VISTA WATER TREATMENT PLANT SERVICES 8/16-9/15                     | 850.51                                |
| TPX COMMUNICATIONS              | ·  | 850.51                                |
| TURNING TECH, LLC               | COMPUTER SUPPLIES  | 1,063.24                              |
| TURNING TECH, LLC               |  | 1,063.24                              |
| UNITED RECORDS MANAGEMENT,      | DATA IMAGING SERVICES  | 250.00                                |
| UNITED RECORDS MANAGEME         | NT, INC.   | 250.00                                |
| US BANK                         | CERTIFICATE OF PARTICIPATION 2010 A (2001) TRUSTEE FEES                | 1,650.00                              |
|                                 |  | 1,650.00                              |
| US BANK                         |  |                                       |
| <b>US BANK</b><br>VALERIE PRYOR | AGM RECRUITMENT  | 502.66                                |
|                                 | AGM RECRUITMENT  |                                       |
| VALERIE PRYOR                   | AGM RECRUITMENT ON-CALL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICE | 502.66<br><b>502.66</b><br>135,092.38 |

# Santa Clarita Valley Water Agency Regional Division Check Register Report From: Aug 1, 2018 to Aug 31, 2018

| Vendor Name                     | Description                                    | Amount       |
|---------------------------------|--|--------------|
| VALLEY INDUSTRY ASSOCIATION     | MEMBERSHIP DUES 2018-19                        | 880.00       |
| VALLEY INDUSTRY ASSOCIATI       | ON   | 880.00       |
| VARIDESK, LLC                   | STANDING DESK-BC                               | 547.52       |
| VARIDESK, LLC                   |  | 547.52       |
| VAUGHAN'S INDUSTRIAL REPAIR     | FIRE PUMP & INSTALL.                           | 16,853.74    |
| VAUGHAN'S INDUSTRIAL REPA       | AIR CO. INC                                    | 16,853.74    |
| VERIZON WIRELESS                | CIMIS 6/11-7/10/18                             | 37.99        |
|                                 | CIMIS 7/11-8/10/18                             | 37.99        |
|                                 | EQUIPMENT 6/11-7/10/1                          | 196.76       |
|                                 | EQUIPMENT CREDIT - CA                          | -43.77       |
|                                 | SERVICE 6/11-7/10/18                           | 2,081.90     |
|                                 | SERVICE 7/11-8/10/18                           | 1,984.74     |
|                                 | TELEMETRY 6/24-7/23                            | 838.57       |
| VERIZON WIRELESS                |  | 5,134.18     |
| VERTEX SURVEY, INC.             | AS-NEEDED SURVEYING SERVICE                    | 4,900.00     |
|                                 | SETUP BOUNDARY SURVEY                          | 600.00       |
| VERTEX SURVEY, INC.             | '  | 5,500.00     |
| VSS COMPRESSOR SERVICE          | ATLAS PUMP & INSTALL                           | 7,420.17     |
| VSS COMPRESSOR SERVICE          |  | 7,420.17     |
| VWR SCIENTIFIC INC.             | CREDIT-RETURN ITEM                             | -23.41       |
|                                 | SODIUM TETRABORATE                             | 40.64        |
| VWR SCIENTIFIC INC.             |  | 17.23        |
| WAGEWORKS, INC.                 | JULY 2018 SERVICE                              | 259.03       |
| •                               | JUNE 2018 SERVICE                              | 271.40       |
| WAGEWORKS, INC.                 |  | 530.43       |
| WARREN DISTRIBUTING, INC.       | OIL & FILTER UNIT#I33                          | 31.73        |
| •                               | OIL & FILTER UNIT#I66                          | 31.73        |
|                                 | PARTS UNIT #I109                               | 172.57       |
| WARREN DISTRIBUTING, INC.       |  | 236.03       |
| WATER AND ENERGY                | SCE GRC P2 SETTLEMENT                          | 5,238.75     |
| WATER AND ENERGY CONSULT        | ring   | 5,238.75     |
| WATER EDUCATION FOUNDATION      | 2018 MEMBERSHIP DUES                           | 575.00       |
| WATER EDUCATION FOUNDAT         | 1  | 575.00       |
| WAXIE SANITARY SUPPLY           | JANITORIAL SUPPLIES                            | 1,970.65     |
| WAXIE SANITARY SUPPLY           |  | 1,970.65     |
| WESTERN SCIENTIFIC COMPANY      | MICROSCOPE MAINT SRVC                          | 700.00       |
| WESTERN SCIENTIFIC COMPA        |  | 700.00       |
| WHEELER COMPANY                 | WATER RESOURES AND OUTREACH CONSULTING SERVICE | 2,465.00     |
| WHEELER COMPANY                 | '  | 2,465.00     |
| WILLIAM CLEVELAND MOULDER       | SMART CONTRLR REBATE                           | 109.00       |
| WILLIAM CLEVELAND MOULDE        | iR   | 109.00       |
| WOLF CREEK RESTAURANT           | BOD MTG 9/18/18                                | 458.07       |
| <b>WOLF CREEK RESTAURANT BR</b> | EWING  | 458.07       |
| ZEE MEDICAL SERVICE, INC. #34   | ESFP FIRST AID REFILL                          | 502.82       |
| •                               | WR FIRST AID REFILLS                           | 68.82        |
| ZEE MEDICAL SERVICE, INC. #     | 34   | 571.64       |
| Summary                         |  | 3,528,779.36 |

Date Range: 8/1/2018 to 8/31/2018

| Check No. | Ck Date    | Vendor Name /                                   | Inv Date   | Amount                               | GL Account                   | Description   |
|-----------|------------|---|--|--------------------------------------|------------------------------|---|
| CIP       | Constructi | on in Progress                                  |  |                                      |                              |   |
| 111542    | 8/9/2018   | HOME DEPOT CREDI<br>7/27/18                     | T SERVICES<br>7/27/18                                  | 17.74                                | 0300-00-1038                 | Tools & Supplies 7/18 300-1038  |
| 111551    | 8/9/2018   | SKAGGS CONCRETE<br>2159<br>2161<br>2160<br>2158 | SAWING INC<br>7/17/18<br>7/17/18<br>7/17/18<br>7/17/18 | 500.00<br>300.00<br>350.00<br>300.00 | 0300-00-1057<br>0300-00-1057 | Saw Cut - Newhall Ave 300-1044<br>Saw Cut - Kansas St 300-1057<br>Saw Cut - Kansas St 300-1057<br>Saw Cut - Main St. 300-1045 |
| 111555    | 8/9/2018   | SO CAL TURF & TRAC                              | CTOR<br>7/30/18  | 3,876.30                             | 0300-00-1051                 | (1) MTX-60 Rammer - 300-1051  |
| 111572    | 8/16/2018  | GEOSOILS CONSULT<br>69842<br>69834              |  | 696.00<br>1,270.15                   |                              | Water-Domestic Trench Backfill - 300-1044<br>Compaction Testing 7/23-7/26/18 - 300-975A                                       |
| 111584    | 8/16/2018  | RICK FRANKLIN CON<br>5343                       | STRUCTION IN<br>8/9/18                                 | NC<br>6,454.00                       | 0300-00-1045                 | Asphalt & Concrete Repair - 300-1045  |
| 111591    | 8/16/2018  | VALENCIA BUILDING<br>291375                     | MATERIALS C<br>7/10/18                                 | •                                    | 0300-00-1044                 | (35) 90 lb. Concrete - 300-1044   |
| 111604    | 8/23/2018  | BELOW ZERO, INC<br>038951                       | 7/28/18  | 375.00                               | 0300-00-1057                 | (1) Hot Tap - Kansas St 300-1057  |
| 111605    | 8/23/2018  | BMC WEST LLC<br>58833418-00                     | 8/14/18  | 33.87                                | 0300-00-1050                 | Douglas Fir Lumber - 300-1050   |
| 111616    | 8/23/2018  | DAN'S WELDING SER<br>95                         | VICE<br>8/17/18  | 1,035.00                             | 0300-00-1050                 | Fabricate & Install Ladder & Handles - 300-1050   |
| 111635    | 8/23/2018  | MCCROMETER, INC.<br>514275RI                    | 8/1/18   | 1,450.14                             | 0300-00-1047                 | (1) Meter - Newhall Booster #5 300-1047   |
| 111656    | 8/30/2018  | ANDEL ENGINEERING<br>08011-05356                | G CO<br>8/16/18  | 7,326.00                             | 0300-00-975D                 | Prepare Water Plans - Pine St 300-975D  |
| 111663    | 8/30/2018  | DAN'S WELDING SER<br>97                         | VICE<br>8/29/18  | 460.00                               | 0300-00-1040                 | Weld 1" Thread-O-Let on 8" Shear Spool - 300-1040   |
| 111667    | 8/30/2018  | FAMCON PIPE AND S<br>209394                     | SUPPLY INC<br>8/7/18                                   | 19,053.00                            | 0300-00-1056                 | (4) Vaults - 300-1056   |
| CONDEP    | Constructi | on Meter Deposit Refund                         | ds   |                                      |                              |   |
| 005461    | 8/9/2018   | FOSTER CONSTRUC<br>08918                        | TION<br>8/7/18   | 1,200.00                             | 2720-00                      | Refund Constr Meter Deposit A/C #21441  |
| 005462    | 8/9/2018   | SNYDER LANGSTON<br>08920                        | 8/7/18   | 1,200.00                             | 2720-00                      | Refund Constr Meter Deposit A/C #23846  |
| 005463    | 8/9/2018   | PACIFIC HYDROTECH<br>08919                      | H<br>8/7/18  | 1,200.00                             | 2720-00                      | Refund Constr Meter Deposit A/C #06624  |
| CONSER    | Conservat  | ion/BMP/MOU                                     |  |                                      |                              |   |
| 111593    | 8/16/2018  | JONG H YOON<br>08524                            | 8/14/18  | 351.79                               | 7170-00                      | HE Drip Irrigation Rebate A/C #19986  |
| 111641    | 8/23/2018  | COLLEEN ROSS<br>08525                           | 8/21/18  | 63.44                                | 7170-00                      | HE Nozzle Rebate A/C #06587   |
| CUSREF    | Customer   | Refunds   |  |                                      |                              |   |
| 111578    | 8/16/2018  | KYANA MCJUNKINS<br>08917                        | 8/1/18   | 175.03                               | 1610-00                      | Refund CR Balance - Closed A/C #13648   |

| Check No. | Ck Date                             | Vendor Name /                         | Inv Date                | Amount            | GL Account | Description  |  |
|-----------|-------------------------------------|---------------------------------------|-------------------------|-------------------|------------|--|--|
| 111596    | 8/23/2018                           | A2Z HOMES INC<br>08937                | 8/21/18                 | 111.45            | 1610-00    | Refund CR Balance - Closed A/C #24138  |  |
| 111607    | 8/23/2018                           | CECILLE CADAY<br>08923                | 8/21/18                 | 48.19             | 1610-00    | Refund CR Balance - Closed A/C #05668  |  |
| 111609    | 8/23/2018                           | LAILA CASSIS<br>08924                 | 8/21/18                 | 38.16             | 1610-00    | Refund CR Balance - Closed A/C #05877  |  |
| 111611    | 8/23/2018                           | PHILIP CLARKE<br>08927                | 8/21/18                 | 21.40             | 1610-00    | Refund CR Balance - Closed A/C #19307  |  |
| 111617    | 8/23/2018                           | DAVENPORT STORA<br>08939              | AGE YARD INC<br>8/21/18 | 63.35             | 1610-00    | Refund CR Balance - Closed A/C #24226  |  |
| 111622    | 8/23/2018                           | FOSTER CONSTRUC<br>08929              | CTION<br>8/21/18        | 466.45            | 1610-00    | Refund CR Balance - Closed A/C #21441  |  |
| 111627    | 8/23/2018                           | GEORGE-ANNA HIG<br>08925              | GS<br>8/21/18           | 110.45            | 1610-00    | Refund CR Balance - Closed A/C #06435  |  |
| 111628    | 8/23/2018                           | HOLLYBELL RENTAL<br>08936             | HOLDINGS<br>8/21/18     | 274.46            | 1610-00    | Refund CR Balance - Closed A/C #24035  |  |
| 111634    | 8/23/2018                           | ELEOBARDO BATRE<br>08938              | 8/21/18                 | 14.38             | 1610-00    | Refund CR Balance - Closed A/C #24223  |  |
| 111636    | 8/23/2018                           | MENDIST LLC<br>08931                  | 8/21/18                 | 15.96             | 1610-00    | Refund CR Balance - Closed A/C #22102  |  |
| 111637    | 8/23/2018                           | SUSANNE NOHLES-<br>08930              | ZIMARIK<br>8/21/18      | 11.31             | 1610-00    | Refund CR Balance - Closed A/C #21914  |  |
| 111638    | 8/23/2018                           | ELLIOT PANIAGUA<br>08934              | 8/21/18                 | 44.53             | 1610-00    | Refund CR Balance - Closed A/C #23370  |  |
| 111642    | 8/23/2018                           | REBECCA SABADIN<br>08933              | 8/21/18                 | 52.12             | 1610-00    | Refund CR Balance - Closed A/C #22125  |  |
| 111644    | 8/23/2018                           | CHRIS SMALLEY<br>08921                | 8/21/18                 | 34.87             | 1610-00    | Refund CR Balance - Closed A/C #01319  |  |
| 111645    | 8/23/2018                           | SNYDER LANGSTON<br>08935              | l<br>8/21/18            | 349.95            | 1610-00    | Refund CR Balance - Closed A/C #23846  |  |
| 111646    | 8/23/2018                           | NADEEM SOUMAH<br>08932                | 8/21/18                 | 92.08             | 1610-00    | Refund CR Balance - Closed A/C #22107  |  |
| 111652    | 8/23/2018                           | JESSICA VILLANUE\<br>08928            | /A<br>8/21/18           | 222.83            | 1610-00    | Refund CR Balance - Closed A/C #19934  |  |
| 111653    | 8/23/2018                           | JOSH VULICH<br>08926                  | 8/21/18                 | 63.96             | 1610-00    | Refund CR Balance - Closed A/C #08685  |  |
| DIREMP    | Director/E                          | mployee Expense                       |                         |                   |            |  |  |
| 111519    | 8/2/2018                            | US BANK<br>7/23/18                    | 7/23/18                 | 477.30            | 7161-00    | Office Supp, Meals, Tools, Car Wash, Workboots 7/18  |  |
| 111618    | 8/23/2018                           | DELAWARE MANAG<br>8/21/18             | EMENT TRUST<br>8/21/18  | CO.<br>420.00     | 2663-00    | Roth IRA 8/18  |  |
| 111630    | 8/23/2018                           | LEGALSHIELD<br>8/15/18                | 8/15/18                 | 202.30            | 2661-00    | Employee Services 8/18   |  |
| DUES      | DUES Dues/Memberships/Certification |                                       |                         |                   |            |  |  |
| 111520    | 8/2/2018                            | U.S. POSTAL SERVIO<br>7/20/18         | CE<br>7/20/18           | 225.00            | 5525-00    | BRM Postage Account - Permit #88000  |  |
| 111524    | 8/9/2018                            | AMERICAN EXPRES<br>7/28/18<br>7/28/18 | S<br>7/28/18<br>7/28/18 | 92.88<br>5,107.02 |            | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18<br>Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18 |  |

| Check No. | Ck Date   | Vendor Name /  | Inv Date                                       | Amount   | GL Account                    | Description  |
|-----------|-----------|--|--|--|-------------------------------|--|
| 111543    | 8/9/2018  | INFOR (CANADA), L <sup>-</sup><br>P-42554-CA028B           | ΓD,<br>3/7/18                                  | 652.82   | 7163-00                       | F9 Maintenance Renewal 7/1/18-6/30/19  |
| 111610    | 8/23/2018 | CINTAS CORP #684<br>9029136138                             | 6/29/18  | 2,520.00   | 7160-00                       | (25) CPR/First Aid Training 6/28/18  |
| 111629    | 8/23/2018 | IE SAFETY SERVICE<br>1267                                  | S, LLC<br>8/16/18                              | 550.00   | 7160-00                       | (23) Traffic Control/Flagger Training 8/16/18  |
| 111647    | 8/23/2018 | SPI COMMUNICATIO<br>6477                                   | NS<br>7/31/18                                  | 350.00   | 7161-00                       | FCC License Renewal #932442  |
| 111649    | 8/23/2018 | SWRCB-DWOCP<br>08635                                       | 8/22/18  | 60.00  | 7160-00                       | T2 Renewal Fee - LT  |
| 111666    | 8/30/2018 | EQUATION TECHNO<br>21389                                   | LOGIES INC.<br>8/17/18                         | 750.00   | 7163-00                       | Additional F9 License  |
| 111679    | 8/30/2018 | SPI COMMUNICATIO   | NS<br>8/6/18                                   | 500.00   | 7161-00                       | Name Change on FCC License   |
| INSUR     | Insurance |  |  |  |                               |  |
| 111558    | 8/16/2018 | ACWA-JPIA/CB&T<br>0567655<br>0567655<br>0567655<br>0567655 | 8/3/18<br>8/3/18<br>8/3/18<br>8/3/18<br>8/3/18 | 51,454.40<br>4,905.01<br>2,948.30<br>515.79<br>77.55 | 7133-00<br>1680-00<br>7129-00 | Health Benefits 9/18 |
| 111559    | 8/16/2018 | AFLAC<br>791225  | 8/4/18   | 1,473.24   | 2661-00                       | Insurance Premium 7/8-8/4/18   |
| 111592    | 8/16/2018 | WAGE WORKS<br>INV876799                                    | 8/15/18  | 141.00   | 7191-00                       | Aflac Service Fee 7/18   |
| 111632    | 8/23/2018 | THE LINCOLN NATIO<br>3725255061<br>3725255061              | 0NAL LIFE INS<br>8/10/18<br>8/10/18            | URANCE CO.<br>642.72<br>655.20                       | 7131-00                       | Life & Disability Insurance 9/18 Life & Disability Insurance 9/18  |
| INV       | Inventory |  |  |  |                               |  |
| 111501    | 8/2/2018  | FAMCON PIPE AND<br>208251<br>208252                        | SUPPLY INC<br>7/10/18<br>7/10/18               | 12,038.32<br>24,437.12                               |                               | Inventory Inventory  |
| 111503    | 8/2/2018  | GRISWOLD INDUST<br>749243                                  | RIES<br>7/9/18                                 | 2,117.64   | 1810-00                       | Cla-Val Inventory  |
| 111532    | 8/9/2018  | CORE & MAIN LP<br>J174668<br>J154849                       | 7/17/18<br>7/12/18                             | 83.22<br>9,756.71                                    |                               | (2) Tapping Cap<br>(4) 4" Octave Meters - 300-1056   |
| 111540    | 8/9/2018  | FAMCON PIPE AND<br>208492<br>208491                        | SUPPLY INC<br>7/17/18<br>7/17/18               | 732.56<br>1,368.75                                   |                               | (3) Clamps (2) Tapping Sleeve  |
| 111566    | 8/16/2018 | CORE & MAIN LP<br>J193154<br>J224230                       | 7/19/18<br>7/24/18                             | 41.62<br>1,292.10                                    |                               | (1) Tapping Cap (1) Gate Valve   |
| 111574    | 8/16/2018 | GRAINGER INC<br>9855869302                                 | 7/24/18  | 174.50   | 1810-00                       | (48) Bushings  |
| 111615    | 8/23/2018 | CORE & MAIN LP<br>J248722                                  | 7/27/18  | 224.89   | 1810-00                       | (1) Ball Valve   |
| 111620    | 8/23/2018 | FAMCON PIPE AND<br>209180<br>209146                        | 8/1/18<br>8/1/18                               | 6,461.65<br>2,759.40                                 |                               | Inventory (56) 4" Flange   |

| Check No. | Ck Date   | Vendor Name /          | Inv Date      | Amount           | GL Account | Description   |
|-----------|-----------|------------------------|---------------|------------------|------------|---|
| 111661    | 8/30/2018 | CORE & MAIN LP         |               |                  |            |   |
|           |           | J309694                | 8/8/18        | 1,839.95         | 1810-00    | (2) Gate Valves   |
|           |           | J249139                | 8/8/18        | 1,862.57         | 1810-00    | 0 (4) Angle Stops, (2) Ball Valves  |
| 111667    | 8/30/2018 | FAMCON PIPE AND        | SUPPLY INC    |                  |            |   |
|           |           | 209187                 | 8/2/18        | 1,212.19         | 1810-00    | 0 (1) 8" Tapping Sleeve   |
| MAINT     | Maintenan | ce and Services        |               |                  |            |   |
| 111496    | 8/2/2018  | BUSH & DAUGHTER        | S REPAIR SE   | RVICE            |            |   |
|           |           | 1711                   | 7/11/18       | 255.00           | 5265-00    | Pump Maintenance  |
|           |           | 1713                   | 7/11/18       | 85.00            | 5765-00    | Repairs to MTX 70 Wacker  |
| 111498    | 8/2/2018  | EAGLE ONE PROTE        | CTION INC     |                  |            |   |
|           |           | S4434                  | 7/27/18       | 166.30           | 5755-00    | Inspect Warehouse & Yard for Security Issues 7/17/18                      |
| 111500    | 8/2/2018  | EUROFINS EATON A       | ANALYTICAL IN | NC               |            |   |
|           |           | L0402957               | 7/25/18       | 320.00           | 5315-00    | Water Analysis 7/18/18 - Castaic  |
| 111503    | 8/2/2018  | GRISWOLD INDUST        | RIES          |                  |            |   |
|           |           | 749243                 | 7/9/18        | 11.19            | 5225-00    | Cla-Val Inventory   |
| 111504    | 8/2/2018  | HARRIS COMPUTER        | RSYSTEMS      |                  |            |   |
| 111004    | 0/2/2010  | CT038969               | 7/17/18       | 370.00           | 7163-00    | Add Email to Bill Forms   |
| 111506    | 8/2/2018  | LINO'S TRUCKING        | 1,11,10       |                  |            |   |
| 111300    | 0/2/2010  | A-280980               | 7/17/18       | 1,100.00         | 5425-00    | 0 (10) hrs. Trucking Services   |
| 444540    | 0/0/0040  |                        |               | 1,100.00         | 0420 00    | 7 (10) mo. Tracking Convices  |
| 111512    | 8/2/2018  | SCV LOCK & KEY S       |               | 100.00           | F22F 00    | (2) Pakay Lagka, Bidga Payta  |
|           |           | 40445<br>40446         | 7/21/18       | 189.00           |            | 0 (2) Rekey Locks - Ridge Route   |
|           |           | 40446<br>40441         | 7/21/18       | 189.00<br>149.00 |            | 0 (2) Rekey Lever Locks - Newhall Well #12<br>0 (2) Rekey Locks - Mammoth |
|           |           | 40441                  | 7/20/18       | 189.00           |            | 0 (2) Rekey Locks - Manimoth 0 (2) Rekey Locks - Stetson Ranch            |
|           |           |                        | 7/20/18       |                  |            |   |
|           |           | 40444<br>40443         | 7/21/18       | 139.00           |            | 0 (1) Rekey Dead Bolt - Castaic Rd  |
|           |           | 40443                  | 7/20/18       | 189.00<br>189.00 |            | 0 (2) Rekey Dead Bolts - Tesoro<br>0 (2) Rekey Dead Bolts - Pinetree      |
|           |           |                        | 7/20/18       | 169.00           | 3323-00    | 7(2) Nekey Dead Boils - Filletiee   |
| 111517    | 8/2/2018  | STEVIE-D SERVICE       |               | 4 470 00         | F07F 00    | A December 2004 DA TOE 9 CDE  |
|           |           | 1810                   | 7/20/18       | 1,170.00         | 5375-00    | Programming SCADA - TDF & CDF   |
| 111518    | 8/2/2018  | UNDERGROUND SE         | _             |                  |            |   |
|           |           | 720180468              | 8/1/18        | 153.55           | 5425-00    | 0 (87) Dig Alerts 7/18  |
| 111524    | 8/9/2018  | AMERICAN EXPRES        | SS            |                  |            |   |
|           |           | 7/28/18                | 7/28/18       | 101.83           | 5525-00    | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18                    |
| 111528    | 8/9/2018  | BATTERY SOLUTIO        | NS INC        |                  |            |   |
|           |           | A285717                | 7/18/18       | 1,220.92         | 5555-00    | MXU & Battery Recycling Service   |
| 111531    | 8/9/2018  | COPPER EAGLE PA        | TROL & SECU   | RITY             |            |   |
|           |           | 58247                  | 7/30/18       | 4,130.00         | 7221-00    | Vandal Watch - Newhall Facility 7/23-7/29/18                              |
| 111533    | 8/9/2018  | COURIER-MESSEN         | GER INC       |                  |            |   |
| 111000    | 0/0/2010  | 20858                  | 7/31/18       | 300.00           | 5525-00    | Courier Services 7/18   |
| 111505    | 0/0/2010  |                        |               | 000.00           | 0020 00    | , 664.16. 661.1666 17.16  |
| 111535    | 8/9/2018  | DAN'S WELDING SE<br>92 |               | 575.00           | 5225.00    | ) Weld (2) 6" Nozzles   |
|           |           |                        | 8/7/18        | 373.00           | 3223-00    | Weld (2) 6 Nozzies  |
| 111536    | 8/9/2018  | EAGLE ONE PROTE        |               | 04.00            | 5755 00    |   |
|           |           | R34837                 | 7/31/18       | 84.00            | 5755-00    | Monitoring Security System 8/18   |
| 111538    | 8/9/2018  | EUROFINS EATON A       | ANALYTICAL IN | NC               |            |   |
|           |           | L0404047               | 7/31/18       | 480.00           |            | Water Analysis 7/12/18 - Newhall  |
|           |           | L0404052               | 7/31/18       | 240.00           |            | Water Analysis 7/12/18 - Pinetree   |
|           |           | L0404051               | 7/31/18       | 240.00           |            | Water Analysis 7/12/18 - Castaic  |
|           |           | L0404050               | 7/31/18       | 240.00           | 5315-00    | Water Analysis 7/12/18 - Tesoro   |
|           |           | L0404340               | 7/31/18       | 40.00            | 5315-00    | Water Analysis 7/26/18 - Pinetree   |
|           |           | L0404045               | 7/31/18       | 460.00           | 5315-00    | ) Water Analysis 7/19/18 - Newhall  |
|           |           | L0404044               | 7/31/18       | 300.00           |            | Water Analysis 7/19 - Pinetree  |
|           |           | L0404336               | 7/31/18       | 80.00            | 5315-00    | Water Analysis 7/25/18 - Castaic  |

| Check No. | Ck Date   | Vendor Name /                                      | Inv Date                   | Amount                     | GL Account | Description  |
|-----------|-----------|--|----------------------------|----------------------------|------------|--|
| 111539    | 8/9/2018  | EXPERIAN<br>CD1904008815                           | 7/27/18                    | 175.60                     | 5525-00    | ) Credit Checks 7/18   |
| 111549    | 8/9/2018  | ROY BOAK TREE S<br>2993                            | ERVICE INC.<br>7/23/18     | 4,800.00                   | 5755-00    | Remove Fallen Oak Tree, Trim Oak Tree - NWD Yard   |
| 111556    | 8/9/2018  | WASTE MANAGEM<br>3669439-0160-8                    | ENT<br>7/31/18             | 869.85                     | 5755-00    | 0 (1) 40 yd. Roll-Off 7/25/18  |
| 111560    | 8/16/2018 | ALL TEMPERATURI                                    | ES CONTROLL                | ED INC<br>248.54           | 7221-00    | Repairs to A/C - Office  |
| 111564    | 8/16/2018 | BATTERY SOLUTIO                                    |                            |                            |            |  |
| 444500    | 0/40/0040 | A286954  | 7/20/18                    | 1,717.65                   | 5555-00    | MXU & Battery Recycling Service  |
| 111569    | 8/16/2018 | EUROFINS EATON<br>L0405298<br>L0404913<br>L0394751 | 8/7/18<br>8/3/18<br>6/7/18 | 100.00<br>200.00<br>100.00 | 5315-00    | ) Water Analysis 7/20-25/18 - Newhall<br>) Water Analysis 7/19/18 - Castaic Well #1 & Pinetree Well #5<br>) Water Analysis 5/17/18 - Castaic Well #2 |
| 111584    | 8/16/2018 | RICK FRANKLIN CC                                   |                            |                            | F.455.00   | Asabalt Databas 24000 Casas Ct   |
| 444507    | 0/02/2040 | 5348   | 8/14/18                    | 950.00                     | 5455-00    | ) Asphalt Patches - 24236 Cross St   |
| 111597    | 8/23/2018 | AES WATER INC.<br>1353                             | 8/9/18                     | 1,925.00                   | 5415-00    | Annual Seismic Valve Controller Maintenance  |
| 111598    | 8/23/2018 |  |                            |                            |            |  |
|           |           | 134087   | 8/2/18                     | 55.00                      |            | ) Insect Control - Warehouse 8/18  |
|           |           | 131846   | 7/12/18                    | 55.00                      |            | ) Insect Control - Warehouse 7/18  |
|           |           | 132234<br>131171                                   | 7/25/18                    | 55.00<br>55.00             |            | ) Insect Control - Office 7/18<br>) Insect Control - Office 6/18   |
|           |           | 134486   | 6/27/18<br>8/16/18         | 55.00                      |            | Insect Control - Office 8/18   |
| 444500    | 0/00/0040 |  |                            |                            | 7221 00    | , mood common como of to   |
| 111599    | 8/23/2018 | ALL TEMPERATURI                                    |                            |                            | 7004.00    | Occartante Maintenance C 0/40  |
|           |           | 220218<br>220218                                   | 7/31/18                    | 1,175.00                   |            | Quarterly Maintenance 6-8/18   |
|           |           | 220216   | 7/31/18                    | 220.00                     | 5755-00    | Quarterly Maintenance 6-8/18   |
| 111600    | 8/23/2018 |  |                            |                            |            |  |
|           |           | DVA08379918  | 8/20/18                    | 191.97                     | 7221-00    | Elevator Maintenance 9/18  |
| 111603    | 8/23/2018 | BAY ALARM COMP                                     | ANY                        |                            |            |  |
|           |           | 2499272180815M                                     | 8/15/18                    | 143.07                     | 7221-00    | Burglar Monitoring - 9-12/1/18   |
|           |           | 2499372180815M                                     | 8/15/18                    | 125.10                     | 7221-00    | Fire Monitoring - 9-12/1/18  |
| 111614    | 8/23/2018 | COPPER EAGLE PA                                    | ATROL & SECU               | IRITY                      |            |  |
|           |           | 59113  | 8/6/18                     | 957.00                     | 7221-00    | Vandal Watch - Newhall Facility 7/30,8/3-8/4/18  |
| 111619    | 8/23/2018 | EUROFINS EATON                                     |                            |                            |            |  |
|           |           | L0406673   | 8/16/18                    | 80.00                      |            | Water Analysis 8/7/18 - Pinetree   |
|           |           | L0406672   | 8/16/18                    | 60.00                      | 5315-00    | ) Water Analysis 8/7/18 - Newhall  |
| 111625    | 8/23/2018 | GREENSET LANDS                                     | CAPING                     |                            |            |  |
|           |           | JULY-3   | 8/1/18                     | 6,900.00                   |            | Quarterly Weed Abatement   |
|           |           | JULY-2   | 8/1/18                     | 375.00                     |            | Landscape Maintenance, 1" Valve Replacement 7/18   |
|           |           | JULY-2   | 8/1/18                     | 225.00                     |            | Landscape Maintenance, 1" Valve Replacement 7/18   |
|           |           | JULY-2   | 8/1/18                     | 150.00                     |            | Landscape Maintenance, 1" Valve Replacement 7/18   |
|           |           | JULY-2   | 8/1/18                     | 250.00                     |            | Landscape Maintenance, 1" Valve Replacement 7/18   |
|           |           | JULY-2   | 8/1/18                     | 250.00                     |            | Landscape Maintenance, 1" Valve Replacement 7/18   |
|           |           | JULY-2   | 8/1/18                     | 175.00                     | 5415-00    | Landscape Maintenance, 1" Valve Replacement 7/18   |
| 111640    | 8/23/2018 | RICK FRANKLIN CO                                   |                            |                            |            |  |
|           |           | 5347   | 8/17/18                    | 20,474.00                  | 5425-00    | ) Asphalt Repair - Ebelden Ave   |
| 111651    | 8/23/2018 | VANTAGE AIR, INC.                                  |                            |                            |            |  |
|           |           | 55400  | 7/31/18                    | 327.50                     | 5755-00    | Service & Repair Ice Machine   |
| 111657    | 8/30/2018 | AV EQUIPMENT RE                                    | NTALS INC                  |                            |            |  |
|           |           | 202745   | 8/24/18                    | 33.00                      | 5755-00    | 0 (3) Moving Dolly Rental 8/23-8/24/18   |

| Check No. | Ck Date     | Vendor Name /   | Inv Date  | Amount  | GL Account                    | Description   |
|-----------|-------------|---|---|---|-------------------------------|---|
| 111660    | 8/30/2018   | CLARK PEST CONTR<br>8/21/18   | ROL<br>8/21/18                                      | 47.00   | 7221-00                       | Pest Control Services 8/18  |
| 111663    | 8/30/2018   | DAN'S WELDING SE<br>94  | RVICE<br>8/17/18                                    | 460.00  | 5415-00                       | Move Tank Access Gate - Stetson Ranch   |
| 111674    | 8/30/2018   | RICK FRANKLIN COI<br>5286   | NSTRUCTION I<br>5/29/18                             | NC<br>3,000.00                                | 5455-00                       | Asphalt Repair - Oak Street   |
| MATSUP    | Material ar | nd Supply Expense   |   |   |                               |   |
| 111501    | 8/2/2018    | FAMCON PIPE AND 208250  | SUPPLY INC<br>7/10/18                               | 1,239.54                                      | 5425-00                       | (3) Low Pressure Valves, (1) Air Release Valve, (6) Rollers   |
| 111502    | 8/2/2018    | GRAINGER INC<br>9843828451  | 7/11/18   | 133.02  | 5325-00                       | (1) Exhaust Fan   |
| 111505    | 8/2/2018    | JOHN C. ERNST CO.<br>180624<br>180624                                   | ., INC.<br>7/27/18<br>7/27/18                       | 464.97<br>464.97                              |                               | (4) Glass Tubing, (1) Glass Cutter<br>(4) Glass Tubing, (1) Glass Cutter  |
| 111507    | 8/2/2018    | NATIONAL READY M<br>658085  | IIXED CONCRE<br>7/17/18                             | ETE CO.<br>977.84                             | 5165-00                       | (10) sk Sand Slurry - Railroad Ave  |
| 111510    | 8/2/2018    | ROYAL INDUSTRIAL<br>8870-553009   | SOLUTIONS<br>7/23/18                                | 261.63  | 5706-00                       | (100) ft. Fish Tape   |
| 111512    | 8/2/2018    | SCV LOCK & KEY SE<br>40439<br>22398<br>22401                            | 7/20/18<br>7/25/18<br>7/27/18                       | 410.40<br>180.68<br>85.34                     | 5755-00                       | (40) Keys, (5) Locks<br>(30) Padlock Keys, (30) Keys - Warehouse<br>(6) Padlocks  |
| 111516    | 8/2/2018    | STEP SAVER INC<br>343627<br>343628                                      | 7/26/18<br>7/26/18                                  | 111.08<br>446.65                              |                               | (760) lbs. Certified Coarse Salt - Pinetree<br>(3035) lbs. Certified Coarse Salt - Castaic  |
| 111519    | 8/2/2018    | US BANK<br>7/23/18  | 7/23/18   | 54.72   | 5555-00                       | Office Supp, Meals, Tools, Car Wash, Workboots 7/18   |
| 111522    | 8/2/2018    | VULCAN MATERIALS<br>71890686<br>71890687                                | S CO.<br>7/20/18<br>7/20/18                         | 660.00<br>330.00                              |                               | (2) LF Mixed Semi 7/17/18<br>(1) LF Mixed Semi 7/18/18  |
| 111523    | 8/9/2018    | AIRGAS SPECIALTY<br>131551206<br>131551207                              | PRODUCTS<br>7/12/18<br>7/12/18                      | 396.83<br>1,093.25                            |                               | Ammonium Hydroxide Solution - Tesoro<br>Ammonium Hydroxide Solution - Castaic   |
| 111525    | 8/9/2018    | AQUA-FLO SUPPLY<br>SI1243288  | 8/2/18  | 93.32   | 5375-00                       | Misc. Fittings  |
| 111527    | 8/9/2018    | AV EQUIPMENT REN<br>201779<br>201955                                    | NTALS INC<br>8/1/18<br>8/6/18                       | 837.82<br>50.00                               |                               | (1) Chipping Hammer, (1) Chisel, (1) Collar Point (1) Vibrator Head   |
| 111534    | 8/9/2018    | CULLIGAN OF SYLM<br>1641034<br>1641035<br>1644698<br>1641627<br>1641037 | 7/31/18<br>7/31/18<br>7/31/18<br>7/31/18<br>7/31/18 | 484.00<br>121.00<br>144.00<br>31.00<br>484.00 | 5330-00<br>5330-00<br>5330-00 | <ul> <li>(4) Portable Tank Exchange - Castaic 8/18</li> <li>(1) Portable Tank Exchange - Tesoro 8/18</li> <li>(4) Portable Tank Exchange - Pinetree 8/18</li> <li>(1) Portable Tank Exchange - Stetson Ranch 8/18</li> <li>(4) Portable Tank Exchange - Newhall 8/18</li> </ul> |
| 111541    | 8/9/2018    | GRAINGER INC<br>9843719528  | 7/12/18   | 1,658.09                                      | 5706-00                       | Misc. Tools   |
| 111542    | 8/9/2018    | HOME DEPOT CRED<br>7/27/18<br>7/27/18                                   | 7/27/18<br>7/27/18                                  | 2,058.60<br>2,267.65                          |                               | Tools & Supplies 7/18 300-1038 Tools & Supplies 7/18 300-1038   |
| 111554    | 8/9/2018    | SNAP-ON TOOLS<br>07181852561  | 7/18/18   | 700.58  | 5706-00                       | (2) 18V Batteries, (1) Ratchet  |

| Check No. | Ck Date   | Vendor Name /             | Inv Date   | Amount           | GL Account | Description   |
|-----------|-----------|---------------------------|------------|------------------|------------|---|
| 111574    | 8/16/2018 | GRAINGER INC              |            |                  |            |   |
|           |           | 9855653896                | 7/24/18    | 381.02           | 5755-00    | (3) Digital Weather Stations, (1) Wet/Dry Vacuum            |
|           |           | 9853388438                | 7/23/18    | 78.14            | 5755-00    | (4) pks. AA Batteries                                       |
|           |           | 9855243680                | 7/24/18    | 139.41           |            | (1) Exhaust Fan   |
|           |           | 9855243672                | 7/24/18    | 245.83           |            | (1) Hole Saw Kit  |
|           |           | 9853770528                | 7/23/18    | 201.11           | 5755-00    | (6) pks. C Batteries, (6) pks. AAA Batteries                |
| 111575    | 8/16/2018 | HASA INC<br>609307        | 7/24/18    | 929.45           | 5330-00    | (16) 15 gal. Drum Carboys                                   |
| 111570    | 0/16/2010 |                           |            | 0201.0           |            | (1.0) 10 gain 2.1am caise, c                                |
| 111579    | 8/16/2018 | MICHAEL DEVORE<br>95175   | 7/23/18    | 993.44           | 5425-00    | (25) tons A-Base, (25) tons Fill Sand                       |
| 111581    | 8/16/2018 | PRAXAIR DISTRIBL          | ITION INC. |                  |            |   |
|           |           | 84150968                  | 7/22/18    | 46.65            | 5706-00    | Cylinder Rental 7/18  |
|           |           | 84099999                  | 7/21/18    | 109.00           | 5706-00    | (1) Rebuilt Torch   |
| 111585    | 8/16/2018 | ROYAL INDUSTRIA           | SOLUTIONS  |                  |            |   |
| 111000    | 0/10/2010 | 8870-555568               | 8/8/18     | 5.03             | 5165-00    | (10) Schedule-40 Conduit                                    |
| 444500    | 0/40/0040 |                           |            |                  |            | (10)  |
| 111586    | 8/16/2018 |                           |            | 202.04           | 527E 00    | (2) Check Valves  |
|           |           | 18-2117                   | 7/24/18    | 382.81           | 5375-00    | (2) Check valves  |
| 111588    | 8/16/2018 |                           |            |                  |            |   |
|           |           | 07231852738               | 7/23/18    | 350.29           | 5755-00    | (2) Ratchets  |
| 111590    | 8/16/2018 | STEP SAVER INC            |            |                  |            |   |
|           |           | 343801                    | 8/8/18     | 342.90           | 5330-00    | (2330) lbs. Certified Coarse Salt - Castaic                 |
|           |           | 343799                    | 8/8/18     | 70.64            | 5330-00    | (480) lbs. Certifed Coarse Salt - Tesoro                    |
| 111620    | 8/23/2018 | FAMCON PIPE AND           | SUPPLY INC |                  |            |   |
|           | 0,20,20.0 | 209145                    | 8/1/18     | 314.81           | 5455-00    | (150) Service Line Inserts                                  |
| 444004    | 0/00/0040 | EEDOLICON ENTER           |            |                  |            |   |
| 111621    | 8/23/2018 | FERGUSON ENTER<br>6433323 |            | 10.39            | 5175 OC    | (6) Male Connectors   |
|           |           |                           | 8/10/18    | 10.39            | 3173-00    | (b) Male Connectors   |
| 111623    | 8/23/2018 |                           |            |                  |            | (a) 11.2  |
|           |           | 9861272574                | 7/30/18    | 66.11            |            | 0 (2) 6V Batteries  |
|           |           | 9861657717                | 7/31/18    | 43.59            |            | 0 (4) 6V Batteries  |
|           |           | 9862002939                | 7/31/18    | 142.74           | 5/55-00    | (4) 4-Drawer Organizer Carts                                |
| 111626    | 8/23/2018 |                           |            |                  |            |   |
|           |           | 609519                    | 7/26/18    | 529.45           | 5330-00    | (16) 15 gal. Drum Carboys, Return (20) 15 gal. Drum Carboys |
| 111631    | 8/23/2018 | LESLIE'S POOL SUI         | PPLIES INC |                  |            |   |
|           |           | 59-001-10906              | 7/26/18    | 29.26            | 5330-00    | (2) gal. Acid   |
| 111655    | 8/30/2018 | AIRGAS SPECIALT           | Y PRODUCTS |                  |            |   |
|           | 0,00,00   | 131554904                 | 8/2/18     | 742.41           | 5330-00    | Ammonium Hydroxide Solution - Castaic                       |
|           |           | 131554903                 | 8/2/18     | 391.57           |            | Ammonium Hydroxide Solution - Tesoro                        |
| 111650    | 8/30/2018 |                           |            |                  |            | •   |
| 111659    | 0/30/2010 | 25058                     |            | 1,658.70         | 5275 OC    | (2) Pulsation Dampener                                      |
|           |           |                           | 8/2/18     | 1,030.70         | 3373-00    | (2) Fulsation Dampener                                      |
| 111668    | 8/30/2018 | GRAINGER INC              |            |                  |            |   |
|           |           | 9869164476                | 8/7/18     | 303.54           | 5275-00    | (1) Pressure Washer   |
| 111669    | 8/30/2018 | HACH COMPANY              |            |                  |            |   |
|           |           | 11081169                  | 8/7/18     | 1,428.71         | 5330-00    | Water Quality Supplies                                      |
| 111670    | 8/30/2018 | JOHN C. ERNST CO          | ) INC.     |                  |            |   |
|           |           | 180981                    | 8/15/18    | 179.69           | 5275-00    | (2) Clear Gage Tube   |
| 111671    | 0/00/0040 |                           | 5, 10, 10  | 5.55             | 22.000     | · , · · · · · · · · · · · · · · · · · ·                     |
| 111671    | 8/30/2018 | LOWE'S                    | 0/47/40    | 246.50           | F706 00    | Toola 9 Supplies 7/19                                       |
|           |           | 8/17/18<br>8/17/18        | 8/17/18    | 246.50<br>283.10 |            | Tools & Supplies 7/18 Tools & Supplies 7/18                 |
|           |           |                           | 8/17/18    | 203.10           | 3733-00    | 7 10013 & Supplies 1/10                                     |
| 111675    | 8/30/2018 | ROYAL INDUSTRIA           |            |                  |            |   |
|           |           | 8870-556076               | 8/22/18    | 17.21            | 5275-00    | (1) Corner Gusset, (2) 4-Hole Open Angle Fitting            |
|           |           |                           |            |                  |            |   |

| Check No. | Ck Date    | Vendor Name / Inv                    | Date /                           | Amount               | GL Account | Description  |
|-----------|------------|--------------------------------------|----------------------------------|----------------------|------------|--|
| 111681    | 8/30/2018  | WHITE CAP CONSTRUCT 50008662184 8/   | TION SUPPLY<br>/2/18             | 442.27               | 5755-00    | (10) 4' Concrete Car Stop Parking Bumper                   |
| OFFSUP    | Office Sup | ply Expense                          |                                  |                      |            |  |
| 111514    | 8/2/2018   | SCV WATER - SANTA CLA<br>8395 7/2    | ARITA DIVISI<br>27/18            | ON<br>142.35         | 7115-00    | (11) gal. Unleaded Fuel - MA, (2) bxs. Business Cards - JG |
| 111519    | 8/2/2018   | US BANK<br>7/23/18 7/2               | 23/18                            | 589.72               | 7115-00    | Office Supp, Meals, Tools, Car Wash, Workboots 7/18        |
| 111524    | 8/9/2018   | AMERICAN EXPRESS 7/28/18 7/2         | 28/18                            | 203.91               | 7115-00    | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18     |
| 111545    | 8/9/2018   | MCCALLA COMPANY<br>200319 7/1        | 3/18                             | 50.35                | 7115-00    | (1) cs. Tissue   |
| 111547    | 8/9/2018   | ONTRAC<br>8816720 7/3                | 31/18                            | 257.23               | 7115-00    | Shipping Charges 7/18                                      |
| 111553    | 8/9/2018   | SMART & FINAL<br>7/31/18 7/3         | 31/18                            | 161.47               | 7115-00    | Office Supplies 7/18                                       |
| 111561    | 8/16/2018  | AMERICAN BUSINESS MA<br>403655 8/1   | ACHINES<br>0/18                  | 8.00                 | 7115-00    | Freight Charge   |
| 111570    | 8/16/2018  | FEDEX 6-272-06717 8/1                | 0/18                             | 18.33                | 7115-00    | Shipping Charges 7/18                                      |
| 111577    | 8/16/2018  | MCCALLA COMPANY<br>199590 7/2        | 25/18                            | 499.21               | 7115-00    | Office Supplies  |
| 111608    | 8/23/2018  | CANON SOLUTIONS AME<br>145952108 7/2 | RICA INC<br>26/18                | 402.96               | 7115-00    | (11) cs. Copy Paper  |
| 111612    | 8/23/2018  | COAST TO COAST COMP<br>A1851269 7/2  | PUTER PROD<br>27/18              | UCTS<br>153.29       | 7118-00    | (1) HP MICR Toner  |
| 111648    | 8/23/2018  | STAPLES CREDIT PLAN<br>8/9/18 8/     | /9/18                            | 983.56               | 7115-00    | Office Supplies 7/18                                       |
| PERCHL    | Perchlorat | e                                    |                                  |                      |            |  |
| 111580    | 8/16/2018  | 483016 7/                            | /6/18<br>/6/18                   | 7,432.42<br>3,605.63 |            | Perchlorate Claim 6/18 Perchlorate Claim 7/18              |
| PROFOT    | Profession | nal Services - Other                 |                                  |                      |            |  |
| 111513    | 8/2/2018   | SCV WATER - VALENCIA<br>10361 6/3    | WATER DIVI<br>30/18              | SION<br>2,020.00     | 7156-00    | 2017 Annual Report, 2018 Database Maintenance 6/18         |
| 111524    | 8/9/2018   | AMERICAN EXPRESS 7/28/18 7/2         | 28/18                            | 750.00               | 7158-00    | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18     |
| 111537    | 8/9/2018   | EQUATION TECHNOLOGI<br>52678 7/3     | IES INC.<br>30/18                | 1,773.75             | 7163-00    | AccPac Technical Support 7/18                              |
| 111571    | 8/16/2018  | FEDAK & BROWN LLP<br>7/31/18 7/3     | 31/18                            | 9,835.00             | 7152-00    | Audit FY 17-18 Progress Billing                            |
| 111576    | 8/16/2018  | LEAF & COLE LLP<br>235780 7/3        | 31/18                            | 4,195.00             | 7152-00    | Audit Progress Billing                                     |
| 111613    | 8/23/2018  | CONTRACTOR COMPLIANT 10305 8/2       | NCE & MONI <sup>*</sup><br>20/18 | TORING IN<br>300.00  |            | 2018 DIR Prevailing Wage Annual Report                     |
| 111650    | 8/23/2018  | TRENCH SHORING CO., I<br>8/1/18 8/   | NC.<br>/1/18                     | 2,000.00             | 7160-00    | (19) Competent Person Training 8/1/18                      |
| 111677    | 8/30/2018  | SCV WATER - VALENCIA<br>10370 7/3    | WATER DIVI                       | SION<br>3,171.01     | 7156-00    | 2017 Annual Report, 2018 Database Maintenance 7/18         |
| PURWTR    | Purchased  |                                      |                                  |                      |            |  |
|           |            |                                      |                                  |                      |            |  |

| Check No. | Ck Date    | Vendor Name /              | Inv Date          | Amount           | GL Account | Description   |
|-----------|------------|----------------------------|-------------------|------------------|------------|---|
| 111587    | 8/16/2018  | SCV WATER                  |                   |                  |            |   |
| 111001    | 0/10/2010  | 080118C                    | 8/1/18            | 130,046.35       | 5130-00    | Fixed Water Charges 7/18                                |
|           |            | 080118B                    | 8/1/18            | 14,392.19        |            | Purchased Water 7/18 - Saugus Well #1 & #2              |
|           |            | 080118A                    | 8/1/18            | 207,923.42       | 5130-00    | Purchased Water 7/18                                    |
|           |            | 1800051                    | 8/1/18            | 963.00           | 5315-00    | Lab Fees 7/18   |
| RENTLE    | Rent/Leas  | e Expense                  |                   |                  |            |   |
| 111544    | 8/9/2018   | IRON MOUNTAIN RI           | ECORDS MANA       | GEMENT           |            |   |
|           |            | AECD733                    | 7/31/18           | 288.20           |            | Document Storage Rental - Vault 8/18                    |
|           |            | AEBT075                    | 7/31/18           | 239.78           | 7191-00    | Document Storage Rental 8/18                            |
| 111624    | 8/23/2018  | GREATAMERICA FII           |                   |                  | 7005.00    | M "M 1: 1 0/40  |
|           |            | 23129992                   | 8/6/18            | 152.21           | 7225-00    | Mail Machine Lease 8/18                                 |
| SAFETY    | Safety Exp | ense                       |                   |                  |            |   |
| 111497    | 8/2/2018   | DIRECT SAFETY SC           |                   | 4.040.45         | 5705.00    | (0)   0 ( ) 0   (0.1) 0   (0.1)                         |
|           |            | 991422                     | 7/9/18            | 1,319.15         | 5735-00    | (2) dz Safety Gloves, (24) Cut Resistant Gloves         |
| 111509    | 8/2/2018   | RED WING SHOE S            |                   | 050.00           | 5705.00    | (A) W. H  |
|           |            | 48029                      | 7/5/18            | 250.00           | 5735-00    | (1) Workboots - RG                                      |
| 111519    | 8/2/2018   | US BANK                    |                   | 440.00           |            | 0.000 0 M   |
|           |            | 7/23/18                    | 7/23/18           | 413.38           | 5735-00    | Office Supp, Meals, Tools, Car Wash, Workboots 7/18     |
| 111524    | 8/9/2018   | AMERICAN EXPRES            |                   | 222.25           |            | Off. 0. M. I. N. I. |
|           |            | 7/28/18                    | 7/28/18           | 299.65           | 5735-00    | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18  |
| 111546    | 8/9/2018   | OFFICE DEPOT BUS           |                   |                  |            | 0// 0 // 7//0   |
|           |            | 7/27/18                    | 7/27/18           | 744.58           | 5735-00    | Office Supplies 7/18                                    |
| 111548    | 8/9/2018   | RED WING SHOE S            |                   | 0.40.50          | F70F 00    | (A) Week have MD  |
|           |            | 20180712010653             | 7/12/18           | 246.58           | 5735-00    | (1) Workboots - MR                                      |
| 111562    | 8/16/2018  | AMERICAN INNOTE            | -                 | 405.05           | F70F 00    | (200) Field Wester Belief Born NWD                      |
|           |            | 613110                     | 7/23/18           | 465.05           | 5735-00    | (200) Field Worker Relief Bags - NWD                    |
| 111583    | 8/16/2018  | RED WING SHOE S            |                   | 220.04           | F72F 00    | (4) Workhooto FM  |
|           | -4-6       | 20180719010653             | 7/19/18           | 228.01           | 3733-00    | (1) Workboots - FM                                      |
| 111595    | 8/16/2018  | ZEE MEDICAL SER\           |                   | 200.05           | E72E 00    | Madical & Cafaty Supplies 9/49                          |
|           | 2/22/22/2  | 34-075286                  | 8/9/18            | 309.05           | 3733-00    | Medical & Safety Supplies 8/18                          |
| 111606    | 8/23/2018  | BOMBER INC<br>20133        | 7/27/10           | 553.94           | 5735-00    | (42) Safety Glasses                                     |
| 111000    | 0/00/0040  |                            | 7/27/18           | 333.34           | 3733-00    | (42) Salety Glasses                                     |
| 111623    | 8/23/2018  | GRAINGER INC<br>9857890660 | 7/26/18           | 107.36           | 5735-00    | (12) btls. Sunscreen                                    |
|           |            | 9858524656                 | 7/26/18           | 85.96            |            | (10) btls. Sunscreen                                    |
|           |            | 9857890686                 | 7/26/18           | 8.94             |            | (1) Sunscreen   |
|           |            | 9857890645                 | 7/26/18           | 54.90            | 5735-00    | (1) Outlet Strip  |
|           |            | 9859039647                 | 7/27/18           | 137.19           |            | (72) Safety Glasses                                     |
|           |            | 9857890652                 | 7/26/18           | 120.10           |            | (12) btls. Sunscreen                                    |
|           |            | 9857890678                 | 7/26/18           | 89.46            | 5735-00    | (10) btls. Sunscreen                                    |
| 111639    | 8/23/2018  | RED WING SHOE S            |                   | 245.13           | E72E 00    | (1) Workhoots DD  |
|           |            | 20180726010653             | 7/26/18           | 240.13           | 3733-00    | (1) Workboots - PP                                      |
| 111664    | 8/30/2018  | DIRECT SAFETY SC           |                   | 925 22           | E72E 00    | (112) Sefety Classes (10) Flay Seel Coggles             |
| LINUEGO   |            | 991802                     | 8/7/18            | 825.22           | 3135-00    | (112) Safety Glasses, (10) Flex Seal Goggles            |
| UNIFOR    | Uniforms   |                            |                   |                  |            |   |
| 111565    | 8/16/2018  | CINTAS CORP #684           |                   | 0.45.00          | F70F 00    | Libitory Boatol W/E 9/4/49                              |
|           |            | 984697044<br>684702551     | 8/1/18<br>8/15/18 | 945.98<br>968.47 |            | Uniform Rental W/E 8/1/18<br>Uniform Rental W/E 8/15/18 |
|           |            | 684699786                  | 8/8/18            | 911.63           |            | Uniform Rental W/E 8/8/18                               |
|           |            | 684694298                  | 7/25/18           | 914.81           | 5705-00    | Uniform Rental W/E 7/25/18                              |
| UTILIT    | Utilities  |                            |                   |                  |            |   |
|           |            |                            |                   |                  |            |   |

| Check No. | Ck Date     | Vendor Name /                  | Inv Date           | Amount           | GL Account       | Description  |
|-----------|-------------|--------------------------------|--------------------|------------------|------------------|--|
| 111499    | 8/2/2018    | EDISON CO                      |                    |                  |                  |  |
|           |             | 7/25/18                        | 7/25/18            | 127,520.61       | 5230-00          | A/C #2-40-708-3856 6/18  |
|           |             | 7/25/18                        | 7/25/18            | 83.83            | 5225-00          | A/C #2-40-708-3856 6/18  |
| 111515    | 8/2/2018    | SPECTRUM BUSINE                | SS                 |                  |                  |  |
|           |             | 0023634072118                  | 7/21/18            | 1,458.47         | 7215-00          | Phone & Internet Services 8/18   |
| 111521    | 8/2/2018    | VERIZON WIRELESS               | 2                  |                  |                  |  |
| 111021    | 0/2/2010    | 9811014841                     | 7/16/18            | 176.13           | 7215-00          | Wireless Network Cards 7/16-8/15/18  |
| ====      | 0/0/00/0    |                                | 7/10/10            | 170.10           | 72.000           | , wholoso work saids 1/15 5/16/15  |
| 111526    | 8/9/2018    | AT&T                           | =/00//0            | 474.74           | 7045.00          | ) Parlum Lines CC4 054 4000 7/40   |
|           |             | 7/23/18                        | 7/23/18            | 174.71           |                  | ) Backup Lines 661 254-1900 7/18   |
|           |             | 7/23/18-3<br>7/23/18-1         | 7/23/18            | 115.48<br>195.24 |                  | 0 Backup Analog 661 753-9621 7/18<br>0 Operations Facility 661 254-1841 7/18 |
|           |             | 7/23/18-2                      | 7/23/18<br>7/23/18 | 237.56           |                  | Delevator Emergency 661 254-1641 7/16  |
|           |             |                                |                    |                  | 7215-00          | Clevator Emergency 001 254-4005 1/10   |
| 111529    | 8/9/2018    | BURRTEC WASTE IN               |                    |                  |                  |  |
|           |             | 4489658                        | 8/1/18             | 87.01            |                  | Disposal Service 8/18  |
|           |             | 4489658                        | 8/1/18             | 87.01            | 5/55-00          | Disposal Service 8/18  |
| 11563     | 8/16/2018   | AT&T TELECONFER                | ENCE SERV          | ICES             |                  |  |
|           |             | 808-018552                     | 8/1/18             | 47.48            | 7215-00          | Conference Calls 7/18  |
| 111567    | 8/16/2018   | DIRECTV                        |                    |                  |                  |  |
|           |             | 34818409223                    | 8/7/18             | 82.99            | 7215-00          | Satellite Services 8/7-9/6/18 - Office & Operations Facility                 |
|           |             | 34818409223                    | 8/7/18             | 82.99            | 5755-00          | Satellite Services 8/7-9/6/18 - Office & Operations Facility                 |
|           |             | 34821122698                    | 8/7/18             | 24.99            | 7215-00          | Satellite Services 8/7-9/6/18 - Lobby  |
| 111568    | 8/16/2018   | EDISON CO                      |                    |                  |                  |  |
|           | 0, 10,2010  | 8/8/18                         | 8/8/18             | 4,124.56         | 7215-00          | ) A/C #2-40-708-2270 7/18  |
| 111500    | 0/46/0040   |                                | 0/0/10             | ,                |                  |  |
| 111589    | 8/16/2018   | SPRINT<br>934727314-200        | 0/7/40             | 2 469 40         | 7215 00          | Cell Phones 7/18   |
|           |             |                                | 8/7/18             | 2,468.49         | 7215-00          | Cell Filones 7/16  |
| 111594    | 8/16/2018   | YP                             |                    |                  |                  |  |
|           |             | 8/1/18                         | 8/1/18             | 21.00            | 7215-00          | Directory Advertising 8/18   |
| 111601    | 8/23/2018   | AROUND-THE-CLOC                | CK CALL CEN        | ITER INC         |                  |  |
|           |             | 180900314101                   | 8/20/18            | 325.20           | 7215-00          | ) Answering Service - 7/24-8/20/18   |
| 111602    | 8/23/2018   | AT&T LONG DISTAN               | ICE                |                  |                  |  |
|           |             | 8/4/18                         | 8/4/18             | 8.24             | 7215-00          | Long Distance 7/18   |
| 111660    | 0/20/2010   | CDECCENT VALLEY                |                    |                  |                  | •  |
| 111662    | 0/30/2018   | CRESCENT VALLEY                |                    | 1 12             | 5220 <u>-</u> 00 | ) Electric Bill 7/16-8/14/18 - Newhall Tank #6                               |
|           |             | 8/15/18                        | 8/15/18            | 4.42             | J23U-UU          | , Licenic Diii 1/10-0/14/10 - Newilali Talik #0                              |
| 111665    | 8/30/2018   | EDISON CO                      |                    |                  |                  |  |
|           |             | 8/22/18                        | 8/22/18            | 85,795.50        |                  | 0 A/C #2-40-708-3856 8/18  |
|           |             | 8/22/18                        | 8/22/18            | 43.96            | 5225-00          | ) A/C #2-40-708-3856 8/18  |
| 111678    | 8/30/2018   | SPECTRUM BUSINE                | SS                 |                  |                  |  |
|           |             | 0023634082118                  | 8/21/18            | 1,458.47         | 7215-00          | Phone & Internet Services 9/18   |
| 111680    | 8/30/2018   | VERIZON WIRELESS               | 3                  |                  |                  |  |
|           |             | 9812869241                     | 8/15/18            | 176.13           | 7215-00          | Wireless Network Cards 8/16-9/15/18  |
| EHICL     | Vehicle Ma  | aintenance                     |                    |                  |                  |  |
| 11496     | 8/2/2018    | BUSH & DAUGHTER                | S REDAID OF        | FRVICE           |                  |  |
| 111750    | JI ZI ZU 10 | 1712                           | 7/11/18            | 340.00           | 5775-20          | Replace Surge Brake Assembly - Unit #20                                      |
|           |             | 1712                           | 7/11/18<br>7/11/18 | 296.00           |                  | Replace Hose on Water Pump - Unit #20  |
|           |             | 1714                           | 7/11/18            | 712.27           |                  | Replace Battery & Alternator - Unit #43                                      |
| 111500    | 0/0/0040    |                                | 7,11,10            | · ·•             | , <b>.</b>       | ,,   |
| 111508    | 8/2/2018    | OILSTOP INC                    | 7/05/40            | 160.00           | E77E 70          | Change Oil & Filter   Unit #79   |
|           |             | O-0011-129573<br>O-0011-129715 | 7/25/18            | 168.99<br>75.00  |                  | B Change Oil & Filter - Unit #78<br>B Change Oil & Filter - Unit #62         |
|           |             | O-0011-129713<br>O-0011-129667 | 7/27/18            | 528.90           |                  | 6 Change Oil & Filter - Unit #62   |
|           |             | 0-0011-129007                  | 7/26/18            | 320.90           | 3113-16          | o Change Oil & Filler - Offit #10  |

| Check No. | Ck Date   | Vendor Name /    | Inv Date     | Amount      | GL Account | Description  |
|-----------|-----------|------------------|--------------|-------------|------------|--|
| 111511    | 8/2/2018  | SCHWARTZ OIL CO  | ., INC       |             |            |  |
|           |           | 125860           | 7/26/18      | 1,127.17    | 5715-00    | (300) gal. Diesel Fuel                                     |
|           |           | 125859           | 7/26/18      | 2,543.23    | 5715-00    | (800) gal. Unleaded Fuel                                   |
| 111514    | 8/2/2018  | SCV WATER - SANT | A CLARITA D  | IVISION     |            |  |
|           |           | 8395             | 7/27/18      | 37.77       | 5715-00    | (11) gal. Unleaded Fuel - MA, (2) bxs. Business Cards - JG |
| 111519    | 8/2/2018  | US BANK          |              |             |            |  |
|           |           | 7/23/18          | 7/23/18      | 249.80      | 5715-00    | Office Supp, Meals, Tools, Car Wash, Workboots 7/18        |
|           |           | 7/23/18          | 7/23/18      | 173.59      | 5775-82    | Office Supp, Meals, Tools, Car Wash, Workboots 7/18        |
| 111524    | 8/9/2018  | AMERICAN EXPRES  | SS           |             |            |  |
|           |           | 7/28/18          | 7/28/18      | 7.00        | 5715-00    | Office Supp, Meals, Newsletter, IT Supp, Workshop 7/18     |
| 111530    | 8/9/2018  | CANYON RADIATOR  | R AUTO REPA  | IR INC      |            |  |
|           |           | 963              | 7/30/18      | 60.02       | 5775-61    | Replace Shifter Clip - Unit #61                            |
| 111550    | 8/9/2018  | SHELL            |              |             |            |  |
|           |           | 7/26/18          | 7/26/18      | 60.00       | 5715-00    | (15) gal. Unleaded Fuel                                    |
| 111552    | 8/9/2018  | SKAUG TRUCK BOD  | Y WORKS      |             |            |  |
|           |           | 39188            | 7/16/18      | 163.00      | 5775-51    | Replace Locks - Unit #51                                   |
|           |           | 39190            | 7/17/18      | 163.00      | 5775-78    | Replace Locks - Unit #78                                   |
| 111557    | 8/9/2018  | WOLF'S TOWING &  | AUTO REPAIR  | R INC       |            |  |
|           |           | 73926            | 7/12/18      | 83.00       | 5775-76    | Towing Service - Unit #76                                  |
| 111573    | 8/16/2018 | GRAND AMERICAN   | TIRE INC     |             |            |  |
|           |           | 261933           | 7/23/18      | 1,202.90    | 5775-78    | (6) Tires - Unit #78                                       |
| 111574    | 8/16/2018 | GRAINGER INC     |              |             |            |  |
|           |           | 9854878056       | 7/24/18      | 78.18       | 5715-00    | (6) Abrasive Rubbing Compound                              |
|           |           | 9854701241       | 7/23/18      | 230.25      |            | Misc. Truck Cleaning Supplies                              |
|           |           | 9854526648       | 7/23/18      | 133.37      | 5715-00    | (6) Liquid Car Wax, (6) Scratch Remover                    |
| 111582    | 8/16/2018 | RDO EQUIPMENT C  | Ю.           |             |            |  |
|           |           | P90759           | 8/7/18       | 1,123.52    | 5715-00    | (4) Rip Saw  |
| 111633    | 8/23/2018 | LYONS AUTO SPA 8 | & QUICK LUBE | ≣           |            |  |
|           |           | 7/31/18          | 7/31/18      | 423.90      | 5715-00    | Truck Wash Service 7/18                                    |
| 111643    | 8/23/2018 | SCHWARTZ OIL CO  | ., INC       |             |            |  |
|           |           | 126076           | 8/9/18       | 3,126.79    |            | (1000) gal. Unleaded Fuel                                  |
|           |           | 126075           | 8/9/18       | 1,525.94    | 5715-00    | (400) gal. Diesel Fuel                                     |
| 111654    | 8/23/2018 | WOLF'S TOWING &  | AUTO REPAIR  |             |            |  |
|           |           | 73892            | 7/30/18      | 145.00      | 5775-61    | Towing Service - Unit #61                                  |
| 111658    | 8/30/2018 | CANYON RADIATOR  | R AUTO REPA  |             |            |  |
|           |           | 911              | 8/22/18      | 1,978.17    | 5775-55    | Change Oil & Filter - Unit #55                             |
| 111671    | 8/30/2018 | LOWE'S           |              |             |            |  |
|           |           | 8/17/18          | 8/17/18      | 9.19        | 5715-00    | Tools & Supplies 7/18                                      |
| 111672    | 8/30/2018 | OILSTOP INC      |              |             |            |  |
|           |           | O-0011-131080    | 8/21/18      | 263.23      | 5775-63    | Change Oil & Filter - Unit #63                             |
| 111673    | 8/30/2018 | RDO EQUIPMENT C  | Ю.           |             |            |  |
|           |           | P91673           | 8/15/18      | 2,233.57    | 5715-00    | (8) Rip Saw  |
| 111676    | 8/30/2018 | SCHWARTZ OIL CO  | ., INC       |             |            |  |
|           |           | 126282           | 8/22/18      | 2,792.14    | 5715-00    | (890) gal. Unleaded Fuel                                   |
| 111682    | 8/30/2018 | WOLF'S TOWING &  | AUTO REPAIR  | R INC       |            |  |
|           |           | 72784            | 6/7/18       | 110.00      | 5775-76    | Towing Service - Unit #76                                  |
|           |           | P:               | ayments:     | 928,490.60  |            |  |
|           |           | 1 (              |              | 1_3, .03.00 |            |  |

#### **Totals by AP Distribution Code**

| Dist. Code |                                    | Total Amou |
|------------|------------------------------------|------------|
| CIP        | Construction in Progress           | 43,689.66  |
| CONDEP     | Construction Meter Deposit Refunds | 3,600.00   |
| CONSER     | Conservation/BMP/MOU               | 415.23     |
| CUSREF     | Customer Refunds                   | 2,210.93   |
| DIREMP     | Director/Employee Expense          | 1,099.60   |
| DUES       | Dues/Memberships/Certification     | 10,807.72  |
| INSUR      | Insurance                          | 62,813.21  |
| INV        | Inventory                          | 66,403.19  |
| MAINT      | Maintenance and Services           | 60,336.07  |
| MATSUP     | Material and Supply Expense        | 27,346.75  |
| OFFSUP     | Office Supply Expense              | 3,470.38   |
| PERCHL     | Perchlorate                        | 11,038.05  |
| PROFOT     | Professional Services - Other      | 24,044.76  |
| PURWTR     | Purchased Water                    | 353,324.96 |
| RENTLE     | Rent/Lease Expense                 | 680.19     |
| SAFETY     | Safety Expense                     | 6,503.65   |
| UNIFOR     | Uniforms                           | 3,740.89   |
| UTILIT     | Utilities                          | 224,800.47 |
| VEHICL     | Vehicle Maintenance                | 22,164.89  |
|            |                                    |            |

# Check Register Report From: August 1, 2018 to August 31, 2018

| Vendor Name                       | Transaction Description                     | Transaction Amount |
|-----------------------------------|---|--------------------|
| A T & T                           | JULY SVC - ACCT#335-451-0184 482 2          | \$105.54           |
|                                   | AUG SVC - ACCT#335-451-0184 482 2           | \$105.54           |
|                                   | OFFICE - JULY SVC - ACCT#661-286-4331 677 1 | \$139.37           |
|                                   | OFFICE - JULY SVC - ACCT#661-260-1513 030 9 | \$90.53            |
|                                   | OFFICE - AUG SVC - ACCT#0207496745001       | \$32.11            |
|                                   | OFFICE - AUG SVC - ACCT#661-286-4331 677 1  | \$128.39           |
|                                   | SCADA - AUG - ACCT#831-000-7549 638         | \$638.72           |
|                                   | TELEMETERING - AUG - ACCT#831-000-2547 595  | \$477.62           |
|                                   | WAREHOUSE - AUG - ACCT#0207496745001        | \$51.68            |
| AT&T                              |   | \$1,769.50         |
| A V EQUIPMENT RENTAL INC          | HOSE  | \$30.66            |
|                                   | PROPANE                                     | \$48.13            |
|                                   | SHOVELS, BROOM                              | \$402.30           |
| A V EQUIPMENT RENTAL INC          |   | \$481.09           |
| ALTA FOOD CRAFT                   | BRUSH                                       | \$9.03             |
|                                   | KITCHEN SUPPLIES                            | \$187.69           |
|                                   | WAREHOUSE KITCHEN                           | \$133.53           |
| ALTA FOOD CRAFT                   |   | \$330.25           |
| AMERICAN BUSINESS MACHINES        | SHIP TONER                                  | \$16.00            |
|                                   | USAGE SC16 9/14                             | \$660.55           |
|                                   | USAGE C7565I                                | \$156.83           |
|                                   | USAGE C9270                                 | \$174.64           |
|                                   | USAGE TO 7/17                               | \$137.89           |
| <b>AMERICAN BUSINESS MACHINES</b> |   | \$1,145.91         |
| AMERIPRIDE SERVICES, INC.         | JULY MATS                                   | \$117.88           |
| ,                                 | JULY UNIFORMS                               | \$1,144.43         |
| AMERIPRIDE SERVICES, INC.         |   | \$1,262.31         |
| AQUA-FLO SUPPLY                   | GRATE, TROUGH                               | \$530.85           |
|                                   | PVC PARTS                                   | \$102.43           |
| AQUA-FLO SUPPLY                   |   | \$633.28           |
| AQUA METRIC SALES CO.             | 1" I-PERL T/R METER                         | \$18,672.47        |
|                                   | 3/4" I-PERI TR/PL METERS                    | \$20,527.48        |
|                                   | S18802-METERS                               | \$29,141.69        |
| AQUA METRIC SALES CO.             |   | \$68,341.64        |
| ARC DOCUMENT SOLUTIONS            | S16618-PLANS-SHERIFF STATION 16" WATER      | \$20.15            |
|                                   | S17602-PLANS-PUMP STATION                   | \$22.68            |
|                                   | S17613-PLANS-PUMP STATION                   | \$22.68            |
| ARC DOCUMENT SOLUTIONS, LLC       |   | \$65.51            |
| ARC IMAGING RESOURCES             | JULY USAGE, FEE                             | \$433.11           |
| ARC IMAGING RESOURCES             |   | \$433.11           |
| AROUND THE CLOCK                  | AUGUST SERVICE                              | \$887.52           |
| AROUND THE CLOCK                  |   | \$887.52           |
| AUTOMATED WATER TREATMENT         | CHLORINE TABLETS                            | \$6,404.00         |
|                                   | CHLORINE TABLETS                            | \$6,404.00         |
| <b>AUTOMATED WATER TREATMENT</b>  |   | \$12,808.00        |
| AUTONATION, INC.                  | BRAKE PAD #2                                | \$223.10           |
|                                   | OIL, FILTER                                 | \$220.73           |
|                                   | OIL, FILTER #10                             | \$212.24           |
|                                   | OIL, FILTER #23                             | \$64.43            |
|                                   | OIL, FILTER #40                             | \$83.09            |
| AUTONATION, INC.                  |   | \$803.59           |
| BAY ALARM COMPANY                 | AUGUST ALARM                                | \$73.02            |
|                                   | QTR ALARM                                   | \$150.00           |
| BAY ALARM COMPANY                 |   | \$223.02           |

## Check Register Report

| From: August  | 1. 2018 to | August 31. | 2018 |
|---------------|------------|------------|------|
| Tronn. August | 1, 2010 to | nagasi si, | 2010 |

|                                 | Trom. Adjust 1, 2010 to Adjust 31, 2010      |                      |
|---------------------------------|--|----------------------|
| Vendor Name                     | Transaction Description                      | Transaction Amount   |
| BEE EMERGENCY RESPONSE TEAM     | BEE REMOVAL CHERAW                           | \$245.00             |
|                                 | BEE REMOVAL LONEROCK                         | \$245.00             |
|                                 | BEE REMOVAL SECO                             | \$195.00             |
| BEE EMERGENCY RESPONSE TEAM     |  | \$685.00             |
| BEST BEST & KRIEGER LLP         | S10808-CELL SITES                            | \$800.80             |
| BEST BEST & KRIEGER LLP         |  | \$800.80             |
| BODYSHOP661, INC.               | REPAIR F250                                  | \$8,270.45           |
| BODYSHOP661, INC.               |  | \$8,270.45           |
| BOOT BARN INC.                  | SHOES CH - T. GRUBER                         | \$250.00             |
|                                 | SHOES - T. GONZALES, C. HATTON, & J. ROSALES | \$732.12             |
|                                 | SHOES - C. HATTON                            | \$250.00             |
| BOOT BARN INC.                  |  | \$1,232.12           |
| BRINK'S INC.                    | AUGUST SERVICE                               | \$599.27             |
| BRINK'S INC.                    |  | \$599.27             |
| BURRTEC WASTE INDUSTRIES        | AUG SERVICE                                  | \$87.01              |
| BURRTEC WASTE INDUSTRIES        |  | \$87.01              |
| CALIFORNIA DEPT. MOTOR VEHICLES | PULL NOTICE                                  | \$1.00               |
| CALIFORNIA DEPT. MOTOR VEHIC    |  | \$1.00               |
| CALIFORNIA TELEPHONY, INC.      | PHONE LINE UPDATES                           | \$137.50             |
| CALIFORNIA TELEPHONY, INC.      | ,,,,,,,,                                     | \$137.50             |
| CANNON                          | S17602-PUMP STATION-PROFESSIONAL SERVICES    | \$1,113.13           |
|                                 | S17613-PUMP STATION-PROFESSIONAL SERVICES    | \$1,113.12           |
| CANNON                          | STATE TO THE STATE OF THE SERVICES           | \$2,226.25           |
| CARQUEST AUTO PARTS             | BATTERY                                      | \$35.94              |
| CARQUEST AUTO PARTS             | DATEN  | \$35.94              |
| CERTIFIED LABORATORIES          | LOK CEASE                                    | \$564.24             |
| CERTIFIED LABORATORIES          | LON CLASE                                    | \$564.24             |
| CIVILTEC ENGINEERING INC.       | S06812 GEN ENGINEER                          | \$1,280.00           |
| CIVILIEC ENGINEERING INC.       | S06812-GEN ENGINEER                          | \$232.50             |
|                                 | S14612-SAND CANYON PLAZA                     | \$4,200.00           |
|                                 | S14612-SAND CANYON PLAZA                     | \$2,548.73           |
|                                 | S15604 LARC                                  | \$90.00              |
|                                 | S15611 TOLL BROS                             |                      |
|                                 | S15611-GEN ENGINEER                          | \$285.00<br>\$100.00 |
|                                 |  |                      |
|                                 | S16604 - RECYCLE WATER DESIGN PHASE 2        | \$7,640.00           |
|                                 | S16610 VISTA                                 | \$200.00             |
|                                 | S16611 - POTABLE WATER DESIGN PHASE 1        | \$11,671.25          |
|                                 | S16623 SKYLINE RANCH                         | \$1,370.00           |
|                                 | S16623-SKYLINE RANCH 16" PIPE                | \$200.00             |
|                                 | S16623-GEN ENGINEER                          | \$945.00             |
|                                 | S16623-SKYLINE RANCH BRIDGE PIPELINES        | \$290.00             |
|                                 | S17607-SKYLINE RANCH PLAZA                   | \$7,095.75           |
|                                 | S17612-SKYLINE RANCH TANKS-REDESIGN          | \$8,342.00           |
|                                 | S17612-SKYLINE RANCH TANKS                   | \$4,739.03           |
|                                 | S17613-PUMP                                  | \$5,637.50           |
|                                 | S18603-SKYLINE RANCH PLAZA                   | \$5,596.50           |
| CIVILTEC ENGINEERING INC.       |  | \$62,463.26          |
| CLEAN RITE MOBILE DETAILING     | VEHICLE WASHES                               | \$260.00             |
|                                 | VEHICLE WASHES                               | \$1,300.00           |
|                                 | VEHICLE WASHES                               | \$800.00             |
| CLEAN RITE MOBILE DETAILING     |  | \$2,360.00           |
| COASTLINE EQUIPMENT             | SEAT, PAD - 310E                             | \$406.80             |
| COASTLINE EQUIPMENT             |  | \$406.80             |

# Check Register Report From: August 1, 2018 to August 31, 2018

| Vendor Name                          | Transaction Description  | Transaction Amount |
|--------------------------------------|--|--------------------|
| CORE & MAIN LP                       | 16" FLG BUTTERFLY VALVE  | \$4,984.92         |
| 33.12 3. 1 11.12.1 2.                | 2" AIR VACUUM VALVE 945  | \$1,592.37         |
|                                      | 2" BALL VALVE W/LOCKRING   | \$14,911.71        |
|                                      | 2" DROP IN METER GASKETS   | \$6.70             |
|                                      | 3/4" FIP ANGLE METER STOP  | \$2,273.43         |
|                                      | BOLT, GASKET   | \$113.96           |
|                                      | FLG TEE  | \$182.34           |
|                                      | HYDRANT BURY   | \$337.43           |
|                                      | PARTS CLA VAL REPAIR   | \$234.49           |
|                                      | S15714-BOLTS, GASKET   | \$306.73           |
|                                      | S16615 CLA VALVE   | \$3,300.76         |
| CORE & MAIN LP                       | 010010 01 111212   | \$28,244.84        |
| CORELECTRIC INC.                     | GREGORY POWER  | \$1,612.88         |
| CONCECTIVE INC.                      | S16615-GALLOWAY PRV EAST   | \$3,566.00         |
| CORELECTRIC INC.                     | DIGGIS OF LEGITATION ENDIN   | \$5,178.88         |
| CSI SERVICES, INC                    | S17715 INSPECTION-BOUQUET TANK-RECOAT PROJ.  | \$4,560.00         |
| CSI SERVICES, INC                    | STATE THE ESTIMATE STATE OF THE | \$4,560.00         |
| DAN'S WELDING SERVICE                | S15714 WELDING-10"SPOOLS & 16' SPOOL   | \$1,495.00         |
| D, III O WEEDING SERVICE             | S15714-WELD-10" SPOOL 20"S LONG W/2"THREAD   | \$460.00           |
| DAN'S WELDING SERVICE                | SISTINGED TO SIGGE 20 S LONG W/2 TIME IS   | \$1,955.00         |
| DARA MARTINEZ                        | REFUND 18760 BAINBURY  | \$48.19            |
| DARA MARTINEZ                        | NEI OND 20700 B/ENDONI   | \$48.19            |
| DATAVO                               | AUGUST WAREHOUSE   | \$55.74            |
| DATAVO                               | NO GOOT WHILE HOUSE  | \$55.74            |
| DESERT INDUSTRIAL SUPPLY             | 3" CAP   | \$33.78            |
| DESERT INDUSTRIAL SUPPLY             | 5 61   | \$33.78            |
| DESIGN SPACE MODULAR BUILDINGS       | OPS TRAILER  | \$1,003.09         |
| DESIGN SPACE MODULAR BUILDIN         |  | \$1,003.09         |
| DICKINSON ENTERPRISE, INC.           | AIRGOVENOR #101  | \$497.96           |
| 516.12.166.1                         | BRAKES, SEAL #109  | \$1,767.40         |
|                                      | CONDENSER #35  | \$704.10           |
|                                      | DIAGNOSTICS  | \$115.00           |
|                                      | LUBE, CK BRAKES #33  | \$246.27           |
|                                      | LUBE, OIL #14  | \$120.36           |
|                                      | LUBE, OIL #8   | \$131.27           |
|                                      | OIL, BRAKES #31  | \$723.56           |
|                                      | OIL, FILTER #28  | \$113.39           |
| DICKINSON ENTERPRISE, INC.           | . ,  | \$4,419.31         |
| EMCOR SERVICES MESA ENERGY           | S18505 - AIR CONDITIONER - ENGINEERING   | \$12,795.00        |
| EMCOR SERVICES MESA ENERGY           |  | \$12,795.00        |
| EUROFINS EATON ANALYTICAL, INC.      | DBP  | \$960.00           |
| ,                                    | LEAD & COPPER  | \$190.00           |
|                                      | PB-CU  | \$440.00           |
|                                      | PB-CU  | \$160.00           |
|                                      | UCMR4  | \$1,600.00         |
|                                      | UCMR4  | \$14,400.00        |
|                                      | UCMR4  | \$2,040.00         |
|                                      | WELLS-TCP  | \$100.00           |
| <b>EUROFINS EATON ANALYTICAL, IN</b> | С.   | \$19,890.00        |
| EXCLUSIVE POWDER COATINGS, INC.      | S15714-PIPE COAT   | \$2,850.00         |
| <b>EXCLUSIVE POWDER COATINGS, IN</b> |  | \$2,850.00         |
| FEATHERS SIGNS & PRINTING            | DECAL S40  | \$32.85            |
|                                      | SIGNS  | \$459.90           |
| FEATHERS SIGNS & PRINTING            |  | \$492.75           |

# Check Register Report From: August 1, 2018 to August 31, 2018

| Vendor Name                                    | Transaction Description                | Transaction Amount            |
|--|--|-------------------------------|
| FEDAK & BROWN LLP                              | S17801 AUDIT FY 17/18                  | \$1,000.00                    |
| I EDAK & BROWN EE                              | S17801 AUDIT FY 17/18                  | \$2,060.00                    |
|  | S17801 AUDIT FY 17/18                  | \$8,432.00                    |
|  | S17801 AUDIT FY 17/18                  | \$2,686.00                    |
| FEDAK & BROWN LLP                              | 317001 AUDIT 1 1 17/10                 | \$2,000.00<br>\$14,178.00     |
| GDC/CDG FIVE KNOLLS VENTURE                    | REFUND HYDRANT METER                   | \$14,178.00                   |
| GDC/CDG FIVE KNOLLS VENTURE                    | REPUND HTDRAINT METER                  | \$916.24<br>\$ <b>916.2</b> 4 |
| GRAINGER                                       | AA CAL TANK                            |                               |
| GRAINGER                                       | 44 GAL TANK<br>BAGS                    | \$545.40<br>\$6.94            |
|  | CROSS BAR FOR RACKS                    | \$651.09                      |
|  | IMPACT WRENCH                          | \$502.22                      |
|  | INVERTER                               | \$702.22                      |
|  | PIPE DIES                              | \$152.93                      |
|  | TAPE                                   |                               |
| GRAINGER                                       | TAPE                                   | \$28.19                       |
|  | DOV COVED MARKED                       | <b>\$1,963.48</b><br>\$28.39  |
| HOME DEPOT CREDIT SERVICES                     | BOX, COVER, MARKER                     |                               |
|  | BRUSHES BUSHINGS, PIPE                 | \$10.92<br>\$258.20           |
|  | CHG                                    | \$250.20                      |
|  | CONCRETE, LUMBER                       | \$20.00<br>\$45.80            |
|  | FLEX TUBING                            | \$13.58                       |
|  | LUMBER, BUSHING                        | \$130.40                      |
|  | NIPPLES                                | \$5.76                        |
|  | NUT DRIVER SET                         | \$3.70                        |
|  | POLY TUBE                              | \$27.24                       |
|  | RIGHT ANGLE                            | \$19.68                       |
|  | SHELF                                  | \$19.00                       |
|  | SMALL TOOLS                            | \$260.17                      |
|  | SPRING LINK                            | \$5.08                        |
|  | WATTLE                                 | \$5.00                        |
| HOME DEPOT CREDIT SERVICES                     | WATTEL                                 | \$1,253.64                    |
| HYDREX PEST CONTROL CO.                        | JULY SVC - WAREHOUSE                   | \$74.00                       |
| III DREX LEST CONTROL CO.                      | JUNE SERVICE - OFFICE                  | \$54.00                       |
|  | JULY SERVICE - OFFICE                  | \$54.00                       |
|  | FEB SVC - WAREHOUSE                    | \$74.00                       |
| HYDREX PEST CONTROL CO.                        | I LD 3VC - WARLI 1003L                 | \$256.00                      |
| IE SAFETY SERVICES, LLC                        | TRAFFIC CONTROL CLASS                  | \$1,100.00                    |
| IE SAFETY SERVICES, LLC                        | TIGHTIC CONTROL CLASS                  | \$1,100.00                    |
| INFOSEND, INC.                                 | JULY BILLING                           | \$3,313.62                    |
| IN OSLIND, INC.                                | JULY E BILLING                         | \$465.09                      |
|  | JULY POSTAGE                           | \$10,362.74                   |
| INFOSEND, INC.                                 | JULITOSTAGE                            | \$14,141.45                   |
| IRON MOUNTAIN                                  | JULY SHREDDING                         | \$66.53                       |
| IKON PIOONTAIN                                 | STORAGE                                | \$1,044.74                    |
|  | SUPPLIES                               | \$32.52                       |
| IRON MOUNTAIN                                  | DOI 1 LILLO                            | \$1,143.79                    |
| ISMAEL AGUILA LANDSCAPE                        | JULY SERVICE                           | \$275.00                      |
| ISMAEL AGUILA LANDSCAPE                        | JOE: JERVICE                           | \$275.00                      |
| JEFF & SUSAN MARKOWITZ                         | 28530 MEADOW HEIGHTS - WATER CREDIT    | \$92.12                       |
| JEFF & SUSAN MARKOWITZ  JEFF & SUSAN MARKOWITZ | 20000 PILADOW TILIOTTIS - WATER CREDIT | \$92.12<br>\$92.12            |
| JOHNSTONE SUPPLY                               | DAMPER CONTROL                         | \$171.84                      |
| JOHNSTONE SUPPLY                               | D/WII LIX CONTINOL                     | \$171.84                      |

## Check Register Report

| From: | August 1. | . 2018 to | August 3: | 1. 2018 |
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|                               | Trom: Addust 1, 2010 to Addust 31, 2010    |                           |
|-------------------------------|--|---------------------------|
| Vendor Name                   | Transaction Description                    | Transaction Amount        |
| KANOWSKY & ASSOCIATES         | S09703 PLACERITA CANYON                    | \$112.50                  |
|                               | S18803 GEN LEGAL                           | \$150.00                  |
| KANOWSKY & ASSOCIATES         |  | \$262.50                  |
| KENNEDY/JENKS CONSULTANTS     | S16618 LADWP CROSS                         | \$1,189.48                |
|                               | S16702 RECYC WATER                         | \$33,123.37               |
| KENNEDY/JENKS CONSULTANTS     |  | \$34,312.85               |
| KIMBALL MIDWEST               | CLAMPS                                     | \$38.16                   |
|                               | CLAMPS, SCREEN                             | \$96.41                   |
|                               | MISC PARTS                                 | \$422.08                  |
|                               | SAFETY GLASSES                             | \$43.23                   |
| KIMBALL MIDWEST               |  | \$599.88                  |
| LEE'S MAINTENANCE SERVICE INC | OFFICE JULY                                | \$2,223.16                |
|                               | WAREHOUSE JULY                             | \$828.20                  |
| LEE'S MAINTENANCE SERVICE INC |  | \$3,051.36                |
| LOS ANGELES TIMES             | TO 10/20/18                                | \$110.00                  |
| LOS ANGELES TIMES             | In   | \$110.00                  |
| MARI-CO MAIL SERVICE          | JULY SERVICE                               | \$300.00                  |
| MARI-CO MAIL SERVICE          | CATTOA METERO                              | \$300.00                  |
| MC CROMETER, INC.             | S17704 METERS                              | \$24,006.51               |
| MC CROMETER, INC.             | CARCON LANE FOR LIVE ACROSS COLDEN VALLEY  | \$24,006.51               |
| MESA ENGINEERING              | S18602-LINE FOR HYD ACROSS GOLDEN VALLEY   | \$26,530.50               |
| MECA ENGINEERING              | SVC REPAIR BANNERMAN-EMERGENCY LEAK REPAIR | \$4,253.40                |
| MESA ENGINEERING              | MILEACE                                    | \$30,783.90               |
| MIKE GRUNBOK                  | MILEAGE                                    | \$52.97                   |
| MIKE GRUNBOK                  | DEC 15C12 MADINA WATER CREDIT              | \$52.97                   |
| MIKE HREZO MIKE HREZO         | REF 15612 MARINA - WATER CREDIT            | \$25.15<br><b>\$25.15</b> |
| MIKE'S TIREMAN, INC           | TIRES 310E                                 | \$390.00                  |
| MIKE'S TIREMAN, INC           | TIRES STUE                                 | \$390.00                  |
| N. HARRIS COMPUTER SYSTEMS    | TECH SERVICES                              | \$6,000.00                |
| N. HARRIS COMPUTER SYSTEMS    | TECH SERVICES                              | \$6,000.00                |
| NAPA AUTO & TRUCK PARTS       | BATTERY                                    | \$148.69                  |
| IVALA AUTO & TROCKTARTS       | GREASE GUN                                 | \$170.72                  |
|                               | SCREWS, WASHERS                            | \$5.74                    |
| NAPA AUTO & TRUCK PARTS       | JONEWS, WASHENS                            | \$325.15                  |
| NATIONAL READY MIXED CONCRETE | S15714-CONCRETE-ROLLING HILLS & ALAMO CYN  | \$483.72                  |
| NATIONAL READY MIXED CONCRET  |  | \$483.72                  |
| NEWHALL WATER DIVISION-SCVWA  | DIESEL IN VEHICLE FOR UNIT #53 & #539      | \$176.72                  |
|                               | GASOLINE IN VEHICLE FOR UNIT #53 & #539    | \$101.12                  |
|                               | S15714-SAND CYN BOOSTER LABOR & EQUIPMENT  | \$814.24                  |
| NEWHALL WATER DIVISION-SCVW   |  | \$1,092.08                |
| NORTHERN DIGITAL INC          | S18717-SCVWA-24 PRESSURE TRANSMITTERS      | \$25,360.20               |
| NORTHERN DIGITAL INC          |  | \$25,360.20               |
| NOSSAMAN LLP                  | S98806 PERCHLORATE CONTAMINATION CLAIM     | \$3,605.63                |
| NOSSAMAN LLP                  |  | \$3,605.63                |
| OFFICE DEPOT, INC.            | CREDIT                                     | (\$8.09)                  |
|                               | KITCHEN SUPPLY                             | \$194.78                  |
|                               | KITCHEN SUPPLY WHSE                        | \$122.74                  |
|                               | OFFICE SUPPLIES                            | \$164.48                  |
|                               | OFFICE SUPPLY                              | \$216.15                  |
|                               | OFFICE SUPPLY C. SVC                       | \$111.41                  |
|                               | OFFICE SUPPLY ENGR                         | \$154.29                  |
|                               | OFFICE SUPPLY OPS                          | \$271.73                  |
|                               | PENS                                       | \$8.09                    |
| OFFICE DEPOT, INC.            |  | \$1,235.58                |

## Check Register Report

| From: A            | August 1, | 2018 to | August | 31 2  | <b>01</b> 8 |
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|---------------------------------|---|--------------------|
| Vendor Name                     | Transaction Description   | Transaction Amount |
| PATRICIA MC CLURE               | JULY SERVICE  | \$675.00           |
| PATRICIA MC CLURE               |   | \$675.00           |
| PAYMENTUS GROUP INC.            | JULY FEES   | \$10,669.50        |
| PAYMENTUS GROUP INC.            |   | \$10,669.50        |
| PEST OPTIONS INC.               | AUGUST SERVICE  | \$2,099.59         |
|                                 | JULY SERVICE  | \$2,099.59         |
| PEST OPTIONS INC.               |   | \$4,199.18         |
| PETRO LOCK, INC.                | DIESEL  | \$2,076.41         |
|                                 | GASOLINE  | \$3,112.83         |
|                                 | GASOLINE  | \$2,499.09         |
|                                 | SURCHARGE   | \$10.95            |
|                                 | SURCHARGE   | \$10.95            |
| PETRO LOCK, INC.                |   | \$7,710.23         |
| PHYL-MAR ELECTRICAL SUPPLY      | CONDUIT, CLAMP  | \$301.83           |
| PHYL-MAR ELECTRICAL SUPPLY      |   | \$301.83           |
| PRAXAIR DISTRIBUTION, INC       | BRUSH, WHEEL  | \$99.11            |
| · ·                             | CARBON DIOXIDE  | \$62.68            |
|                                 | GLOVES  | \$27.28            |
|                                 | PAD, ELECTR LH  | \$184.45           |
| PRAXAIR DISTRIBUTION, INC       |   | \$373.52           |
| PREMIERE GLOBAL SERVICES        | CONFERENCE CALLS 6/6/18-7/5/18  | \$21.27            |
|                                 | CONFERENCE CALLS 7/6/18-8/5/18  | \$49.02            |
| PREMIERE GLOBAL SERVICES        | ,   | \$70.29            |
| PRO GROUP                       | DAMAGED - CREDIT  | (\$154.45)         |
|                                 | DAMAGED-CREDIT  | (\$32.65)          |
|                                 | ENGINEER PAPER  | \$308.88           |
| PRO GROUP                       | ENGINEER 17 II ER   | \$121.78           |
| RANDY JAMES HARBO               | DEPOSIT - 5 TON FURNACE COIL & CONDENSER (ENGR)   | \$3,350.00         |
| 10 (10) 1 3/11 123 11/1(10)     | FINAL - 5 TON FURNACE COIL & CONDENSER (ENGR)   | \$3,350.00         |
| RANDY JAMES HARBO               | TIME 3 TON TONIACE COLE & CONDENSER (ENGR)  | \$6,700.00         |
| RED WING SHOE STORE             | SHOES-J. FREY, M. GRUNBOK, E. LECAROS, J. MARTIN, M. REYES, R. SISK   | \$1,574.13         |
| NED WING SHOE STORE             | SHOES - M. PASSAMANI  | \$238.94           |
| RED WING SHOE STORE             | SHOLS - M. FASSAMANI  | \$1,813.07         |
| RESERVE ACCOUNT                 | POSTAGE   | \$1,400.00         |
| RESERVE ACCOUNT                 | POSTAGE   | \$1,400.00         |
|                                 | ACDIALT DATCH   |                    |
| RICK FRANKLIN CONSTRUCTION, INC | ASPHALT PATCHES   | \$13,277.00        |
|                                 | ASPHALT PATCHES   | \$7,858.00         |
| DICK FRANKLIN CONCERNICATION I  | COLD MIX  | \$2,657.65         |
| RICK FRANKLIN CONSTRUCTION, I   |   | \$23,792.65        |
| ROBIN STINSON                   | 25906 SANTA SUSANA - REFUND   | \$116.29           |
| ROBIN STINSON                   | LUUD CECO DETD  | \$116.29           |
| ROYAL INDUSTRIAL SOLUTIONS      | HUB - SECO BSTR   | \$45.88            |
| ROYAL INDUSTRIAL SOLUTIONS      | L   | \$45.88            |
| S & L SAFETY PRODUCTS           | VESTS & GLOVES  | \$331.79           |
| S & L SAFETY PRODUCTS           | hour and a status | \$331.79           |
| SAGE STAFFING                   | WK END 8/12/18 - OFFICE ASSISTANT   | \$1,367.83         |
|                                 | WK END 8/19/18 - OFFICE ASSISTANT   | \$1,145.16         |
| SAGE STAFFING                   |   | \$2,512.99         |

# Check Register Report From: August 1, 2018 to August 31, 2018

| Vendor Name                      | Transaction Description                                   | Transaction Amount |
|----------------------------------|---|--------------------|
| SANTA CLARITA VALLEY WATER AGENC |   | \$1,740.31         |
|                                  | A T & T   | \$675.94           |
|                                  | AT&T  | \$1,064.37         |
|                                  | CABLES  | \$125.96           |
|                                  | CALPERS ADJUST  | \$3,862.26         |
|                                  | CALPERS PREPAYMENT  | \$204,568.00       |
|                                  | DMV CHANGES   | \$400.00           |
|                                  | FIXED JULY  | \$623,915.16       |
|                                  | HOTEL - JN  | \$201.82           |
|                                  | INSURANCE   | \$67,961.73        |
|                                  | INFOSEND INV #136869 & INV #8385 COPPER EGL& AWAVC REGIS. | (\$1,680.73)       |
|                                  | JULY INSURANCE  | \$69,537.26        |
|                                  | JULY LAB  | \$2,905.00         |
|                                  | JULY PAYROLL  | \$447,561.55       |
|                                  | JULY SHARED EMPLOYEE                                      |                    |
|                                  |   | \$14,470.85        |
|                                  | JULY VARIABLE   | \$545,451.92       |
|                                  | LICENSE JULY  | \$807.95           |
|                                  | LICENSES MEMBERS (MED                                     | \$2,584.40         |
|                                  | MEMBERSHIP CWEP   | \$3,186.24         |
|                                  | OFFICE MAINT  | \$5,924.10         |
|                                  | PAYROLL   | \$653,309.35       |
|                                  | PUR SVC   | \$21,001.18        |
|                                  | PURCHASED SERVICES  | \$4,917.82         |
|                                  | RETIREE INSURANCE   | \$838.39           |
|                                  | RETIREE INSURANCE   | \$10,403.01        |
|                                  | RETIREE INSURANCE   | \$8,844.58         |
|                                  | S16618- LAB   | \$60.00            |
|                                  | S16623 LAB  | \$72.00            |
|                                  | S17723-PHASE 1 -X-ACT TECH - NETWORK DOMAIN CONSOLIDATION | \$19,180.46        |
|                                  | S18908 - SCWD INV #8389 VARIOUS CHARGES                   | (\$922.79)         |
|                                  | SAUGUS JULY   | \$39,250.00        |
|                                  | SHARED EMPLOYEE -JUNE                                     | \$103.72           |
|                                  | SHARED EMPLOYEE - JUNE                                    | \$127,591.76       |
|                                  | SUN POWER - MAY SVC                                       | \$65,798.28        |
|                                  | SUNPOWER - JUNE SVC                                       | \$68,029.24        |
|                                  | SUPPLIES  | \$2,030.93         |
|                                  | SUPPLIES  | \$1,530.62         |
|                                  | TRAINING HAZWOPER   | \$1,750.00         |
|                                  | WAGE WORKS  | \$62.63            |
|                                  | WAREHOUSE MAINT   | \$1,529.40         |
|                                  | WAREHOUSE PEST  | \$74.00            |
|                                  | WORKMAN COMP - ACWA/JPIA 4/1 - 6/30/18                    | \$18,068.61        |
|                                  | XACT, ENERNOC   | \$6,877.50         |
| SANTA CLARITA VALLEY WATER AG    |   | \$3,045,664.78     |
| SCHWARTZ OIL CO                  | DIESEL  | \$1,168.84         |
|                                  | GASOLINE  | \$3,732.46         |
|                                  | GASOLINE  | \$2,159.26         |
|                                  | GASOLINE  | \$1,974.09         |
| SCHWARTZ OIL CO                  |   | \$9,034.65         |
| SCOTT JACKSON                    | MILEAGE, MEAL   | \$38.15            |
| SCOTT JACKSON                    |   | \$38.15            |

## Check Register Report

| From:    | August 1 | . 2018 to | August 31 | . 2018 |
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| Vendor Name                         | Transaction Description                        | Transaction Amount         |
| SO. CALIFORNIA EDISON CO.           | 4652 AUG                                       | \$12,369.44                |
|                                     | 4652- JULY                                     | \$56,512.62                |
|                                     | JULY CHARGES                                   | \$143,172.32               |
|                                     | JUNE CHARGES                                   | \$129,833.47               |
|                                     | OFFICE   | \$4,900.16                 |
|                                     | WAREHOUSE                                      | \$2,629.24                 |
| SO. CALIFORNIA EDISON CO.           |  | \$349,417.25               |
| SOLAR ELECTRIC SUPPLY, INC.         | BATTERIES                                      | \$4,457.75                 |
| SOLAR ELECTRIC SUPPLY, INC.         |  | \$4,457.75                 |
| SOLARBEE/MEDORA CORPORATION         | AUGUST SERVICE                                 | \$9,776.69                 |
| SOLARBEE/MEDORA CORPORATIO          | N  | \$9,776.69                 |
| SOUTH COAST AOMD                    | EMISSIONS-RANCHVIEW                            | \$131.79                   |
| •                                   | ICE - RANCHVIEW                                | \$406.79                   |
| SOUTH COAST AOMD                    |  | \$538.58                   |
| STAATS CONSTRUCTION INC.            | S15611 - CHANGE ORDER TRACT 46018-11 PHASE 2   | \$5,806.00                 |
|                                     | S15714 SC-12                                   | \$29,048.00                |
|                                     | S16623 MOBILIZATION/DEMOBILIZATION             | \$600.00                   |
| STAATS CONSTRUCTION INC.            |  | \$35,454.00                |
| STAPLES ADVANTAGE                   | ENGR OFFICE SUPPLY                             | \$26.60                    |
| 5 /                                 | KITCHEN SUPPLY                                 | \$104.66                   |
|                                     | OFFICE SUPPLIES                                | \$203.51                   |
|                                     | OFFICE SUPPLY                                  | \$66.54                    |
|                                     | OFFICE SUPPLY CUST SV                          | \$38.72                    |
| STAPLES ADVANTAGE                   | OFFICE SOFFEF COST SV                          | \$440.03                   |
| STEVE CASAUS                        | REFUND 28159 EBB CT WATER CREDIT               | \$89.28                    |
| STEVE CASAUS                        | INCI OND 20139 EDD C1 WATER CREDIT             | \$89.28                    |
| SWRCB-DRINKING WATER OP CERT PR     | OC AREDODOMRIE DE                              | \$105.00                   |
| SWRCD-DRINKING WATER OF CERT FR     | DODD D3  | \$90.00                    |
|                                     | PARR D5  | \$105.00                   |
|                                     | PARR T2  |                            |
| SWRCB-DRINKING WATER OP CER         | •  | \$60.00<br><b>\$360.00</b> |
|                                     |  |                            |
| TALLEY INC.                         | BRACKET, TOWER                                 | \$848.03                   |
| TALLEY INC                          | TOWER SECTIONS                                 | \$237.63                   |
| TALLEY INC.                         | CLIDICI E MALL C ENCD                          | \$1,085.66                 |
| THE SHERIDAN GROUP                  | CUBICLE WALLS-ENGR                             | \$3,976.78                 |
| THE SHERIDAN GROUP                  | CEDVICE FORM IET                               | \$3,976.78                 |
| TOYOTA LIFT OF LOS ANGELES          | SERVICE FORKLIFT                               | \$246.68                   |
| TOYOTA 1777 OF 1 OC ANIGE 1         | SERVICE FORKLIFT                               | \$117.81                   |
| TOYOTA LIFT OF LOS ANGELES          | OFFICE.  | \$364.49                   |
| TPX COMMUNICATIONS                  | OFFICE   | \$789.35                   |
| TPX COMMUNICATIONS                  | CARGOO THE VICTOR OF THE CARGOO CONTRACTOR     | \$789.35                   |
| TRAFFIC MANAGEMENT, INC.            | S18602 - JULY SVC-MULTIPLE LANE CLOSURE SYSTEM | \$2,082.00                 |
| TRAFFIC MANAGEMENT, INC.            | In   | \$2,082.00                 |
| TROPICAL WEST DESIGNS               | JULY SERVICE                                   | \$125.00                   |
| TROPICAL WEST DESIGNS               |  | \$125.00                   |
| U.S. HEALTHWORKS MEDICAL GRP        | DOT TESTING AP                                 | \$99.00                    |
| U.S. HEALTHWORKS MEDICAL GRP        |  | \$99.00                    |
| UNDERGOUND SERVICE ALERT/SC         | JULY SERVICE                                   | \$254.20                   |
| UNDERGOUND SERVICE ALERT/SC         |  | \$254.20                   |
| USABLUEBOOK                         | GAUGE  | \$237.90                   |
|                                     | OIL-PUMPS                                      | \$541.07                   |
| USABLUEBOOK                         |  | \$778.97                   |
| VALENCIA WATER DIVISION-SCVWA       | S17808 JUNE - LUHDOFF & SCALMANINI             | \$2,020.00                 |
|                                     | S18807 JULY - LUHDOFF & SCALMANINI             | \$3,171.01                 |
| <b>VALENCIA WATER DIVISION-SCVW</b> | /A   | \$5,191.01                 |

## Check Register Report

| From: A            | August 1, | 2018 to | August | 31 2  | <b>01</b> 8 |
|--------------------|-----------|---------|--------|-------|-------------|
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| Vendor Name                      | Transaction Description   | Transaction Amount |
|----------------------------------|---|--------------------|
| VERIZON WIRELESS                 | 10 LINES  | \$369.45           |
|                                  | 7 IPADS   | \$107.43           |
|                                  | CELL PHONES - JUNE  | \$2,558.12         |
|                                  | CELL PHONES - JULY  | \$2,558.12         |
|                                  | EQUIPMENT   | \$283.64           |
| VERIZON WIRELESS                 |   | \$5,876.76         |
| VICKI LIGHT                      | REFUND 22063 GOLD CYN - WATER CREDIT                            | \$63.47            |
| VICKI LIGHT                      |   | \$63.47            |
| WATERWISEPRO TRAINING            | S18906-DISTRIBUTION REFRESHER COURSE-DAVID SALAS JR.            | \$150.00           |
| WATERWISEPRO TRAINING            |   | \$150.00           |
| WELLS FARGO                      | AQMD FEES   | \$1,825.97         |
|                                  | CUST SERVICE SUPPLY   | \$328.50           |
|                                  | ENG OFFICE SUPPLY   | \$125.02           |
|                                  | ENGR OFFICE SUPPLY  | \$261.13           |
|                                  | FAN, FOOD-MEETINGS  | \$192.06           |
|                                  | FAN-ENGINEERING   | \$21.89            |
|                                  | LIGHTS, FOOD-MEETING  | \$938.60           |
|                                  | MEAL - M. STONE & K. ABERCROMBIE                                | \$47.52            |
|                                  | PHONE ACCESSORIES   | \$172.39           |
|                                  | POSTAGE-CERTIFIED   | \$13.40            |
|                                  | PROGRAM-SCADA   | \$14.99            |
|                                  | PUBLICATIONS & MEMBERSHIP FOR ENGINEERING                       | \$640.28           |
|                                  | CONF/SEMINAR - AUTODESK UNIVERSITY - J. MORENO 11/13-11/15      | \$1,750.00         |
|                                  | CONF/SEMINAR- E. BLANFORD, J. MORENO, RAY CHAN AUTODESK & JPIA  | \$2,320.00         |
|                                  | CONF/SEMINAR - JPIA PDP & AU 2018 CONF. J. MORENO - REG & HOTEL | \$275.00           |
|                                  | RESERVATION HOTELS - R. CHAN & N. PIPITHARUT                    | \$170.00           |
|                                  | CONF/SEMINAR - F.FERRER, G. HERMOSILLO & J. ALMANZA             | \$2,170.00         |
|                                  | CONF/SEMINAR - ACWA/JPIA N. PIPITHARUT                          | \$275.00           |
|                                  | WATER DIST. CERTIFICATION - R. PULIDO                           | \$174.71           |
|                                  | CONF/SEMINAR D & I PREVENTIVE MAINT. PROGRAMS - R. HITCHEN      | \$195.00           |
|                                  | CONF/SEMINAR - WATER EDUCATION - M. REYES & K. ABERCROMBIE      | \$361.53           |
|                                  | SUNBLOCK  | \$134.97           |
|                                  | VIEWING SOFTWARE  | \$49.99            |
| WELLS FARGO                      |   | \$12,457.95        |
| WORKBOOT WAREHOUSE NEWHALL       | SHOES - A. PARR   | \$250.00           |
|                                  | SHOES - S. JACKSON  | \$250.00           |
| <b>WORKBOOT WAREHOUSE NEWHAL</b> | L   | \$500.00           |
| XEROX CORPORATION                | JULY SERVICE  | \$149.75           |
| XEROX CORPORATION                |   | \$149.75           |
| XTREME TRANSPORT, INC.           | COLD MIX  | \$1,406.80         |
| XTREME TRANSPORT, INC.           |   | \$1,406.80         |
| ZEP SALES & SERVICE              | COATING, SOY RESPONSE   | \$566.75           |
| ZEP SALES & SERVICE              |   | \$566.75           |
| Summary                          |   | \$3,970,093.09     |

| Vendor Name                                 | Description                             | Total    |
|---|---|----------|
| A V EQUIPMENT RENTALS, INC                  | Saw & Blade for Service Repair          | 108.00   |
| A V EQUIPMENT RENTALS, INC Total            | ·                                       | 108.00   |
| ACC BUSINESS                                | Internet circuit, June svc              | 1,053.12 |
|   | Internet circuit, July svc              | 526.56   |
| ACC BUSINESS Total                          |   | 1,579.68 |
| ACCO ENGINEERED SYSTEMS, INC                | Bi-monthly svc & repair                 | 897.00   |
|   | VWD office, June svc                    | 568.98   |
|   | VWD office, July svc                    | 1,411.46 |
|   | Office A/C troubleshoot,repair          | 1,237.49 |
| ACCO ENGINEERED SYSTEMS, INC Total          |   | 4,114.93 |
| ACCURATE TRAILER HITCH & WELDING, INC       | Truck hitches                           | 613.20   |
|   | Hitches for trucks                      | 613.20   |
|   | Truck hitches, mounts, bolts            | 1,877.93 |
|   | 5/8" bolts for Trucks                   | 87.60    |
| ACCURATE TRAILER HITCH & WELDING, INC Total |   | 3,191.93 |
| AIRGAS USA, LLC                             | Electrolyte drink mixes                 | 134.09   |
| ·   | Well W-9 Water Softening                | 1,144.74 |
| AIRGAS USA, LLC Total                       | i i i i i i i i i i i i i i i i i i i   | 1,278.83 |
| ALLERCLEAN PEST CONTROL SERVICES            | Pest Control/ Monitor & Baiting         | 187.00   |
| ALLERCLEAN PEST CONTROL SERVICES Total      |   | 187.00   |
| AMAZON CAPITAL SERVICES, INC.               | Office supplies                         | 190.17   |
|   | 46x60 Office chair mat                  | 64.59    |
|   | Whiteboard cleaner                      | 17.12    |
|   | (JH) 6' x 4' Dry erase board            | 361.34   |
| AMAZON CAPITAL SERVICES, INC. Total         | y i i i i i i i i i i i i i i i i i i i | 633.22   |
| AMERICAN BACKFLOW PREVENTION ASSOC          | Membership dues, CS                     | 80.00    |
| AMERICAN BACKFLOW PREVENTION ASSOC Total    |   | 80.00    |
| AMERICAN BUSINESS MACHINES                  | Base charge 080818-090718               | 354.83   |
| AMERICAN BUSINESS MACHINES Total            | <b>9</b>                                | 354.83   |
| AMERICAN OFFICE PRODUCTS                    | Office supplies                         | 492.64   |
| AMERICAN OFFICE PRODUCTS Total              |   | 492.64   |
| AQUA-FLO SUPPLY INC                         | Parts for valve mtce                    | 20.84    |
|   | Mtce parts for chlorinators             | 81.74    |
|   | Parts for chlorinators                  | 290.26   |
| AQUA-FLO SUPPLY INC Total                   |   | 392.84   |
| ARC IMAGING RESOURCES-CALIFORNIA            | 6204CP lease 071618-081618              | 111.69   |
|   | 6204CP lease 081618-091618              | 111.69   |
| ARC IMAGING RESOURCES-CALIFORNIA Total      |   | 223.38   |
| AT&T  | Long distance svc thru 080118           | 53.33    |
|   | Cust Svc, Genl 070418-080318            | 3,270.38 |
|   | N. East 080718-090618                   | 483.78   |
|   | Cust Svc, Gen'l, Jun svc                | 2,238.98 |
|   | Cust Svc, Gen'l, Jul svc                | 248.78   |
|   | LAN Modem 062818-072718                 | 75.39    |
| AT&T Total                                  |   | 6,370.64 |

| Vendor Name                              | Description                     | Total    |
|--|---------------------------------|----------|
| BAKER CORP                               | Well W-9 Water Softening        | 746.87   |
| BAKER CORP Total                         |                                 | 746.87   |
| BEST BUY BUSINESS ADVANTAGE              | 49" TV,accessories for IT offc  | 773.47   |
| BEST BUY BUSINESS ADVANTAGE Total        |                                 | 773.47   |
| BOUQUET AUTO PARTS                       | Parts for Vacuum Truck          | 65.69    |
|  | Vacuum truck mtce parts         | 78.01    |
|  | Oil for truck # 62              | 32.82    |
|  | Warehouse compressor parts      | 73.41    |
| BOUQUET AUTO PARTS Total                 |                                 | 249.93   |
| BURRTEC WASTE INDUSTRIES, INC.           | Trash Svc, August 2018          | 339.30   |
| BURRTEC WASTE INDUSTRIES, INC. Total     |                                 | 339.30   |
| CDW DIRECT, LLC                          | CSRs/Privacy filters            | 419.86   |
|  | CSRs/22" Monitors (4)           | 728.04   |
|  | Monitor Arms for CS Dept.       | 690.63   |
|  | Monitor privacy filters (4)     | 408.01   |
| CDW DIRECT, LLC Total                    |                                 | 2,246.54 |
| CHIQUITA CANYON LANDFILL                 | Commercial trash, 3.43 tons     | 212.66   |
|  | Commercial trash 2.92 tons      | 186.47   |
| CHIQUITA CANYON LANDFILL Total           |                                 | 399.13   |
| CINTAS CORPORATION #684                  | Uniforms                        | 3,431.31 |
|  | Mop, freshener, soap, blg mats  | 1,286.27 |
| CINTAS CORPORATION #684 Total            |                                 | 4,717.58 |
| CINTAS FIRST AID & SAFETY LOC #168       | Check, stock first aid cabinets | 689.21   |
|  | Reviver AED, July mezannine     | 108.41   |
|  | Reviver AED, July, downstairs   | 64.61    |
| CINTAS FIRST AID & SAFETY LOC #168 Total |                                 | 862.23   |
| CLEAN TOUCH JANITORIAL, INC.             | Janitorial svc, July            | 1,625.00 |
| CLEAN TOUCH JANITORIAL, INC. Total       |                                 | 1,625.00 |
| COLUMBUS US, INC.                        | GP support, July                | 323.75   |
|  | GP Support svc, Aug             | 971.25   |
| COLUMBUS US, INC. Total                  |                                 | 1,295.00 |
| CONNER, DARINE - Petty Cash              | Weekly office meetings          | 176.61   |
|  | Truck #68 car wash              | 16.00    |
|  | Vending machine receipts July   | (60.00)  |
|  | Cash register shortage          | 27.47    |
| CONNER, DARINE - PETTY CASH Total        |                                 | 160.08   |

| Vendor Name                            | Description                     | Total     |
|--|---------------------------------|-----------|
| CORE & MAIN LP                         | B9 X Fiberlyte Lid              | 3,980.11  |
|  | 10" meter covers (12)           | 784.46    |
|  | Blue marking chalk for Mtce     | 77.92     |
|  | Meter box lids (120)            | 3,980.11  |
|  | B36 Fiberlyte Lid               | 2,590.95  |
|  | 3G Mag Mount Antenna Base       | 182.51    |
|  | 2" MJ13 Meters (6)              | 4,244.55  |
|  | Ball valve,meter stop,couplg    | 1,654.51  |
|  | 5# Granular chlorine (144)      | 2,978.57  |
|  | 2" nipples, couplings           | 314.81    |
|  | Parts for 2" svc repair         | 160.63    |
|  | B24266N Meter Stops             | 1,189.29  |
|  | B24265N Meter Stops             | 2,926.31  |
|  | C87-44-NI, 1x7 Nipple, 2x1 Tee  | 764.91    |
|  | Fire Hydrants and Valve Boxes   | 3,517.75  |
|  | 3/4" BL06 Meter CF3G UC83 (250) | 41,037.86 |
| CORE & MAIN LP Total                   |                                 | 70,385.25 |
| COUNTY OF LOS ANGELES DEPT OF PW       | 30124 Desert Rose permit        | 783.90    |
| COUNTY OF LOS ANGELES DEPT OF PW Total |                                 | 783.90    |
| CSI SERVICES,INC.                      | Underwater inspections          | 20,100.00 |
| CSI SERVICES,INC. Total                |                                 | 20,100.00 |
| DATALINK NETWORKS INC.                 | 1500W power supply (4)          | 1,081.86  |
|  | I/T Support, July overage       | 8,187.50  |
|  | I/T Support, August Retainer    | 4,000.00  |
|  | Evault svc, August 2018         | 3,510.00  |
|  | Datto - August svc              | 968.66    |
| DATALINK NETWORKS INC. Total           |                                 | 17,748.02 |
| DATAPROSE, LLC                         | High consumption letters        | 871.38    |
|  | Customer billing, July          | 12,186.73 |
| DATAPROSE, LLC Total                   |                                 | 13,058.11 |
| DELOITTE TAX, LLP                      | 012218 Fed, CA inc tax returns  | 10,500.00 |
|  | Tax services, June 2018         | 2,415.00  |
| DELOITTE TAX, LLP Total                |                                 | 12,915.00 |
| DIRECTV, INC.                          | Service 08/16/18-09/15/18       | 101.98    |
| DIRECTV, INC. Total                    |                                 | 101.98    |
| EBIX, INC.                             | Base fee July, CPI adj          | 451.49    |
| EBIX, INC. Total                       |                                 | 451.49    |
| EMPIRE CLEANING SUPPLY                 | Janitorial & blg paper supply   | 634.57    |
| EMPIRE CLEANING SUPPLY Total           |                                 | 634.57    |
| ENDRESS+HAUSER, INC.                   | Chlorine analyzers              | 2,132.74  |
| ENDRESS+HAUSER, INC. Total             |                                 | 2,132.74  |
| ENTERPRISE FLEET SERVICES              | Fleet Svcs, June                | 563.44    |
|  | Fleet Svcs, July-Aug            | 23,375.87 |
| ENTERPRISE FLEET SERVICES Total        |                                 | 23,939.31 |

| Vendor Name                            | Description                    | Total     |
|--|--------------------------------|-----------|
| EUROFINS EATON ANALYTICAL INC          | UCMR4 testing 07/09/18         | 3,500.00  |
|  | Well testing 07/12/18          | 1,800.00  |
|  | GM-GP-IO testing 07/26/18      | 1,280.00  |
|  | PFOS/PFOA testing 07/23/18     | 700.00    |
|  | Stage 2 Quarterly DBP 7/26/18  | 90.00     |
|  | UCMR4 testing 07/23/18         | 3,500.00  |
|  | Stage 2 Quarterly DBP 071618   | 1,080.00  |
|  | Well testing 07/19/18          | 1,920.00  |
|  | NPDES Well 201 Testing 7/2/18  | 864.00    |
| EUROFINS EATON ANALYTICAL INC Total    | j                              | 14,734.00 |
| FEDAK & BROWN LLP                      | Professional svcs, July        | 8,929.00  |
| FEDAK & BROWN LLP Total                |                                | 8,929.00  |
| FERGUSON CASE ORR PATERSON LLP         | Professional Services, April   | 20.81     |
| FERGUSON CASE ORR PATERSON LLP Total   |                                | 20.81     |
| FERGUSON WATERWORKS                    | 5Gal liq dechlor (48)          | 3,067.40  |
|  | 5Gal Dechlor Solution (48)     | 3,390.44  |
| FERGUSON WATERWORKS Total              |                                | 6,457.84  |
| GAS COMPANY, THE                       | Service 07/17/18 - 08/15/18    | 332.74    |
|  | Service 06/15/18-06/30/18      | 193.06    |
|  | Service 07/01/18-07/17/18      | 218.81    |
| GAS COMPANY, THE Total                 |                                | 744.61    |
| GLATFELTER CLAIMS MANAGEMENT INC       | Deductible,claim CAPF217070259 | 25,000.00 |
| GLATFELTER CLAIMS MANAGEMENT INC Total |                                | 25,000.00 |
| GRAINGER                               | Safety supplies                | 18.56     |
|  | Disposable gloves              | 166.72    |
| GRAINGER Total                         |                                | 185.28    |
| HACH COMPANY                           | Water quality testing supplies | 2,847.32  |
|  | WQ testing supplies            | 641.62    |
| HACH COMPANY Total                     |                                | 3,488.94  |
| HOME DEPOT CREDIT SERVICES             | Tools for mtce repairs         | 462.57    |
| HOME DEPOT CREDIT SERVICES Total       |                                | 462.57    |
| HUERTA, JOSE                           | JH SQL Training 05/15/18       | 21.98     |
|  | JH, ESRI conference            | 1,378.33  |
| HUERTA, JOSE Total                     |                                | 1,400.31  |
| INDOOR PLANT PROFESSIONALS             | Interior plant service, August | 105.00    |
| INDOOR PLANT PROFESSIONALS Total       |                                | 105.00    |
| IRJ ENGINEERS, INC.                    | Well E-17 Engineering Svcs     | 680.00    |
| IRJ ENGINEERS, INC. Total              |                                | 680.00    |
| IRON MOUNTAIN, INC.                    | Off Site Document Shreding Svc | 90.00     |
| IRON MOUNTAIN, INC. Total              |                                | 90.00     |

| Vendor Name                           | Description                             | Total     |
|---------------------------------------|---|-----------|
| JENSEN DESIGN & SURVEY, INC.          | Fire Flow and Memo, June svc            | 780.00    |
|                                       | Galberth Ct Fire Flow and Memo          | 960.00    |
|                                       | Relocate Line Between Well 206/2017     | 1,050.00  |
|                                       | Magic Mtn Pkwy Phasing Study & Pipel    | 11,833.75 |
|                                       | Mission Vlg Two 4MG Tanks Eng Svc       | 17,480.00 |
|                                       | Aidlin Hills TR52796 Prelim Eng Studies | 262.50    |
|                                       | Metering Mission Vlg Grading Water      | 1,900.00  |
| JENSEN DESIGN & SURVEY, INC. Total    |   | 34,266.25 |
| KENNEDY/JENKS CONSULTANTS, INC.       | V201 Treatment Add'l DDW Permitting     | 1,419.60  |
| KENNEDY/JENKS CONSULTANTS, INC. Total |   | 1,419.60  |
| LANDCARE                              | Landscape mtce svc July 2018            | 644.70    |
| LANDCARE Total                        |   | 644.70    |
| LAYNE CHRISTENSEN COMPANY             | Magic Mtn Booster B80 Pump Replacem     | 3,672.74  |
| LAYNE CHRISTENSEN COMPANY Total       |   | 3,672.74  |
| LOS ANGELES TIMES                     | Daily newspaper thru 10/14/18           | 60.00     |
| LOS ANGELES TIMES Total               |   | 60.00     |
| LUHDORFF & SCALMANINI                 | Regional/2017 Annual Water Rpt          | 2,487.63  |
|                                       | SCWD/2017 Annual Water Rpt              | 2,487.63  |
|                                       | NWD/2017 Annual Water Rpt               | 2,487.63  |
|                                       | VWD/2017 Annual Water Rpt               | 2,487.61  |
|                                       | Regional/2018 Database Mtce             | 683.38    |
|                                       | SCWD/2018 Database Mtce                 | 683.38    |
|                                       | NWD/2018 Database Mtce                  | 683.38    |
|                                       | VWD/2018 Database Mtce                  | 683.36    |
| LUHDORFF & SCALMANINI Total           |   | 12,684.00 |
| MARICO MAIL SERVICE                   | Banking,inter-ofc svc July              | 675.00    |
| MARICO MAIL SERVICE Total             |   | 675.00    |
| MCMASTER-CARR COMPANY                 | Standard wall Steel Pipe Nippl          | 96.01     |
| MCMASTER-CARR COMPANY Total           |   | 96.01     |
| NEWHALL WATER DIVISION                | Phase 2C RW Design, Oct bill'g          | 806.17    |
|                                       | Vista Fairway 1" svc repair             | 1,659.96  |
|                                       | Paine Cir 1" svc repair                 | 1,912.05  |
|                                       | Phase 2C RW Design                      | 806.17    |
| NEWHALL WATER DIVISION Total          |   | 5,184.35  |
| NORTHROP GRUMMAN                      | Meter reader hand strap                 | 198.71    |
| NORTHROP GRUMMAN Total                |   | 198.71    |
| NOSSAMAN LLP                          | Perchlorate claim, July svc             | 3,605.63  |
| NOSSAMAN LLP Total                    |   | 3,605.63  |
| OFFICE DEPOT                          | Conference rm office chairs             | 547.45    |
| OFFICE DEPOT Total                    |   | 547.45    |
| PETERSON PRINTING                     | 4.25x5.5 mailing labels                 | 125.93    |
|                                       | #10 security window envelopes           | 410.63    |
| PETERSON PRINTING Total               |   | 536.56    |
| PRES-TECH                             | LD-8 Leak Survey Tool                   | 2,038.38  |
| PRES-TECH Total                       |   | 2,038.38  |

| Vendor Name                             | Description                    | Total      |
|---|--------------------------------|------------|
| REFUND CUSTOMER                         | 080718 Customer refunds        | 1,533.00   |
| REFUND CUSTOMER Total                   |                                | 1,533.00   |
| RYAN PROCESS INC                        | 50# Constant Chlor+ Briquettes | 17,108.28  |
| RYAN PROCESS INC Total                  |                                | 17,108.28  |
| SAGE SOFTWARE INC                       | Business Care Gold support 1yr | 3,840.00   |
| SAGE SOFTWARE INC Total                 |                                | 3,840.00   |
| SANTA CLARITA CONCESSIONS               | Coffee, creamer,tea,sugar      | 205.44     |
| SANTA CLARITA CONCESSIONS Total         |                                | 205.44     |
| SANTA CLARITA VALLEY WATER AGENCY       | Recycled water, July           | 33,251.52  |
|   | Recycled water, June           | 9,068.60   |
|   | WQ Lab fees, July              | 1,280.00   |
|   | Lab fees, July                 | 2,523.00   |
|   | Lab fees, water softening, Jul | 80.00      |
|   | Variable Water, July           | 428,766.72 |
|   | Fixed water charge, July       | 468,260.07 |
| SANTA CLARITA VALLEY WATER AGENCY Total |                                | 943,229.91 |
| SANTA CLARITA WATER DIVISION            | Eng & Admin labor, June        | 1,454.10   |
|   | Valve maintenance              | 12,872.15  |
|   | Well 159, pull 400" column     | 1,046.86   |
|   | MM Booster Sta mtce parts      | 122.90     |
|   | BP, JN Eng svcs June           | 294.62     |
|   | RM Business cards              | 71.17      |
|   | SCWUA Vendor Fair, 3 attendees | 96.77      |
|   | Ave Stanford hyd repair 071718 | 3,533.95   |
| SANTA CLARITA WATER DIVISION Total      |                                | 19,492.52  |
| SMART & FINAL                           | Vending machine re-stock       | 122.28     |
| SMART & FINAL Total                     |                                | 122.28     |
| SOUTHERN CALIFORNIA EDISON CO           | Purchased power, June          | 93,095.86  |
|   | Purchased power, July          | 141,863.20 |
|   | VWD office 071318-081318       | 6,074.78   |
| SOUTHERN CALIFORNIA EDISON CO Total     |                                | 241,033.84 |
| STAATS CONSTRUCTION INC.                | TR 52455-12 2" svc repair      | 1,825.00   |
|   | Paine Cir paving after repair  | 1,656.00   |
|   | 23244 Sherwood, paving         | 2,772.00   |
|   | 29013 Raintree, paving         | 2,897.00   |
|   | Bella Santa, paving            | 2,244.00   |
|   | 27918 Dexter, 1" svc repair    | 4,305.00   |
|   | TR 52455-12, adjust services   | 1,368.00   |
|   | SC Gateway Abandon 6" G.V      | 6,720.00   |
|   | SC Gateway Front of Hilton     | 7,280.00   |
|   | VWD trash to landfill Jul 2018 | 240.00     |
|   | Avanti/relocate 2" blow off    | 1,958.00   |
|   | Skyview Ln/Old Rd 14x12 Dropin | 2,597.20   |
|   | S17-810/Gateway                | 1,853.10   |
| STAATS CONSTRUCTION INC. Total          |                                | 37,715.30  |

| Vendor Name                             | Description                          | Total        |
|---|--------------------------------------|--------------|
| SWRCB-DWOCP                             | TW D2, T2 cert renewal fees          | 120.00       |
|   | D1 cert renewal fee, FF              | 55.00        |
| SWRCB-DWOCP Total                       |                                      | 175.00       |
| TPX COMMUNICATIONS, CO.                 | Internet circuit 080918-090818       | 1,126.44     |
| TPX COMMUNICATIONS, CO. Total           |                                      | 1,126.44     |
| TYCO INTEGRATED SECURITY LLC            | Service 080118-103118                | 2,764.65     |
| TYCO INTEGRATED SECURITY LLC Total      |                                      | 2,764.65     |
| UNDERGROUND SERVICE ALERT               | Tix charges (150); DB mtce fee       | 257.50       |
| UNDERGROUND SERVICE ALERT Total         |                                      | 257.50       |
| UNIQUE SERVICES                         | Clark TM22 - 2" trailer ball         | 200.00       |
|   | Tech conf room - A/V wiring          | 1,198.00     |
|   | Well EHS Improvements                | 4,985.00     |
| UNIQUE SERVICES Total                   |                                      | 6,383.00     |
| UNITED RECORDS MANAGEMENT, INC.         | Scanning svc misc acctg docs         | 1,557.93     |
|   | FilePath Cloud svc, July             | 282.00       |
| UNITED RECORDS MANAGEMENT, INC. Total   |                                      | 1,839.93     |
| UNIVERSITY ENTERPRISES, INC.            | DJ/Water Sys Ops & Mtce              | 159.53       |
| UNIVERSITY ENTERPRISES, INC. Total      |                                      | 159.53       |
| VALENCIA BUILDING MATERIALS, INC.       | 90# concrete (35)                    | 254.58       |
| VALENCIA BUILDING MATERIALS, INC. Total |                                      | 254.58       |
| VALLEY COURIERS, INC                    | Exchange for W/Fargo, July           | 247.03       |
| VALLEY COURIERS, INC Total              |                                      | 247.03       |
| VERIZON WIRELESS                        | Service 071618-081518                | 2,661.36     |
| VERIZON WIRELESS Total                  |                                      | 2,661.36     |
| WATERWISE CONSULTING, INC.              | 2018 Residential Water Surveys, Comm | 7,642.24     |
| WATERWISE CONSULTING, INC. Total        |                                      | 7,642.24     |
| WELLS FARGO BANK, N.A.                  | EOC internet comm 07/25-08/25        | 202.65       |
|   | Conf rm chairs,ergo desk parts       | 1,678.55     |
|   | MR/Phone screen repair               | 185.71       |
|   | Tank hatch latches (4)               | 747.35       |
| WELLS FARGO BANK, N.A. Total            |                                      | 2,814.26     |
| WHATLEY, THERESA                        | AK Retirement Dinner 08/16/18        | 398.78       |
| WHATLEY, THERESA Total                  |                                      | 398.78       |
| WORK BOOT WAREHOUSE                     | RS safety boots                      | 250.00       |
|   | JA safety boots                      | 250.00       |
| WORK BOOT WAREHOUSE Total               |                                      | 500.00       |
| WRIGHT EXPRESS FINANCIAL SERVICES       | Fuel purchases thru 08/06/18         | 7,641.99     |
| WRIGHT EXPRESS FINANCIAL SERVICES Total |                                      | 7,641.99     |
| Grand Total                             |                                      | 1,621,748.02 |

### Large Disbursement Check Registers

### Santa Clarita Valley Water Agency

### Regional Division's Ten Largest Disbursements August 1, 2018 to August 31, 2018

| No. | Vendor Name                                 | <b>Check Number</b> | Check Date   | Account Title  | Amount                        |
|-----|---|---------------------|--------------|--|-------------------------------|
|     | DEPARTMENT OF WATER RESOURCES               | 36176               | 08/01/2018   |  | \$<br>797,203.00              |
|     |   | 36335               | 08/16/2018   | VARIABLE WATER<br>STATE WATER CONTRACT PAYMENT-<br>CONTRACT #160213-AUGUST 2018  | \$<br>940,329.00              |
| 1   | DEPARTMENT OF WATER RESOURCES               |                     |              |  | \$<br>1,737,532.00            |
|     | SOUTHERN CALIFORNIA EDISON                  | 36348               | 08/16/2018   | ELECTRICITY-OTHER  | \$<br>4,451.59                |
|     |   |                     |              | ELECTRICITY-PUMPING  | \$<br>173,604.84              |
|     |   |                     |              | ELECTRICITY-TREATMENT PLANT  | \$<br>2,467.99                |
|     |   |                     |              | ELECTRICITY-WELLS  | \$<br>14,032.79               |
| 2   | SOUTHERN CALIFORNIA EDISON                  |                     |              |  | \$<br>194,557.21              |
|     | VALI COPPER & ASSOCIATES , INC.             | 36206               | 08/01/2018   | ON-CALL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES  | \$<br>111,006.38              |
| 3   | VALI COPPER & ASSOCIATES , INC.             |                     |              |  | \$<br>111,006.38              |
|     | SOLAR STAR CA. XXVIII, LLC/SUNPOWER         | 36386               | 823/2018     | ELECTRICITY-DUE FROM SCWD  | \$<br>51,174.86               |
|     |   |                     |              | ELECTRICITY-OTHER  | \$<br>1,023.50                |
|     |   |                     |              | ELECTRICITY-PUMPING  | \$<br>36,845.90               |
|     |   |                     |              | ELECTRICITY-TREATMENT PLANT  | \$<br>9,211.47                |
|     |   |                     |              | ELECTRICITY-WELLS  | \$<br>4,093.98                |
| 4   | SOLAR STAR CA. XXVIII, LLC/SUNPOWER         | 26200               | 00/22/2010   | MAINTENANCE CTAY OREEN   | \$<br>102,349.71              |
| _   | STAY GREEN INC.                             | 36388               | 08/23/2018   | MAINTENANCE STAY GREEN   | \$<br>98,191.00               |
| 5   | STAY GREEN INC.                             | 26106               | 00/01/2010   | DDOCDECC DAVMENT #12 THRU  | \$<br>98,191.00               |
|     | GSE CONSTRUCTION COMPANY INC.               | 36186               | 08/01/2018   | PROGRESS PAYMENT #12 THRU<br>6/30/18-FOOTHILL FEEDER TURNOUT<br>#200905  | \$<br>88,987.45               |
| 6   | GSE CONSTRUCTION COMPANY INC.               |                     |              |  | \$<br>88,987.45               |
|     | CLARK BROS. INC.                            | 36353               | 08/23/2018   | PROGRESS PAYMENT #14 THRU<br>7/20/18-CLEARWELL CT<br>IMPROVEMENTS<br>PROGRESS PAYMENT #14 RETENTION-<br>TRUST-CLEARWELL CT<br>IMPROVEMENTS | \$<br>93,392.50<br>(4,669.63) |
| 7   | CLARK BROS. INC.                            |                     |              | <u> </u>   | \$<br>88,722.87               |
|     | RMC WATER AND ENVIROMENT                    | 36432               | 08/29/2018   | ON-CALL ENGINEERING AND/OR<br>CONSTRUCTION MNGT AND<br>INSPECTION SERVICE  | \$<br>85,685.60               |
| 8   | RMC WATER AND ENVIROMENT                    |                     |              |  | \$<br>85,685.60               |
|     | ACWA/JPIA                                   | 36167               | 08/01/2018   | WORKERS COMP-DUE FROM SANTA CLARITA WATER  | \$<br>18,068.60               |
|     |   |                     |              | WORKERS COMP-DUE FROM VALENCIA WATER WORKERS COMPENSATION.   | \$<br>12,610.86<br>28,124.49  |
|     |   |                     |              | INSURANCE  | ·                             |
| 9   | ACWA/JPIA                                   |                     |              |  | \$<br>58,803.95               |
|     | MICHAEL BAKER INTERNATIONAL, INC.           | 36192               | 08/0/2018    | ON-CALL ENGENEERING AND/OR CM<br>AND INSPECTION SERVICES   | \$<br>57,240.57               |
| 10  | MICHAEL BAKER INTERNATIONAL, INC.           |                     |              |  | \$<br>57,240.57               |
|     | Summary - Largest Ten Vendor Payments       |                     |              |  | \$<br>2,623,076.74            |
|     | Largest Ten Vendor Payments as Compared to  | Total Monthly Ch    | eck Register |  | 74%                           |
|     | Summary - All Checks Issued During August 2 | 018                 |              |  | \$<br>3,528,779.36            |
|     | , , , , , , , , , , , , , , , , , , ,       |                     |              |  | . ,                           |

### SCV Water-Newhall Water Division

### Ten Largest Disbursements August 1, 2018 to August 31, 2018

| Vendor Name                 | Check  | Check               | Description                                | Amount     |
|-----------------------------|--------|---------------------|--|------------|
| SCV WATER                   | 111587 | 08/16/2018          | PURCHASED WATER 7/18                       | 207,923.42 |
|                             |        |                     | PURCHASED WATER 7/18 - SAUGUS WELL #1 & #2 | 14,392.19  |
|                             |        |                     | FIXED WATER CHARGES 7/18                   | 130,046.35 |
|                             |        |                     | LAB FEES 7/18                              | 963.00     |
| SCV WATER                   |        |                     |  | 353,324.96 |
| EDISON CO.                  | 111499 | 08/02/2018          | A/C #2-40-708-3856 6/18                    | 127,604.44 |
| EDISON CO.                  |        |                     |  | 127,604.44 |
| EDISON CO.                  | 111665 | 08/30/2018          | A/C #2-40-708-3856 7/18                    | 85,839.46  |
| EDISON CO.                  |        |                     |  | 85,839.46  |
| ACWA-JPIA/CB&T              | 111558 | 08/16/2018          | HEALTH BENEFITS 9/18                       | 59,901.05  |
| ACWA-JPIA/CB&T              |        |                     |  | 59,901.05  |
| FAMCON PIPE AND SUPPLY INC. | 111501 | 08/02/2018          | LOW PRESSURE VALVES, AIR RELEASE VALVE, &  | 1,239.54   |
|                             |        |                     | INVENTORY                                  | 12,038.32  |
|                             |        |                     | INVENTORY                                  | 24,437.12  |
| FAMCON PIPE AND SUPPLY INC. |        |                     |  | 37,714.98  |
| RICKER CONSTRUCTION INC.    | 111640 | 08/23/2018          | ASPHALT REPAIR - EBELDEN AVE               | 20,474.00  |
| RICKER CONSTRUCTION INC.    |        |                     |  | 20,474.00  |
| FAMCON PIPE AND SUPPLY INC. | 111667 | 08/30/2018          | (1) 8" TAPPING SLEEVE                      | 1,212.19   |
| '                           |        | (4) VAULTS 300-1056 | 19,053.00                                  |            |
| FAMCON PIPE AND SUPPLY INC. |        |                     |  | 20,265.19  |
| NOSSAMAN LLP                | 111580 | 08/16/2018          | PERCHLORATE CLAIM 6/18                     | 7,432.42   |
|                             |        |                     | PERCHLORATE CLAIM 7/18                     | 3,605.63   |
| NOSSAMAN LLP                |        |                     |  | 11,038.05  |
| CORE & MAIN LP              | 111532 | 08/09/2018          | (4) 4" OCTAVE METERS 300-1056              | 9,756.71   |
|                             |        |                     | (2) TAPPING CAP                            | 83.22      |
| CORE & MAIN LP              |        |                     |  | 9,839.93   |
| FEDAK & BROWN LLP           | 111571 | 08/16/2018          | AUDIT FY 17-18 PROGRESS BILLING            | 9,835.00   |
| FEDAK & BROWN LLP           |        |                     |  | 9,835.00   |
| Summary                     |        |                     | 735,837.06                                 |            |

### Santa Clarita Valley Water Agency Santa Clarita Water Division

Check Register Report
Top Ten Payments Detail From: August 1, 2018 to August 31, 2018

| Vendor Name | Transaction Description                                   | Transaction Amour |
|-------------|---|-------------------|
|             | AT&T  | \$1,740.3         |
|             | AT&T  | \$675.9           |
|             | AT&T  | \$1,064.3         |
|             | CABLES  | \$125.9           |
|             | CALPERS ADJUST  | \$3,862.2         |
|             | CALPERS PREPAYMENT  | \$204,568.0       |
|             | DMV CHANGES   | \$400.0           |
|             | FIXED JULY  | \$623,915.1       |
|             | HOTEL - JN  | \$201.8           |
|             | INSURANCE   | \$67,961.7        |
|             | INFOSEND INV #136869 & INV #8385 COPPER EGL& AWAVC REGIS. | (\$1,680.73       |
|             | JULY INSURANCE  | \$69,537.2        |
|             | JULY LAB  | \$2,905.0         |
|             | JULY PAYROLL  | \$447,561.5       |
|             | JULY SHARED EMPLOYEE                                      | \$14,470.8        |
|             | JULY VARIABLE   | \$545,451.9       |
|             | LICENSE JULY  | \$807.9           |
|             | LICENSES  | \$2,584.4         |
|             | MEMBERSHIP CWEP   | \$3,186.2         |
|             | OFFICE MAINT  | \$5,924.1         |
|             | PAYROLL   | \$653,309.3       |
|             | PUR SVC   | \$21,001.1        |
|             | PURCHASED SERVICES  | \$4,917.8         |
|             | RETIREE INSURANCE   | \$838.3           |
|             | RETIREE INSURANCE   | \$10,403.0        |
|             | RETIREE INSURANCE   | \$8,844.5         |
|             | S16618- LAB   | \$60.0            |
|             | S16623 LAB  | \$72.0            |
|             | S17723-PHASE 1 -X-ACT TECH - NETWORK DOMAIN CONSOLIDATION | \$19,180.4        |
|             | S18908 - SCWD INV #8389 VARIOUS CHARGES                   | (\$922.79         |
|             | SAUGUS JULY   | \$39,250.0        |
|             | SHARED EMPLOYEE -JUNE                                     | \$103.7           |
|             | SHARED EMPLOYEE - JUNE                                    | \$127,591.7       |
|             | SUN POWER - MAY SVC                                       | \$65,798.2        |
|             | SUNPOWER - JUNE SVC                                       | \$68,029.2        |
|             | SUPPLIES  | \$2,030.9         |
|             | SUPPLIES  | \$1,530.6         |
|             | TRAINING HAZWOPER   | \$1,750.0         |
|             | WAGE WORKS  | \$62.6            |
|             | WAREHOUSE MAINT   | \$1,529.4         |
|             | WAREHOUSE PEST  | \$74.0            |
|             | WORKMAN COMP - ACWA/JPIA 4/1 - 6/30/18                    | \$18,068.6        |
|             | XACT, ENERNOC   | \$6,877.5         |
|             |   | 40,07713          |

### Santa Clarita Valley Water Agency Santa Clarita Water Division

Check Register Report
Top Ten Payments Detail From: August 1, 2018 to August 31, 2018

| Vendor Name                                  | Transaction Description                        | Transaction Amount |
|--|--|--------------------|
| SO. CALIFORNIA EDISON CO.                    | 4652 AUG                                       | \$12,369.44        |
|  | 4652- JULY                                     | \$56,512.62        |
|  | JULY CHARGES                                   | \$143,172.32       |
|  | JUNE CHARGES                                   | \$129,833.47       |
|  | OFFICE   | \$4,900.16         |
|  | WAREHOUSE                                      | \$2,629.24         |
| 2 SO. CALIFORNIA EDISON CO.                  |  | \$349,417.25       |
| AQUA METRIC SALES CO.                        | 1" I-PERL T/R METER                            | \$18,672.47        |
|  | 3/4" I-PERI TR/PL METERS                       | \$20,527.48        |
|  | S18802-METERS                                  | \$29,141.69        |
| 3 AQUA METRIC SALES CO.                      |  | \$68,341.64        |
| CIVILTEC ENGINEERING INC.                    | S06812 GEN ENGINEER                            | \$1,280.00         |
|  | S06812-GEN ENGINEER                            | \$232.50           |
|  | S14612-SAND CANYON PLAZA                       | \$4,200.00         |
|  | S14612-SAND CANYON PLAZA                       | \$2,548.73         |
|  | S15604 LARC                                    | \$90.00            |
|  | S15611 TOLL BROS                               | \$285.00           |
|  | S15611-GEN ENGINEER                            | \$100.00           |
|  | S16604 - RECYCLE WATER DESIGN PHASE 2          | \$7,640.00         |
|  | S16610 VISTA                                   | \$200.00           |
|  | S16611 - POTABLE WATER DESIGN PHASE 1          | \$11,671.25        |
|  | S16623 SKYLINE RANCH                           | \$1,370.00         |
|  | S16623-SKYLINE RANCH 16" PIPE                  | \$200.00           |
|  | S16623-GEN ENGINEER                            | \$945.00           |
|  | S16623-SKYLINE RANCH BRIDGE PIPELINES          | \$290.00           |
|  | S17607-SKYLINE RANCH PLAZA                     | \$7,095.75         |
|  | S17612-SKYLINE RANCH TANKS-REDESIGN            | \$8,342.00         |
|  | S17612-SKYLINE RANCH TANKS                     | \$4,739.03         |
|  | S17613-PUMP                                    | \$5,637.50         |
|  | S18603-SKYLINE RANCH PLAZA                     | \$5,596.50         |
| 4 CIVILTEC ENGINEERING INC.                  |  | \$62,463.26        |
| STATTS CONSTRUCTION INC.                     | S15611 - CHANGE ORDER TRACT 46018-11 PHASE 2   | \$5,806.00         |
|  | S15714 SC-12                                   | \$29,048.00        |
|  | S16623 MOBILIZATION/DEMOBILIZATION             | \$600.00           |
| 5 STATTS CONSTRUCTION INC.                   | STORES FIRSTERS FIRSTERS FIRSTERS              | \$35,454.00        |
| KENNEDY/JENKS CONSULTANTS                    | S16618 LADWP CROSS                             | \$1,189.48         |
| TELLIFOLING CONSOLIANTS                      | S16702 RECYC WATER                             | \$33,123.37        |
| 6 KENNEDY/JENKS CONSULTANTS                  |  | \$34,312.85        |
| 6 KENNEDY/JENKS CONSULTANTS MESA ENGINEERING | S18602-LINE FOR HYD ACROSS GOLDEN VALLEY       | \$26,530.50        |
| I ILJA LIVOIVLLATIVO                         | SVC REPAIR BANNERMAN-EMERGENCY LEAK REPAIR     | \$4,253.40         |
| 7 MESA ENGINEERING                           | SVE ILLI AIR DANNERIMANTEPIERGENET LEAR REPAIR | \$30,783.90        |

### Santa Clarita Valley Water Agency Santa Clarita Water Division

Check Register Report
Top Ten Payments Detail From: August 1, 2018 to August 31, 2018

|    | Vendor Name       | Transaction Description               | Transaction Amount |
|----|-------------------|---------------------------------------|--------------------|
|    | CORE & MAIN LP    | 16" FLG BUTTERFLY VALVE               | \$4,984.92         |
|    |                   | 2" AIR VACUUM VALVE 945               | \$1,592.37         |
|    |                   | 2" BALL VALVE W/LOCKRING              | \$14,911.71        |
|    |                   | 2" DROP IN METER GASKETS              | \$6.70             |
|    |                   | 3/4" FIP ANGLE METER STOP             | \$2,273.43         |
|    |                   | BOLT, GASKET                          | \$113.96           |
|    |                   | FLG TEE                               | \$182.34           |
|    |                   | HYDRANT BURY                          | \$337.43           |
|    |                   | PARTS CLA VAL REPAIR                  | \$234.49           |
|    |                   | S15714-BOLTS, GASKET                  | \$306.73           |
|    |                   | S16615 CLA VALVE                      | \$3,300.76         |
| 8  | CORE & MAIN LP    |                                       | \$28,244.84        |
|    | NORTHERN DIGITAL  | S18717-SCVWA-24 PRESSURE TRANSMITTERS | \$25,360.20        |
| 9  | NORTHERN DIGITAL  |                                       | \$25,360.20        |
|    | MC CROMETER, INC. | S17704 METERS                         | \$24,006.51        |
| 10 | MC CROMETER, INC. |                                       | \$24,006.51        |
|    | Summary           |                                       | \$3,704,049.23     |

### Santa Clarita Valley Water Agency

### Valencia Water Division Top Ten Register Report August 2018

| Vendor Name                               | Description                     | Total      |
|---|---------------------------------|------------|
| SANTA CLARITA VALLEY WATER AGENCY         | Recycled water, July            | 33,251.52  |
|   | Recycled water, June            | 9,068.60   |
|   | WQ Lab fees, July               | 1,280.00   |
|   | Lab fees, July                  | 2,523.00   |
|   | Lab fees, water softening, Jul  | 80.00      |
|   | Variable Water, July            | 428,766.72 |
|   | Fixed water charge, July        | 468,260.07 |
| 1 SANTA CLARITA VALLEY WATER AGENCY Total |                                 | 943,229.91 |
| SOUTHERN CALIFORNIA EDISON CO             | Purchased power, June           | 93,095.86  |
|   | Purchased power, July           | 141,863.20 |
|   | VWD office 071318-081318        | 6,074.78   |
| 2 SOUTHERN CALIFORNIA EDISON CO Total     |                                 | 241,033.84 |
| CORE & MAIN LP                            | B9 X Fiberlyte Lid              | 3,980.11   |
|   | 10" meter covers (12)           | 784.46     |
|   | Blue marking chalk for Mtce     | 77.92      |
|   | Meter box lids (120)            | 3,980.11   |
|   | B36 Fiberlyte Lid               | 2,590.95   |
|   | 3G Mag Mount Antenna Base       | 182.51     |
|   | 2" MJ13 Meters (6)              | 4,244.55   |
|   | Ball valve,meter stop,couplg    | 1,654.51   |
|   | 5# Granular chlorine (144)      | 2,978.57   |
|   | 2" nipples, couplings           | 314.81     |
|   | Parts for 2" svc repair         | 160.63     |
|   | B24266N Meter Stops             | 1,189.29   |
|   | B24265N Meter Stops             | 2,926.31   |
|   | C87-44-NI, 1x7 Nipple, 2x1 Tee  | 764.91     |
|   | Fire Hydrants and Valve Boxes   | 3,517.75   |
|   | 3/4" BL06 Meter CF3G UC83 (250) | 41,037.86  |
| 3 CORE & MAIN LP Total                    |                                 | 70,385.25  |
| STAATS CONSTRUCTION INC.                  | TR 52455-12 2" svc repair       | 1,825.00   |
|   | Paine Cir paving after repair   | 1,656.00   |
|   | 23244 Sherwood, paving          | 2,772.00   |
|   | 29013 Raintree, paving          | 2,897.00   |
|   | Bella Santa, paving             | 2,244.00   |
|   | 27918 Dexter, 1" svc repair     | 4,305.00   |
|   | TR 52455-12, adjust services    | 1,368.00   |
|   | SC Gateway Abandon 6" G.V       | 6,720.00   |
|   | SC Gateway Front of Hilton      | 7,280.00   |
|   | VWD trash to landfill Jul 2018  | 240.00     |
|   | Avanti/relocate 2" blow off     | 1,958.00   |
|   | Skyview Ln/Old Rd 14x12 Dropin  | 2,597.20   |
|   | S17-810/Gateway                 | 1,853.10   |
| 4 STAATS CONSTRUCTION INC. Total          |                                 | 37,715.30  |

|    | JENSEN DESIGN & SURVEY, INC.           | Fire Flow and Memo, June svc            | 780.00       |
|----|--|---|--------------|
|    |  | Galberth Ct Fire Flow and Memo          | 960.00       |
|    |  | Relocate Line Between Well 206/2017     | 1,050.00     |
|    |  | Magic Mtn Pkwy Phasing Study & Pipel    | 11,833.75    |
|    |  | Mission Vlg Two 4MG Tanks Eng Svc       | 17,480.00    |
|    |  | Aidlin Hills TR52796 Prelim Eng Studies | 262.50       |
|    |  | Metering Mission Vlg Grading Water      | 1,900.00     |
| 5  | JENSEN DESIGN & SURVEY, INC. Total     |   | 34,266.25    |
|    | GLATFELTER CLAIMS MANAGEMENT INC       | Deductible,claim CAPF217070259          | 25,000.00    |
| 6  | GLATFELTER CLAIMS MANAGEMENT INC Total |   | 25,000.00    |
|    | ENTERPRISE FLEET SERVICES              | Fleet Svcs, June                        | 563.44       |
|    |  | Fleet Svcs, July-Aug                    | 23,375.87    |
| 7  | ENTERPRISE FLEET SERVICES Total        |   | 23,939.31    |
|    | CSI SERVICES,INC.                      | Underwater inspections                  | 20,100.00    |
| 8  | CSI SERVICES,INC. Total                |   | 20,100.00    |
|    | SANTA CLARITA WATER DIVISION           | Eng & Admin labor, June                 | 1,454.10     |
|    |  | Valve maintenance                       | 12,872.15    |
|    |  | Well 159, pull 400" column              | 1,046.86     |
|    |  | MM Booster Sta mtce parts               | 122.90       |
|    |  | BP, JN Eng svcs June                    | 294.62       |
|    |  | RM Business cards                       | 71.17        |
|    |  | SCWUA Vendor Fair, 3 attendees          | 96.77        |
|    |  | Ave Stanford hyd repair 071718          | 3,533.95     |
| 9  | SANTA CLARITA WATER DIVISION Total     |   | 19,492.52    |
|    | DATALINK NETWORKS INC.                 | 1500W power supply (4)                  | 1,081.86     |
|    |  | I/T Support, July overage               | 8,187.50     |
|    |  | I/T Support, August Retainer            | 4,000.00     |
|    |  | Evault svc, August 2018                 | 3,510.00     |
|    |  | Datto - August svc                      | 968.66       |
| 10 | DATALINK NETWORKS INC. Total           |   | 17,748.02    |
|    | Grand To                               | otal                                    | 1,432,910.40 |

| Total Monthly Check Register Payments | 1,621,748.02 |
|---------------------------------------|--------------|
|                                       |              |

### Credit Card Registers

| Manakant Nama   | Description  | T-/ '                  |
|---|--|------------------------|
| Merchant Name   | Description 2/4 Pine Fittings Conduit Wire Connectors Fire Pump Protection Controls  | Total                  |
| 8870 ROYAL  | 3/4 Pipe Fittings, Conduit, Wire Connectors - Fire Pump Protection Controls 3P 600V 30A CB - Admin. Building Air Handler Repair            | 167.18<br>761.03       |
|   | Brady Label Cartridges - Truck# I58  | 128.6                  |
|   | Control Relays, Terminal Blocks, Contact Block, Tie Wrap Bases - Valve Vault 2 Clay Valve Control  | 176.1                  |
|   | Control XFMR, Wire Terminals, Relay, Sockets - Fire Pump Protection Power XFMR, Fuse Holders, Fuses, Relay - Fire Pump Protection Controls | 237.28<br>119.1        |
|   | Push Button, Tag - Fire Pump Protection  | 79.2                   |
|   | Relay Socket Base - Fire Pump Protection   | 13.4                   |
|   | Tie Wraps - Truck# I58 Stock   | 60.4                   |
| 3870 ROYAL Total  |  | 1,742.4                |
| ADOBE STOCK   | Stock Photo subscription   | 159.9                  |
| ADOBE STOCK Total ALBERTSONS 1360                       | Landscape Education Class - July 12  | <b>159.9</b><br>37.5   |
| ALBERTSONS 1360 Total                                   | Lanuscape Luucation Class - July 12  | 37.5                   |
| AMAZON MKTPLACE PMTS                                    | Anti-Blue Light Privacy Screen Protector for Monitor   | 59.9                   |
|   | Bigelow Tea - 3 Pack   | 22.2                   |
|   | Dust-Off Compressed Gas Duster, 8 Pack   | 35.5                   |
|   | Replacement Filter for the Ice Machine - Spare   | 68.1                   |
| AMAZON MKTPLACE PMTS Total                              | Zeiss Lens Wipes for Maintenance Dept.   | 144.4<br>330.3         |
| AMAZON MKTPLACE PMTS TOTAL  AMAZON MKTPLACE PMTS WWW.   | Cups for water jugs for all employee meetings - per KD   | 54.5                   |
| AMAZON MICH EAGE I MITO WITH.                           | Staples Black Wire Mesh Desk Bureau AJ   | 29.5                   |
| AMAZON MKTPLACE PMTS WWW. Total                         | Captor Black Till Cilinda Book Builda Til  | 84.1                   |
| AMAZON.COM  | Amazon Basics 8-Sheet Cross-Cut Paper Shredder for R Patterson   | 38.3                   |
|   | Portable Water Station supplies  | 552.5                  |
| AMAZON COM Taral  | Tyvek Chemical Coverall for Maintenance Dept.  | 419.5                  |
| AMAZON.COM Total AMAZON.COM AMZN.COM/BILL               | Bigelow Tea, 1 Box   | <b>1,010.3</b><br>25.6 |
| AMAZON.COM AMZN.COM/BILL                                | EnerGel Gel Pens - 2 Boxes, MM MAINT   | 35.7                   |
|   | Quartet Fabric Bulletin Board - WR   | 57.9                   |
|   | Razor Point Stick Pens, Green - AA ACTG  | 12.2                   |
|   | Replacement Filter for the Ice Machine   | 84.4                   |
| AMAZON.COM AMZN.COM/BILL Total                          |  | 215.9                  |
| APL ITUNES.COM/BILL                                     | Download of PDF editor for iPhone - LOST RECEIPT   | 8.9                    |
| APL ITUNES.COM/BILL Total AQUA-FLO SUPPLY INC #3        | 1/2 Brass Fittings, Teflon Tape - Ozone Generator Maintenance  | <b>8.9</b> 9           |
| AQUA-FLO SUPPLY INC #3                                  | 1/2 brass rittings, renort rape - Ozone Generator Maintenance  | 30.4                   |
| ASSOCIATION OF CALIFORNI                                | ACWA Region 8 Program - Registration - La Verne - 10/4/18 - Director Cooper  | 40.0                   |
|   | ACWA Region 8 Program - Registration - La Verne - 10/4/18 - Director Martin  | 40.0                   |
| ASSOCIATION OF CALIFORNI Total                          |  | 80.0                   |
| BEST BUY 00001131<br>BEST BUY 00001131 Total            | USB Thumb Drives   | 38.2<br><b>38.2</b>    |
| CALIFORNIA SPECIAL DISTRI                               | CSDA 2018 Annual Conference - Registration - Indian Wells - 9/24-27/18-Dir. RJ Kelly   | 600.0                  |
| OALII OIMIA OI EOIAE DIOTM                              | CSDA Sample Policy Handbook - Inv. 43288   | 225.0                  |
| CALIFORNIA SPECIAL DISTRI Total                         |  | 825.0                  |
| CALPERS CVENT   | CalPERS Educational Forum 2018 - Registration - Indian Wells - 10/22-24/18 - A. Aguer  | 349.0                  |
|   | CalPERS Educational Forum 2018 - Registration - Indian Wells - 10/22-24/18 - L. Medina   | 349.0                  |
| AL DEDO OVENT T I                                       | CalPERS Educational Forum 2018 - Registration - Indian Wells - 10/22-24/18 - Y. Johnson  | 349.0                  |
| CALPERS CVENT Total CA-NV SECTION, AWWA                 | CA/NV Annual Fall Conference 2018 - Registration - Rancho Mirage - 10/22-25/18 - H. An   | 1,047.0                |
| CA-NV SECTION, AWWA                                     | CA/NV Allitual Fall Conference 2010 - Registration - Rancho Milage - 10/22-20/10 - 11. All   | 520.0<br><b>520.0</b>  |
| CMT SACRAMENTO27680016                                  | Taxi SWC OME Comm. Mtg Sacramento  | 42.0                   |
| CMT SACRAMENTO27680016 Total                            | <u> </u>   | 42.0                   |
| COSTCO DELIVERY 653                                     | Office Supplies - 4-Pack Trash Cans/ 7 Takeya Pitchers - Taxable   | 205.6                  |
| COSTCO DELIVERY 653 Total                               | D + H W + O+ C   | 205.6                  |
| CWI CAMPING WORLD                                       | Portable Water Station supplies  | 148.5                  |
| CWI CAMPING WORLD Total  DAPPER DANS CARWASH            | Unit# I79 Car Wash   | <b>148.5</b><br>16.0   |
| DAPPER DANS CARWASH Total                               | Office 173 Odi Wasii   | 16.0                   |
| DMI DELL HLTHCR/PTR                                     | Dell DP to HDMI connectors   | 136.6                  |
|   | Dell OptiPlex 3060 Micro PCs for SCWD WHSE presentations   | 1,790.8                |
|   | Dell OptiPlex micro 7060 with 24 inch monitors   | 11,214.2               |
| OMI DELL HLTHCR/PTR Total                               | Doet amargant and nor amargant   | 13,141.7               |
| EWING IRRIGATION PRD 125 EWING IRRIGATION PRD 125 Total | Post -emergent and per-emergent.   | 430.5<br><b>430.5</b>  |
| FACEBK HMNUCGSJH2                                       | Media AD   | 30.2                   |
| FACEBK HMNUCGSJH2 Total                                 |  | 30.2                   |
| FACEBK MMNUCGSJH2                                       | Media AD   | 9.6                    |
| FACEBK MMNUCGSJH2 Total                                 |  | 9.6                    |
| FASTENAL COMPANY01                                      | drill bit  | 6.8                    |
| FASTENAL COMPANY01 Total GAMUT SUPPLY LLC               | Hydrofluoric Acid Neutralizer for ESFP Tracer Study.   | 6.8                    |
| TRANSPORT TILL.   | rivaronuone aela neutralizer ioi esper tracer study.   | 86.9                   |

| GRAINGER   | Safety Sun Glasses for Maintenance Dept.   | 771.84                |
|--|--|-----------------------|
| OKAMOEK  | Transducer for Sand Canyon   | 364.04                |
|  | Vibrating horn   | 162.8                 |
| RAINGER Total  | · · · · · · · · · · · · · · · · · · ·  | 1,298.7               |
| GRANTWRITIN  | Grant Writing USA - Grant Management Class - Registration - Ontario - 8/15/18 - C. Fowler                  | 595.0                 |
| GRANTWRITIN Total                                      |  | 595.0                 |
| JOHNSTONE SUPPLY VALENCIA                              | Belts for air handlers.  | 160.8                 |
| JOHNSTONE SUPPLY VALENCIA Total                        |  | 160.8                 |
| JOINT POWERS INSURANCE AU                              | 2018 ACWA JPIA Training Conference - Registration - Del Mar - 9/26/18 - E. Dill                            | 190.0                 |
| JOINT POWERS INSURANCE AU Total                        |  | 190.0                 |
|  | Liebert Cassidy Whitmore - Payroll Practices and FLSA Compliance - Registration - Buena Park -             |                       |
| LIEBERTCASS  | 7/19/18 - Y. Johnson and L. Medina   | 600.0                 |
| LIEBERTCASS Total                                      |  | 600.0                 |
| LINE-X OF SANTA CLARITA                                | Deked Bed System, Leveling Kit, Window Tint Installed of Unit # I63.                                       | 1,500.0               |
|  | Road Hazard Light Bar install on Unit # I37.   | 95.0                  |
| LINE-X OF SANTA CLARITA Total                          |  | 1,595.0               |
| LOGMEIN GOTOMEETING                                    | open voice - goto meeting subscription   | 1.3                   |
| LOGMEIN GOTOMEETING Total                              |  | 1.3                   |
| LOWES #01510   | 1/4 Hardware - CL17 Analyzer Mount   | 15.8                  |
|  | 3/8 Hardware - Plant Water Pump 3 Soft Starter Replacement   | 14.5                  |
|  | Ant bait   | 11.3                  |
|  | Event storage tubs   | 61.1                  |
|  | Exit L.E.D. signs for Admin  | 194.9                 |
|  | Lumber 2x6x10  | 20.5                  |
|  | Parts for Cal Sense water controller.  | 5.4                   |
|  | Rags for Turbidity   | 55.7                  |
|  | Simple green cleaner.  | 11.2                  |
|  | Small Tools - Truck# I58   | 36.0                  |
|  | Suspension Cable Fittings - Sump Pump Installation   | 8.1                   |
| OMES #04540 Total                                      | Temp Gun and Locks for board room.   | 31.8                  |
| LOWES #01510 Total  LYFT RIDE TUE 11AM                 | Tayi. Citas Dagarigis Mrs. Cogramosts  | 466.8                 |
|  | Taxi, Sites Reservoir Mtg Sacramento   | 19.6                  |
| LYFT RIDE TUE 11AM Total  LYFT RIDE TUE 8AM            | Tayi, Siton Beneryair Mta Socremento   | <b>19.6</b> 22.7      |
| LYFT RIDE TUE 8AM Total                                | Taxi, Sites Reservoir Mtg Sacramento   |                       |
| MCMASTER-CARR  | Brass Pipe Fittings, Magnesium Anodes - Ozone Generator Maintenance  | <b>22.7</b> 537.7     |
| WICWASTER-CARK   | Snubber for Sand canyon  | 69.3                  |
|  | •  |                       |
| MCMASTER-CARR Total                                    | Snubbers for Sand Canyon   | 149.6<br><b>756.6</b> |
| WCWASTER-CARR TOTAL                                    | National Association of Government Web Professionals - National 2018 Conference - Registration -           | 730.0                 |
| NATIONAL ASSOC OF GOVT W                               | Pittsburgh, PA - 9/11-14/18 - L. Gibson  | 1,125.0               |
| NATIONAL ASSOC OF GOVT W                               | Fittsburgh, FA - 3/11-14/10 * L. Gibson  | 1,125.0               |
| NATIONAL ASSOCIATION WITH THE NATIONAL CONTRACT MANAGE | Membership to National Contract Management Association   | 310.0                 |
| NATIONAL CONTRACT MANAGE Total                         | Wembership to National Contract Wanagement / 1050clation   | 310.0                 |
| NATIONAL ENVIRONMENTAL HE                              | National Environment Health Assoc. Membership  | 95.0                  |
| NATIONAL ENVIRONMENTAL HE Total                        |  | 95.0                  |
| NEWHALL VALENCIA LOCK K                                | Door closer  | 235.4                 |
| NEWHALL VALENCIA LOCK K Total                          | 553. 5555  | 235.4                 |
| NORMAN S WRIGHT AIRELINK                               | Ceiling Light Diffuser.  | 700.8                 |
| NORMAN S WRIGHT AIRELINK Total                         |  | 700.8                 |
|  | 3 Day Water Distribution Certificate Program Test Prep - Grade 5 - Registration - McClellan - 8/29-31/18 - |                       |
| OCT WATER QUALITY ACADEMY                              | R. Pulido  | 700.0                 |
| OCT WATER QUALITY ACADEMY Total                        |  | 700.0                 |
| OFFICE DEPOT #5125                                     | Lexar JumpDrive USB 2.0 Flash Drive - Supply   | 19.7                  |
|  | Lexar JumpDrive USB 2.0 Flash Drive - WR   | 19.7                  |
| OFFICE DEPOT #5125 Total                               | <del>_</del>   | 39.4                  |
| OFFICEMAX/DEPOT 6391                                   | Landscape Education flash drive  | 5.4                   |
| OFFICEMAX/DEPOT 6391 Total                             |  | 5.4                   |
| OREILLY AUTO #3797                                     | Replacement Battery - Truck# I58   | 188.8                 |
| OREILLY AUTO #3797 Total                               |  | 188.8                 |
| OWPSACSTATE  | Water Distribution System Operation and Maintenance Online Course - Registration - S. Bader                | 159.5                 |
| OWPSACSTATE Total                                      |  | 159.5                 |
| PANERA BREAD #204228                                   | Landscape Education Workshop 7/12  | 262.0                 |
|  | Watershed meeting Approved   | 92.9                  |
| PANERA BREAD #204228 Total                             |  | 354.9                 |
| PAYPAL ASSOCIATION                                     | AWA/CCWUC Educational Luncheon Program - Registration - Camarillo - 7/25/18 - J. Yim                       | 38.0                  |
| PAYPAL ASSOCIATION Total                               |  | 38.0                  |
| PEPBOYS STORE 808                                      | Terminal Lugs - Generator Battery Charger Connection   | 42.4                  |
| PEPBOYS STORE 808 Total                                |  | 42.4                  |
| PIHRA  | PIHRA Membership Dues - A Mantis   | 125.0                 |
| PIHRA Total  |  | 125.0                 |
| PLASTIC-MART   | 275 gallon storage totes   | 1,322.8               |
| PLASTIC-MART Total                                     |  | 1,322.8               |
| SANTA CLARITA VALLEY CHAM                              | SCV Chamber Mixer 7/18/18  | 15.0                  |
| SANTA CLARITA VALLEY CHAM Total                        |  | 15.0                  |
| SKILLPATH / NATIONAL                                   | Leadership and Management Skills for Women - Registration - Burbank - 9/5/18 - K. Denkinger                | 199.0                 |
| SKILLPATH / NATIONAL Total                             |  | 199.0                 |



| 1   |   | 1        |
|---|---|----------|
| SOUTHWES 5261463273556                            | OME Committee Meeting - Airfare - Sacramento - 7/12/18 - D. Marks                                   | 479.96   |
| SOUTHWES 5261463273556 Total                      |   | 479.96   |
| SOUTHWES 5261470339384                            | SWCs Special Board Meeting - Airfare - Sacramento - 8/29/18 - M. Stone                              | 479.96   |
| SOUTHWES 5261470339384 Total                      |   | 479.96   |
| SOUTHWES 5261470868009                            | SWCs Monthly Meeting - Airfare - Sacramento - 10/17-18/18 - M. Stone                                | 479.96   |
|   | SWCs Monthly Meeting - Airfare Credit - Sacramento - 10/17-18/18 - M. Stone                         | (479.96) |
| SOUTHWES 5261470868009 Total                      | , ,   | 0.00     |
| SOUTHWES 5261470873586                            | SWCs Monthly Meeting - Airfare - Sacramento - 10/17-18/18 - D. Marks                                | 479.96   |
| SOUTHWES 5261470873586 Total                      | one menting meeting runting contained to the first series   | 479.96   |
| SPUDNUTS BAKERY CROISSANT                         | Landscape Education class 7/21/18   | 47.04    |
| SPUDNUTS BAKERY CROISSANT Total                   | Lanuscape Ludcation class 1/21/10   | 47.04    |
| SUPPLYHOUSE.COM                                   | Portable Water Station supplies   | 29.16    |
|   | Portable Water Station Supplies   |          |
| SUPPLYHOUSE.COM Total                             |   | 29.16    |
| THE CITIZEN HOTEL                                 | SWCs Monthly Meeting - Lodging - Sacramento - 7/19/18 - M. Stone                                    | 330.61   |
| THE CITIZEN HOTEL Total                           |   | 330.61   |
| THE HOME DEPOT #0653                              | Conduit for Cal Sense   | 13.88    |
|   | Filters for maintenance trailer   | 14.68    |
|   | Filters for Teacher trailer   | 63.50    |
|   | Parts for Admin pipe repair.  | 16.24    |
| THE HOME DEPOT #0653 Total                        |   | 108.30   |
| THE HOME DEPOT #1055                              | Pipe wrap, 2 sided tape   | 30.81    |
| THE HOME DEPOT #1055 Total                        |   | 30.81    |
| UBER TRIP EQK2N                                   | SWCs Monthly Meeting - Taxi - Sacramento - 7/19/18 - M. Stone                                       | 13.62    |
| ODER TRIFE EQUELY                                 | SWCs Monthly Meeting -Taxi - Tip - Sacramento - 7/19/18 - M. Stone                                  | 3.00     |
| UBER TRIP EQK2N Total                             | Ovvos working raxi Tip Gaeramento 7713/10 W. Glone  | 16.62    |
| UBER TRIF EQREN TOTAL                             | National Association of Government Web Professionals - National 2018 Conference - Airfare -         | 10.02    |
| UNUTED 0400407404050                              |   | 4 007 00 |
| UNITED 0162407424059                              | Pittsburgh, PA - 9/11-14/18 - L. Gibson   | 1,027.60 |
| UNITED 0162407424059 Total                        |   | 1,027.60 |
| URBAN WATER                                       | Urban Water Conf. Sponsorship   | 1,500.00 |
| URBAN WATER Total                                 |   | 1,500.00 |
| V.S.P. PARKING BURBANK                            | Parking Burbank Airport, Sites Reservoir Mtg Sacramento   | 12.00    |
|   | Parking Burbank Airport, SWC OME Comm. Mtg Sacramento   | 12.00    |
|   | SWCs Monthly Meeting - Parking Taxi - Sacramento - 7/19/18 - M. Stone                               | 24.00    |
| V.S.P. PARKING BURBANK Total                      |   | 48.00    |
| VALLEY INDUSTRIAL ASSOCIA                         | TRAINING SESSION AT VIA - ACTIVE SHOOTER  | 50.00    |
|   | VIA Active Shooter Training class - Ryan Hensley  | 50.00    |
|   | VIA Active Shooter training class 8/21/18 - April Jacobs  | 50.00    |
|   | VIA Active Shooter training class 8/21/18 - Karen Denkinger   | 50.00    |
|   | VIA Active Shooter training class 8/21/18 - Kathie Martin   | 50.00    |
|   | VIA Active Shooter training class 8/21/18 - Kathleen Willson  | 50.00    |
|   | VIA Active Shooter training class 8/21/18 - Robert McLaughlin                                       | 50.00    |
|   |   |          |
|   | VIA August Monthly Luncheon - Registration - 8/21/18 - Director Atkins                              | 50.00    |
|   | VIA July Monthly Luncheon - Registration - 8/21/18 - Director McMillan                              | 50.00    |
|   | VIA July Monthly Luncheon - Registration - 8/21/18 - Directors Atkins and Kelly                     | 100.00   |
|   | VIA July Monthly Luncheon - Registration - 8/21/18 - J. Leserman                                    | 50.00    |
|   | VIA July Monthly Luncheon - S.Cole, K. Martin   | 100.00   |
| VALLEY INDUSTRIAL ASSOCIA Total                   |   | 700.00   |
| VARIDESK  | Varidesk Arms for Duel Screens - A. Aguer   | 213.53   |
|   | Varidesk Arms for Duel Screens - A. Jacobs  | 213.53   |
| VARIDESK Total                                    |   | 427.06   |
| WEIL CONSULTING AND CO                            | 2018 Western Regional Conf 8/21/18 - 8/22/18 - E. Velazquez   | 250.00   |
| WEIL CONSULTING AND CO Total                      |   | 250.00   |
| WESTERN BAGEL TOO 4                               | Landscape Education class 7/21/18   | 72.85    |
| WESTERN BAGEL TOO 4 Total                         |   | 72.85    |
|   | CA/NV Annual Fall Conference 2018 - Lodging First Nights Deposit - Rancho Mirage - 10/22-25/18 - H. | 72.00    |
| 1   | An  | 232.16   |
| WESTIN MISSION HILLS DSDT                         |   |          |
| WESTIN MISSION HILLS RSRT                         | 741   | 222.46   |
| WESTIN MISSION HILLS RSRT Total                   |   | 232.16   |
| WESTIN MISSION HILLS RSRT Total<br>WWW.NEWEGG.COM | Windows 7 Software for SCADA PCs  | 279.98   |
| WESTIN MISSION HILLS RSRT Total                   |   |          |

| Employee Meals                  |   |           |
|---------------------------------|---|-----------|
| Merchant Name                   | Description   | Total     |
| ALBERTSONS 1360                 | July 2 Team Building BBQ - Regional   | 225.46    |
| ALBERTSONS 1360 Total           |   | 225.46    |
| BACKWOODS INN                   | Monthly Lunch with Directors re: Agency Business - Director Gladbach and M. Stone.    | 39.20     |
| BACKWOODS INN Total             |   | 39.20     |
| CHI CHI PIZZA                   | Agency organizational changes - B. Johnson, K. Abercrombie                            | 22.01     |
|                                 | Regional Accounting department lunch / audit discussion                               | 170.86    |
| CHI CHI PIZZA Total             |   | 192.87    |
| KARMA CLUB INDIAN CUIS          | Monthly Lunch with Directors re: Agency Business - Director Gutzeit and M. Stone      | 29.71     |
| KARMA CLUB INDIAN CUIS Total    |   | 29.71     |
| RATTLERS BAR B QUE - 1          | Lunch meeting w/marketing staff from The Signal                                       | 31.58     |
| RATTLERS BAR B QUE - 1 Total    |   | 31.58     |
| SALT CREEK GRILLE               | Monthly Lunch with Management Staff re: Finance Issues - M. Stone and B. Johnson      | 48.13     |
|                                 | Monthly Lunch with Management Staff re: Water Resources Issues - M. Stone and S. Cole | 55.43     |
| SALT CREEK GRILLE Total         |   | 103.56    |
| SPROUTS FARMERS MAR             | July 16 Team Building BBQ - Regional  | 142.08    |
| SPROUTS FARMERS MAR Total       |   | 142.08    |
| THE CITIZEN HOTEL F&B           | SWCs Monthly Meeting - Lunch - Sacramento - 7/19/18 - M. Stone                        | 29.70     |
| THE CITIZEN HOTEL F&B Total     |   | 29.70     |
| WOLF CREEK RESTAURANT & B       | Monthly Lunch with Management Staff re: Engineering Issues - M. Stone and B. Folsom   | 45.93     |
| WOLF CREEK RESTAURANT & B Total |   | 45.93     |
| Subtotal                        |   | 840.09    |
|                                 |   |           |
| Grand Total                     |   | 38,992.29 |

### NWD Credit Card Register - American Express For the month ending August 31, 2018 Merchant Name

| Merchant Name                      | Description   | Total    |
|------------------------------------|---|----------|
| Staples                            | Office Supplies   | 168.48   |
| Officemax/Depot                    | Office Supplies   | 55.75    |
| Paypal                             | General Software  | 39.99    |
| GoDaddy.com                        | Web Hosting   | 2.99     |
| CTC*Constant Contact               | Monthly Electronic Newsletter Database  | 95.00    |
| X-ACT Technology                   | Monthly IT Support Service  | 3,000.00 |
| IN *Datalink Network Santa Clarita | Datto Service   | 2,088.06 |
| Intuit Quickbooks                  | Upgrade to Quickbooks 2018  | 1,119.95 |
| WEB*Networksolutions               | Web Hosting & Web Forwarding  | 28.96    |
| Amazon.com                         | Service Charge  | 6.90     |
|                                    | Notebooks   | 82.10    |
|                                    | Otterbox Phone Cases  | 42.65    |
|                                    | Surge Protectors  | 109.45   |
|                                    | Battery Backup and Surge Protectors   | 437.90   |
|                                    | Office Supplies   | 51.48    |
|                                    | Otterbox Phone Cases & Office Supplies  | 80.97    |
|                                    | Cell Phone Chargers   | 65.10    |
|                                    | Bluetooth Headsets  | 310.18   |
| Amazon.com Total                   |   | 1,186.73 |
| AutoNation Ford                    | Remote Batteries  | 15.31    |
| Subtotal American Express          |   | 7,801.22 |
| Employee Meals- American Express   |   |          |
| Iconic Eats                        | Business lunch meeting to discuss staff relocations/duties - M. Alvord & B. Johnson | 43.78    |
| Subtotal                           |   | 43.78    |
| Grand Total American Express       |   | 7,845.00 |

### NWD Credit Card Register - US Bank Visa For the month ending August 31, 2018

| Merchant Name                | Description   | Total    |
|------------------------------|---|----------|
| Target                       | Office Supplies   | 28.59    |
| Dapper Dan's Carwash         | Car Wash #55  | 29.95    |
|                              | Car Wash #73  | 19.95    |
| Dapper Dan's Carwash Total   | •   | 49.90    |
| A1 Battery                   | Battery   | 165.39   |
| John C. Ernst Co             | Tank Supplies   | 464.97   |
| HD Supply White Cap          | Rainguard Column  | 191.71   |
| Sam's club                   | Office Supplies   | 260.11   |
| Vons                         | Office Supplies   | 53.00    |
| Amazon.com                   | Teflon Tape   | 182.40   |
|                              | LCD Monitor   | 50.36    |
|                              | Office/Kitchen Supplies   | 74.06    |
|                              | Electrolytes  | 14.74    |
| Amazon.com Total             |   | 321.56   |
| PepBoys Store                | Auto Parts  | 73.78    |
| Vincenzo's Pizza             | Lunch - Shoring Class   | 311.68   |
| Western Bagel Too            | Breakfast - Traffic Control Class                                     | 72.00    |
|                              | Breakfast - Shoring Class   | 72.00    |
| Western Bagel Too Total      |   | 144.00   |
| Jack In The Box              | Breakfast - Crew Working on Leak                                      | 43.30    |
| UPS                          | Shipping for Return of Pipe Locator                                   | 110.59   |
| Subtotal US Bank Visa        |   | 2,218.58 |
| Employee Meals- US Bank Visa |   |          |
| Toppers Pizza                | Lunch meeting to discuss Skyline Tank Plans - J. Gilliam & J. Jenkins | 22.99    |
| Subtotal                     |   | 22.99    |
| Grand Total US Bank Visa     |   | 2,241.57 |

### SCWD

Credit Card Register

For the Month Ended August 31, 2018

| Merchant Name                          | Description  | Total      |
|--|--|------------|
| Amazon Total                           | Fuel pump parts and misc. warehouse supplies                 | \$298.83   |
| Best Buy                               | Production Surface Pro Accessories                           | \$170.75   |
|  | Keyboard   | \$65.69    |
| Best Buy Total                         |  | \$236.44   |
| BNP ENR/AR/NEWS/PS Total               | ENR (Engineering News-Record) E-Publication                  | \$45.00    |
| Costco                                 | Snacks for Meetings  | \$51.97    |
|  | Snacks for Meetings  | \$33.98    |
| Costco Total                           |  | \$85.95    |
| Corner Bakery                          | Breakfast - Traffic control training                         | \$294.83   |
|  | Excavation Training Breakfast 8/28                           | \$160.80   |
|  | Excavation Training Breakfast 8/29                           | \$160.80   |
| Corner Bakery Total                    |  | \$616.43   |
| Flame & Skewers                        | Excavation Training lunch 8/28                               | \$241.81   |
|  | Excavation Training lunch 8/29                               | \$227.58   |
| Flame & Skewers Total                  |  | \$469.39   |
| Joint Powers Insurance Authority       | Conference Registration - RH                                 | \$190.00   |
|  | Conference Registration - LT                                 | \$190.00   |
| Joint Powers Insurance Authority Total | •  | \$380.00   |
| Panera Bread Total                     | Executive Staff Meeting                                      | \$156.78   |
| PayPal                                 | Leadership Conference  | \$85.00    |
|  | Microswitches  | \$144.55   |
|  | LA County Women's Leadership Conference (10 Attendees)       | \$1,000.00 |
| PayPal Womens Conf. Total              |  | \$1,229.55 |
| Sams Club                              | Drinks for excavation training                               | \$51.92    |
|  | Warehouse and Training supplies                              | \$128.62   |
| Sams Club Total                        |  | \$180.54   |
| Skillpath/National                     | Leadership Training - L. Quintero                            | \$199.00   |
|  | Leadership Training - M. Restivo                             | \$199.00   |
| Skillpath/National                     |  | \$398.00   |
| USPS                                   | Return to McCrometer   | \$20.55    |
|  | Trimbel unit sent for configuration                          | \$7.90     |
| USPS Total                             |  | \$28.45    |
| Walmart                                | Engineering Supplies, Engineering Services Luncheon, 8/29/18 | \$53.26    |
|  | Office Supplies  | \$35.62    |
|  | Warehouse and Office supplies                                | \$175.16   |
|  | Executive Staff Meeting                                      | \$12.44    |
| Walmart Total                          |  | \$276.48   |
| Wells Fargo Total                      | Overlimit Fee (Wells Fargo will issue credit)                | \$39.00    |
| Employee Meals                         |  |            |
| RATTLERS BAR B QUE                     | ENGINEERING SERVICES LUNCHEON, 8/29/18                       | \$352.94   |
| CALIFORNIA PIZZA KITCHEN               | LUNCH MEETING WITH B. JOHNSON                                | \$44.62    |
| ISLAND RESTAURANT                      | LUNCH MEETING WITH M. STONE                                  | \$38.15    |
| Subtotal                               | ,  | 435.71     |
|  |  |            |
| Grand Total                            |  | \$4,876.55 |

### Santa Clarita Valley Water Agency Valencia Water Division Credit Card Register As of August 31, 2018

### Wells Fargo MasterCard

| Merchant Name                        | Description                                       | Total    |
|--------------------------------------|---|----------|
| Bilco Commercial Parts               | Hatch latches for Tanks                           | 747.35   |
| Globalindustrial.com                 | (I/T dept) audio-visual cart                      | 266.02   |
| HughesNet                            | EOC internet comm service fee, 07/25/18-08/25/18  | 202.65   |
| Office Depot                         | Chairs for Tech Conference Room                   | 328.47   |
| Phone Heaven                         | (MR) iPhone screen repair                         | 185.71   |
| VariDesk                             | (MM, CS) Accessories for stand-up ergonomic desks | 1,084.06 |
|                                      |   |          |
| Grand Total - Wells Fargo MasterCard |   | 2,814.26 |

### Wire Disbursements

### Santa Clarita Valley Water Agency All Divisions

### Outgoing Wire Transfers / ACH's From: August 1, 2018 to August 31, 2018

| Fro                     | m: August 1, 2018 to August 31, 2018 | 3        |               |
|-------------------------|--------------------------------------|----------|---------------|
|                         | Regional Division                    |          |               |
| Wire/ACH Recipient      | <u>Description</u>                   |          | Amount        |
| LAIF                    | Wire transfer to LAIF                | \$       | 2,000,000.00  |
| SCE                     | Electric Charges                     | Υ        | 219,867.97    |
| CalPERS                 | Medical - August                     |          | 207,037.81    |
| CalPERS                 | Medical - September                  |          | 205,467.98    |
| IRS/EDD                 | Taxes & Withholdings - 8/10 Pay date |          | 148,568.48    |
| IRS/EDD                 | Taxes & Withholdings - 8/24 Pay date |          | 142,390.77    |
| CalPERS                 | Retirement - 7/27 Pay date           |          | 91,209.88     |
| Lincoln                 | Deferred Comp - 7/27 Pay date        |          | 75,284.64     |
| Lincoln                 | Deferred Comp - 8/10 Pay date        |          | 74,356.87     |
| Lincoln                 | Deferred Comp - 8/24 Pay date        |          | 73,705.26     |
| Wells Fargo             | July P-card charges; paid in August  |          | 38,992.29     |
| TPX                     | Telephone Charges                    |          | 850.51        |
| CA State Disburse. Unit | Withholdings                         |          | 702.71        |
| Director McMillian      | Reimburse Expenses                   |          | 442.40        |
| Director Efstathiou     | Reimburse Expenses                   |          | 90.47         |
| Director Martin         | Reimburse Expenses                   |          | 44.84         |
| Director iviartiii      | Total                                | Ś        | 3,279,012.88  |
|                         |                                      |          |               |
|                         |                                      |          |               |
|                         | Newhall Water Division               |          |               |
| Wire Recipient          | <u>Description</u>                   |          | <u>Amount</u> |
| SCVWA Regional          | June & July Due From Reimb           |          | 435,871.45    |
| CalPERS                 | Retirement 8/10 Paydate              |          | 26,645.36     |
| Infosend                | Bill Preparation & Postage           |          | 4,023.24      |
| Stambaugh               | Mammoth Cell Lease                   |          | 6,115.62      |
| Transaction Warehouse   | Web Payment Fee                      |          | 3,379.60      |
|                         | Total                                | \$       | 476,035.27    |
|                         |                                      |          |               |
|                         | Santa Clarita Water Division         |          |               |
| Wire Recipient          | <u>Description</u>                   |          | <u>Amount</u> |
|                         |                                      |          | N/A           |
|                         | Total                                | \$       |               |
|                         |                                      | <u> </u> |               |
|                         | Valencia Water Division              |          |               |
| Wire Recipient          | Description                          |          | Amount        |
|                         | <u> </u>                             |          | N/A           |
|                         |                                      |          | •<br>         |
|                         |                                      | _        |               |

Total

### Director Stipends

# DIRECTORS STIPENDS PAID SEPTEMBER 2018 For the Month of August 2018

### Director B. J. Atkins

| Date     | Meeting   | Amount   |
|----------|---|----------|
| 08/07/18 | Regular Board Meeting                             | \$228.15 |
| 08/16/18 | Public Outreach and Legislation Committee Meeting | \$228.15 |
| 08/20/18 | Finance and Administration Committee Meeting      | \$228.15 |
| 08/21/18 | VIA Monthly Luncheon                              | \$228.15 |
|          |   |          |
|          | Stipend Total                                     | \$912.60 |
|          | Total Paid Days                                   | 4        |
|          | Total Meetings                                    | 7        |

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| Date     | Meeting   | Amount   |
|----------|---|----------|
| 08/02/18 | Engineering and Operations Committee Meeting    | \$228.15 |
| 08/07/18 | Regular Board Meeting                           | \$228.15 |
| 08/08/18 | Water Resources and Watershed Committee Meeting | \$228.15 |
|          |   |          |
|          |   |          |
|          | Stipend Total                                   | \$684.45 |
|          | Total Paid Days                                 | 3        |
|          | Total Meetings                                  | 3        |

### Director Ed Colley

| Date     | Meeting                                      | Amount   |
|----------|--|----------|
| 08/20/18 | Finance and Administration Committee Meeting | \$228.15 |
|          |  |          |
|          | Stipend Total                                | \$228.15 |
|          | Total Paid Days                              | -        |
|          | Total Meetings                               | -        |

# Director Kathy Colley

| Date     | Meeting   | Amount   |
|----------|---|----------|
| 08/16/18 | Public Outreach and Legislation Committee Meeting | \$228.15 |
|          |   |          |
|          | Stipend Total                                     | \$228.15 |
|          | Total Paid Days                                   | -        |
|          | Total Meetings                                    | -        |

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|-------------|---|----------|
|             | Engineering and Operations Committee Meeting    | \$228.15 |
| T           | Regular Board Meeting                           | \$228.15 |
| 08/08/18    | Water Resources and Watershed Committee Meeting | \$228.15 |
| 08/27/18 Ag | Agenda Planning                                 | \$228.15 |
|             |   |          |
|             |   |          |
|             |   |          |
|             |   |          |
| Š           | Stipend Total                                   | \$912.60 |
| <u>1</u>    | Total Paid Days                                 | 4        |
| 1           | Total Meetings                                  | 4        |

# Director Robert DiPrimio

| Date     | Meeting  | Amount     |
|----------|--|------------|
| 08/07/18 | Regular Board Meeting  | \$228.15   |
| 08/08/18 | Water Resources and Watershed Committee Meeting                | \$228.15   |
| 08/10/18 | Conference Call with M. Stone re: Ad Hoc Committee             | \$228.15   |
| 08/20/18 | Finance and Administration Committee Meeting                   | \$228.15   |
| 08/22/18 | UWI 25th Annual Conference                                     | \$228.15   |
| 08/23/18 | UWI 25th Annual Conference                                     | \$228.15   |
| 08/30/18 | Compensation and Reimbursement Policy Ad Hoc Committee Meeting | \$228.15   |
|          |  |            |
|          | Stipend Total  | \$1,597.05 |
|          | Total Paid Days  | 4          |
|          | Total Meetings   | 4          |

# Director Dean Efstathiou

| Date     | Meeting                                      | Amount     |
|----------|--|------------|
| 08/02/18 | Engineering and Operations Committee Meeting | \$228.15   |
| 08/07/18 | SCWC Legislative Task Force Meeting          | \$0.00     |
| 08/07/18 | Regular Board Meeting                        | \$228.15   |
| 08/20/18 | Finance and Administration Committee Meeting | \$228.15   |
| 8/22/18  | UWI 25th Annual Conference                   | \$228.15   |
| 8/23/18  | UWI 25th Annual Conference                   | \$228.15   |
| 8/24/18  | UWI 25th Annual Conference                   | \$228.15   |
| 8/27/18  | SCWC Legislative Task Force Meeting          | \$228.15   |
|          |  |            |
|          |  |            |
|          |  |            |
|          | Stipend Total                                | \$1,597.05 |
|          | Total Paid Days                              | 4          |
|          |  |            |

# Director Jerry Gladbach

| Date     | Meeting  | Amount     |
|----------|--|------------|
| 08/01/18 | NWRA Western Water Seminar                                     | \$228.15   |
| 08/02/18 | NWRA Western Water Seminar                                     | \$228.15   |
| 08/03/18 | NWRA Western Water Seminar                                     | \$228.15   |
| 08/04/18 | NWRA Western Water Seminar - Travel Day                        | \$228.15   |
| 08/07/18 | Regular Board Meeting  | \$228.15   |
| 08/08/18 | Water Resources and Watershed Committee Meeting                | \$228.15   |
| 08/10/18 | ACWA Energy Committee Meeting/Working Group                    | \$228.15   |
| 08/16/18 | Public Outreach and Legislation Committee Meeting              | \$228.15   |
| 08/28/18 | ACWA Energy Committee Meeting                                  | \$228.15   |
| 08/30/18 | Compensation and Reimbursement Policy Ad Hoc Committee Meeting | \$228.15   |
|          |  |            |
|          | Stipend Total  | \$2,281.50 |
|          | Total Paid Days  | 10         |
|          | Total Meetings   | 10         |

# Director Maria Gutzeit

| Date     | Meeting  | Amount     |
|----------|--|------------|
| 08/07/18 | Regular Board Meeting  | \$228.15   |
| 08/08/18 | Water Resources and Watershed Committee Meeting                | \$228.15   |
| 08/20/18 | Finance and Administration Committee Meeting                   | \$228.15   |
| 08/27/18 | Agenda Planning  | \$228.15   |
| 08/30/18 | Compensation and Reimbursement Policy Ad Hoc Committee Meeting | \$228.15   |
|          |  |            |
|          | Stipend Total  | \$1,140.75 |
|          | Total Paid Days  | 2          |
|          | Total Meetings   | 5          |

# Director Gary Martin

| Date     | Meeting  | Amount   |
|----------|--|----------|
| 08/02/18 | Engineering and Operations Committee Meeting                   | \$228.15 |
| 08/07/18 | Regular Board Meeting  | \$228.15 |
| 08/16/18 | Public Outreach and Legislation Committee Meeting              | \$228.15 |
| 08/30/18 | Compensation and Reimbursement Policy Ad Hoc Committee Meeting | \$228.15 |
|          |  |          |
|          |  |          |
|          |  |          |
|          |  |          |
|          | Stipend Total  | \$912.60 |
|          | Total Paid Days  | 4        |
|          | Total Meetings   | 4        |

# Director Dan Mortensen

| Date     | Meeting  | Amount   |
|----------|--|----------|
| 08/07/18 | Regular Board Meeting  | \$228.15 |
| 08/20/18 | Finance and Administration Committee meeting                   | \$228.15 |
| 08/30/18 | Compensation and Reimbursement Policy Ad Hoc Committee Meeting | \$228.15 |
|          |  |          |
|          |  | \$684.45 |
|          | Total Paid Days  | 3        |
|          | Total Meetings   | 3        |

### Director R.J. Kelly

| Date     | Meeting   | Amount     |
|----------|---|------------|
| 08/07/18 | Regular Board Meeting                             | \$228.15   |
| 08/14/18 | ACWA Budget Committee Meeting                     | \$228.15   |
| 08/16/18 | Public Outreach and Legislation Committee Meeting | \$228.15   |
| 08/20/18 | Finance and Administration Committee Meeting      | \$228.15   |
| 08/28/18 | ACWA Finance Committee Conference Call            | \$228.15   |
|          |   |            |
|          | Stipend Total                                     | \$1,140.75 |
|          | Total Paid Days                                   | 9          |
|          | Total Meetings                                    | 9          |
|          |   |            |

# Director Jacque McMillan

| Date     | Meeting   | Amount     |
|----------|---|------------|
| 08/07/18 | Regular Board Meeting                             | \$228.15   |
| 08/08/18 | Water Resources and Watershed Committee Meeting   | \$228.15   |
| 08/16/18 | Public Outreach and Legislation Committee Meeting | \$228.15   |
| 08/17/18 | CSDA Legislative Committee Webinar                | \$228.15   |
| 08/22/18 | UWI 25th Annual Conference                        | \$228.15   |
| 08/23/18 | UWI 25th Annual Conference                        | \$228.15   |
| 08/24/18 | UWI 25th Annual Conference                        |            |
|          |   |            |
|          | Stipend Total                                     | \$1,368.90 |
|          | Total Paid Days                                   | 9          |
|          | Total Meetings                                    | 9          |

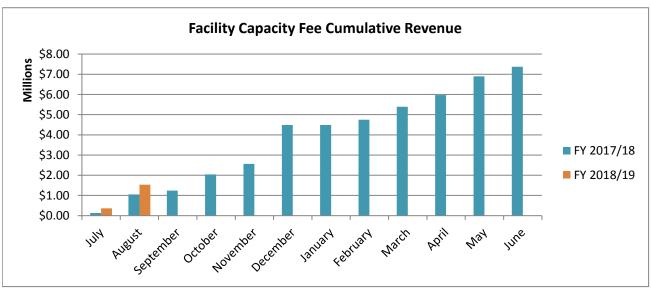
# Director Lynne Plambeck

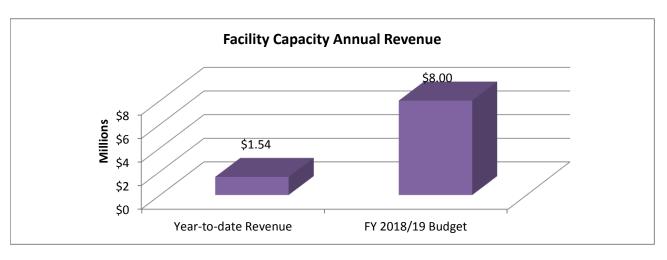
| Date     | Meeting  | Amount   |
|----------|--|----------|
| 08/02/18 | Engineering and Operations Committee Meeting               | \$228.15 |
| 08/07/18 | Regular Board Meeting                                      | \$228.15 |
| 08/16/18 | 08/16/18 Public Outreach and Legislation Committee Meeting | \$228.15 |
|          |  |          |
|          | Stipend Total  | \$684.45 |
|          | Total Paid Days  | 3        |
|          | Total Meetings   | 3        |

## Facility Capacity Fee Revenues

### REGIONAL DIVISION FACILITY CAPACITY FEE REVENUES FY 2018/19 as of August 31, 2018







### Variable Rate Demand Obligations

|                        |                  | <b>Bond Rate</b> | Rate              |
|------------------------|------------------|------------------|-------------------|
| Date                   | <b>Bond Rate</b> | including fees   | Decrease**        |
| 7/16/2014              | 0.04%            | 4.10%            |                   |
| 7/23/2014              | 0.05%            | 4.11%            |                   |
| 7/30/2014              | 0.05%            | 0.60%            | Swap termination. |
| 40/5/0040              | 0.050/           | 4 400/           | 0.740/            |
| 10/5/2016              | 0.85%            | 1.40%            | 2.71%             |
| 10/12/2016             | 0.79%            | 1.34%            | 2.77%             |
| 10/19/2016             | 0.64%            | 1.19%            | 2.92%             |
| 10/26/2016             | 0.53%            | 1.08%            | 3.03%             |
| 11/2/2016              | 0.50%            | 1.05%            | 3.06%             |
| 11/9/2016              | 0.50%            | 1.05%            | 3.06%             |
| 11/16/2016             | 0.50%            | 1.05%            | 3.06%             |
| 11/23/2016             | 0.50%            | 1.05%            | 3.06%             |
| 11/30/2016             | 0.55%            | 1.10%            | 3.01%             |
| 12/7/2016              | 0.58%            | 1.13%            | 2.98%             |
| 12/14/2016             | 0.66%            | 1.21%            | 2.90%             |
| 12/21/2016             | 0.69%            | 1.24%            | 2.87%             |
| 12/28/2016             | 0.69%            | 1.24%            | 2.87%             |
| 1/4/2017               | 0.64%            | 1.19%            | 2.92%             |
| 1/11/2017              | 0.64%            | 1.19%            | 2.92%             |
| 1/18/2017              | 0.64%            | 1.19%            | 2.92%             |
| 1/25/2017              | 0.64%            | 1.19%            | 2.92%             |
| 2/1/2017               | 0.64%            | 1.19%            | 2.92%             |
| 2/8/2017               | 0.63%            | 1.18%            | 2.93%             |
| 2/15/2017              | 0.63%            | 1.18%            | 2.93%             |
| 2/22/2017              | 0.62%            | 1.17%            | 2.94%             |
| 3/1/2017               | 0.60%            | 1.15%            | 2.96%             |
| 3/8/2017               | 0.62%            | 1.17%            | 2.94%             |
| 3/15/2017              | 0.72%            | 1.27%            | 2.84%             |
| 3/22/2017              | 0.80%            | 1.35%            | 2.76%             |
| 3/29/2017              | 0.87%            | 1.42%            | 2.69%             |
| 4/5/2017               | 0.87%            | 1.42%            | 2.69%<br>2.70%    |
| 4/12/2017<br>4/19/2017 | 0.86%<br>0.90%   | 1.41%<br>1.45%   |                   |
| 4/19/2017              | 0.90%            | 1.45%            | 2.66%<br>2.66%    |
| 5/3/2017               | 0.82%            | 1.45%            | 2.74%             |
| 5/10/2017              | 0.82 %           | 1.32%            | 2.74%             |
| 5/17/2017              | 0.75%            | 1.30%            | 2.81%             |
| 5/24/2017              | 0.75%            | 1.30%            | 2.81%             |
| 5/31/2017              | 0.73%            | 1.28%            | 2.83%             |
| 6/7/2017               | 0.72%            | 1.27%            | 2.84%             |
| 6/14/2017              | 0.78%            | 1.33%            | 2.78%             |
| 6/21/2017              | 0.81%            | 1.36%            | 2.75%             |
| 6/28/2017              | 0.86%            | 1.41%            | 2.70%             |
| 7/5/2017               | 0.81%            | 1.36%            | 2.75%             |
| 7/12/2017              | 0.78%            | 1.33%            | 2.78%             |
| 7/19/2017              | 0.78%            | 1.33%            | 2.78%             |
| 7/26/2017              | 0.83%            | 1.38%            | 2.73%             |
| 8/2/2017               | 0.74%            | 1.29%            | 2.82%             |
| 8/9/2017               | 0.74%            | 1.29%            | 2.82%             |
| 8/16/2017              | 0.73%            | 1.28%            | 2.83%             |
| 8/23/2017              | 0.75%            | 1.30%            | 2.81%             |
| 8/30/2017              | 0.75%            | 1.30%            | 2.81%             |
| 9/6/2017               | 0.75%            | 1.30%            | 2.81%             |
| 9/13/2017              | 0.80%            | 1.35%            | 2.76%             |
|                        |                  |                  |                   |

|            |           | Bond Rate      | Rate       |
|------------|-----------|----------------|------------|
| Date       | Bond Rate | including fees | Decrease** |
| 9/20/2017  | 0.85%     | 1.40%          | 2.71%      |
| 9/27/2017  | 0.91%     | 1.46%          | 2.65%      |
| 10/4/2017  | 0.89%     | 1.44%          | 2.67%      |
| 10/11/2017 | 0.89%     | 1.44%          | 2.67%      |
| 10/18/2017 | 0.89%     | 1.44%          | 2.67%      |
| 10/25/2017 | 0.90%     | 1.45%          | 2.66%      |
| 11/1/2017  | 0.90%     | 1.45%          | 2.66%      |
| 11/8/2017  | 0.90%     | 1.45%          | 2.66%      |
| 11/15/2017 | 0.90%     | 1.45%          | 2.66%      |
| 11/13/2017 | 0.90%     | 1.49%          | 2.62%      |
| 11/29/2017 | 0.94%     | 1.49%          | 2.62%      |
|            |           | 1.49%          |            |
| 12/6/2017  | 0.96%     |                | 2.60%      |
| 12/13/2017 | 1.08%     | 1.63%          | 2.48%      |
| 12/20/2017 | 1.38%     | 1.93%          | 2.18%      |
| 12/27/2017 | 1.60%     | 2.15%          | 1.96%      |
| 1/3/2018   | 1.40%     | 1.95%          | 2.16%      |
| 1/10/2018  | 1.28%     | 1.83%          | 2.28%      |
| 1/17/2018  | 1.15%     | 1.70%          | 2.41%      |
| 1/24/2018  | 1.04%     | 1.59%          | 2.52%      |
| 1/31/2018  | 0.99%     | 1.54%          | 2.57%      |
| 2/7/2018   | 0.88%     | 1.43%          | 2.68%      |
| 2/14/2018  | 0.93%     | 1.48%          | 2.63%      |
| 2/21/2018  | 1.00%     | 1.55%          | 2.56%      |
| 2/28/2018  | 1.03%     | 1.58%          | 2.53%      |
| 3/7/2018   | 1.04%     | 1.59%          | 2.52%      |
| 3/14/2018  | 1.11%     | 1.66%          | 2.45%      |
| 3/21/2018  | 1.28%     | 1.83%          | 2.28%      |
| 3/28/2018  | 1.46%     | 2.01%          | 2.10%      |
| 4/4/2018   | 1.53%     | 2.08%          | 2.03%      |
| 4/11/2018  | 1.58%     | 2.13%          | 1.98%      |
| 4/18/2018  | 1.67%     | 2.22%          | 1.89%      |
| 4/25/2018  | 1.64%     | 2.19%          | 1.92%      |
| 5/2/2018   | 1.51%     | 2.06%          | 2.05%      |
| 5/9/2018   | 1.35%     | 1.90%          | 2.21%      |
| 5/16/2018  | 1.20%     | 1.75%          | 2.36%      |
| 5/23/2018  | 0.95%     | 1.50%          | 2.61%      |
| 5/30/2018  | 0.83%     | 1.38%          | 2.73%      |
| 6/6/2018   | 0.83%     | 1.38%          | 2.73%      |
| 6/13/2018  | 1.15%     | 1.70%          | 2.41%      |
| 6/20/2018  | 1.30%     | 1.85%          | 2.26%      |
| 6/27/2018  | 1.30%     | 1.85%          | 2.26%      |
| 7/4/2018   | 0.95%     | 1.50%          | 2.61%      |
| 7/11/2018  | 0.90%     | 1.45%          | 2.66%      |
| 7/18/2018  | 0.85%     | 1.40%          | 2.71%      |
| 7/25/2018  | 0.69%     | 1.24%          | 2.87%      |
| 8/1/2018   | 1.09%     | 1.64%          | 2.47%      |
| 8/8/2018   | 1.22%     | 1.77%          | 2.34%      |
| 8/15/2018  | 1.26%     | 1.81%          | 2.30%      |
| 8/22/2018  | 1.28%     | 1.83%          | 2.28%      |
| 8/29/2018  | 1.28%     | 1.83%          | 2.28%      |
| 9/5/2018   | 1.25%     | 1.80%          | 2.31%      |
| 9/12/2018  | 1.24%     | 1.79%          | 2.32%      |
| 9/19/2018  | 1.24%     | 1.79%          | 2.32%      |
| 9/26/2018  | 1.29%     | 1.84%          | 2.27%      |
| 0,20,2010  | 1.20/0    | 1.0-7/0        | 2.21 /0    |



ITEM NO. 9

### **OCTOBER 2018**

### COMMITTEE (October 15)

- 1. Discuss USCVJPA Intent to Issue Tax Exempt Obligations
- 2. Recommend Approval of Resolution Authorizing Professional Services Agreement with AAC Utility Partners for Selection Services for New Financial Management System
- 3. Recommend Approval of a Resolution Adopting a Records Retention Policy and Schedule
- 4. Discuss Reserve Fund Policy
- 5. Continue Discussion of Development of Rate-setting Process Incorporating an Independent Ratepayer Advocate Function
- 6. Review Valencia Water Company January 22, 2018 and December 31, 2017 Financial Statements
- 7. Recommend Receiving and Filing of August 2018 Monthly Financial Report
- 8. Committee Planning Calendar

### BOARD (2<sup>nd</sup> meeting, October 16)

- 1. Approve a Resolution Appointing Treasurer for SCV Water
- 2. Approve Resolutions Establishing Banking Authority

JPA Meeting (2<sup>nd</sup> meeting, October 16) –

1. Approve Resolutions Establishing Banking Authority

### **NOVEMBER 2018**

BOARD (1st meeting, November 6)

- 1. Approve a Resolution of Intent for SCV Water to Enter Into a Contract with CalPERS
- Approve a Resolution Authorizing Professional Services Agreement with AAC Utility Partners for Selection Services for New Financial Management System
- 3. Approve a Record Retention Policy
- 4. Approve a Resolution of Intent to Issue Tax Exempt Obligations
- 5. Approve Receiving and Filing December 31, 2017 and January 22, 2018 Audited Financial Statements for VWC
- 6. Approve Receiving and Filing of August 2018 Monthly Financial Report (consent)

JPA Meeting (1st meeting, November 6) – MAY BE CANCELLED



### COMMITTEE (November 19)

- 1. Recommend Approval of an Emergency Preparedness (TBD?) Specialist Classification
- 2. Discuss Financing of Developer-Contributed Capital and/or Facility Capacity Fees through Community Facilities Districts (CFDs)
- 3. Recommend Approval of a Resolution Authorizing Amendment No. 21 (the Contract Extension Amendment) to Water Supply Contract between the State of California Department of Water Resources and the Santa Clarita Valley Water Agency for continued service and the terms and conditions thereof
- Recommend Receiving and Filing December 31, 2017 Audited Financial Statements for CLWA, SCWD, and NCWD
- 5. Recommend Receiving and Filing June 30, 2018 Audited Financial Statements for SCV Water
- 6. Recommend Receiving and Filing of September 2018 Monthly Financial Report
- 7. Committee Planning Calendar

### **DECEMBER 2018**

BOARD (1st meeting, December 4)

- 1. Approve a Resolution for SCV Water to Participate in CalPERS
- 2. Approve an Emergency Preparedness (TBD?) Specialist Classification
- 3. Approve a Resolution Authorizing Amendment No. 21 (the Contract Extension Amendment) to Water Supply Contract between the State of California Department of Water Resources and the Santa Clarita Valley Water Agency for continued service and the terms and conditions thereof
- 4. Approve Receiving and Filing December 31, 2017 Audited Financial Statements for CLWA, SCWD, and NCWD
- 5. Approve Receiving and Filing June 30, 2018 Audited Financial Statements for SCV Water
- 6. Approve Receiving and Filing of September 2018 Monthly Financial Report (consent)

JPA Meeting (1st meeting, December 4) – MAY BE CANCELLED

### COMMITTEE (December 17)

- 1. Recommend Receiving and Filing of October 2018 Monthly Financial Report
- 2. Committee Planning Calendar

### **JANUARY 2019**

BOARD (1st meeting, January 1)

1. Approve Receiving and Filing of October 2018 Monthly Financial Report (consent)

JPA Meeting (1st meeting, January 1) – MAY BE CANCELLED

### FINANCING CORPORATION (tbd)

1. Annual meeting



### SPECIAL COMMITTEE (January 14)

- 1. Recommend Approval of a Resolution Authorizing the Issuance of Revenue Bonds and Approving the Execution and Delivery of Certain Documents in Connection Therewith and Certain Other Matters (This is a placeholder to approve the legal documents for new bond proceeds actual need and timing will be based on progress of the CIP, Agency finances and market conditions)
- 2. Quarterly Review of State Water Contract Fund
- 3. Recommend Receiving and Filing of November 2018 Monthly Financial Report
- 4. Committee Planning Calendar

JPA Meeting (1st meeting, January 15) - MAY BE CANCELLED

1. Recommend Approval of a Resolution Authorizing the Issuance of Revenue Bonds and Approving the Execution and Delivery of Certain Documents in Connection Therewith and Certain Other Matters (This is a placeholder to approve the legal documents for new bond proceeds – actual need and timing will be based on progress of the CIP, Agency finances and market conditions)

### **FEBRUARY 2019**

BOARD (1st meeting, February 5)

- Approve a Resolution Authorizing the Issuance of Revenue Bonds and Approving the Execution and Delivery of Certain Documents in Connection Therewith and Certain Other Matters (This is a placeholder to approve the legal documents for new bond proceeds – actual need and timing will be based on progress of the CIP, Agency finances and market conditions)
- 2. Approve Receiving and Filing of November 2018 Monthly Financial Report

JPA Meeting (1st meeting, February 5) – MAY BE CANCELLED

### SPECIAL COMMITTEE (February 11)

- 1. Recommend Approval of a Derivatives Policy
- 2. Recommend Approval of a Disclosure Procedures Policy
- 3. Review Annual List of Professional Services Contracts
- 4. Recommend Receiving and Filing of FY 2018/19 Midyear Budget Report
- 5. Recommend Receiving and Filing of December 2018 Monthly Financial Report
- 6. Semi-annual Review of State Water Contract Fund
- 7. Committee Planning Calendar

BOARD (2nd meeting, February 19)

JPA Meeting (2<sup>nd</sup> meeting, February 19) - MAY BE CANCELLED

- 1. Re-adopt Investment Policy
- 2. Elect officers



### **MARCH 2019**

BOARD (1st meeting, March 5)

- 1. Approve a Derivatives Policy
- 2. Approve a Disclosure Procedures Policy
- 3. Approve Receiving and Filing of December 2018 Monthly Financial Report (consent)
- 4. Approve Receiving and Filing of FY 2018/19 Midyear Budget Report (consent)

JPA Meeting (1st meeting, March 5) – MAY BE CANCELLED

### **COMMITTEE** (March 18)

- 1. Recommend Approval of a Resolution Approving an Official Statement and Authorizing Certain Other Documents and Actions in Connection with the Issuance of the Series 2019A Revenue Bonds (This is a placeholder to approve the legal documents for new bond proceeds actual need and timing will be based on progress of the CIP, Agency finances and market conditions)
- 2. Review Proposed FY 2019/20 Actions for the Administration Section
- 3. Recommend Receiving and Filing of January 2019 Monthly Financial Report
- 4. Committee Planning Calendar

### **APRIL 2019**

BOARD (1st meeting, April 2)

- 1. Review and Provide Direction for Budget Baseline and Baseline Options
- 2. Approve Receiving and Filing of January 2019 Monthly Financial Report (consent)
- 3. Approve a Resolution of the Santa Clarita Valley Water Agency Authorizing the Preparation and Distribution of the Preliminary Official Statement in Connection with the Issuance of the Series 2019A Revenue Bonds and Authorizing Certain Other Actions in Connection Therewith (This is a placeholder to approve the legal documents for new bond proceeds actual need and timing will be based on progress of the CIP, Agency finances and market conditions)

JPA Meeting (1st meeting, April 2) – MAY BE CANCELLED

1. Approve POS and 2019A Revenue Bonds (This is a placeholder to approve the legal documents for new bond proceeds – actual need and timing will be based on progress of the CIP, Agency finances and market conditions)

### COMMITTEE (April 15)

- 1. Continued Review of Policies (Annual)
- 2. Finalize Proposed FY 2019/20 Actions for the Administration Division
- 3. Provide Direction for a Proposed Employee Salary Adjustment for FY 2019/20
- 4. Review Draft FY 2019/20 Budget
- 5. Quarterly Review of State Water Contract Fund
- 6. Recommend Receiving and Filing of February 2019 Monthly Financial Report
- 7. Committee Planning Calendar



### **MAY 2019**

BOARD (1st meeting, May 7)

- 1. Approve Proposed Employee Salary Adjustment for FY 2019/20
- 2. Approve Receiving and Filing of February 2019 Monthly Financial Report (consent)

JPA Meeting (1st meeting, May 7) - MAY BE CANCELLED

### COMMITTEE (May 20)

- 1. Recommend Approval of a Resolution Adopting the FY 2019/20 Budget
- Recommend Approval of a Resolution Adopting the Appropriation of All As-Yet Unappropriated Funds for FY 2018/19
- 3. Recommend Approval of a Resolution Adopting the Appropriation Limit for FY 2019/20
- 4. Recommend Receiving and Filing of March 2019 Monthly Financial Report
- 5. Committee Planning Calendar

### **JUNE 2019**

BOARD (1st meeting, June 4)

- 1. Approve a Resolution Adopting the FY 2019/20 Budget
- Approve a Resolution Adopting the Appropriation of All As-Yet Unappropriated Funds for FY 2018/19 (consent)
- 3. Approve a Resolution Adopting the Appropriation Limit for FY 2019/20 (consent) Approve Receiving and Filing of March 2019 Monthly Financial Report (consent)

JPA Meeting (1st meeting, June 4) – MAY BE CANCELLED

1. Approve a Resolution Adopting the Fiscal Year 2019/20 Budget

### COMMITTEE (June 17)

- 1. Recommend Approval of Resolutions Setting Santa Clarita Valley Water Agency Tax Rate for FY 2019/20 and Requesting Levy of Tax by Los Angeles County and Ventura County
- 2. Recommend Approval of Resolution Authorizing July 2019 Water Supply Contract Payment
- 3. Recommend Receiving and Filing of April 2019 Monthly Financial Report
- 4. Committee Planning Calendar